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VOL. XL.

LIFE AND TIMES

OF

ANTHONY WOOD

VOL. V.

Oxford
HORACE HART, PRINTER TO THE UNIVERSITY

The Life and Times of Anthony Wood, antiquary, of Oxford, 1632–1695, described by Himself

COLLECTED FROM

HIS DIARIES AND OTHER PAPERS

BY

ANDREW CLARK

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VOLUME V: INDEXES

Oxford

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PREFACE.

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The indexes, which complete Wood's Life and Times, are longer and more minute than might have been expected from the nature of the work.

The volumes contain over 1900 pages to be indexed, and in them quite an exceptional number of names. In his earlier years Wood's keenest interest was in genealogy. During the last fifteen years of his life, he was collecting biographical notices for his Athenae and Fasti. From first to last, therefore, he was tempted to bring into his personal papers a multitude of names of authors, ecclesiastics, gentry, peers, as also of names of places, with which no other Oxford resident would have burdened his diaries. The bare indexes of persons and places are thus very much heavier than we might have looked for in the record of an uneventful life of sixty-three years.

Alongside of these single references, we have, mentioned over and over again, names of leading men in the state and in the University, and of Wood's own nearer relatives and intimate friends. Such hundredfold references require special treatment in the way of classification and spacing out, if the index is to lighten labour in consulting the volumes. This necessitates a separate index, which appears as Index I, to supply a clear outline of the names, in Oxford and out of it, which were of special importance in Wood's eyes.

For political history, Wood's diaries are of course without primary value, but they are not without interest as a sidelight on public affairs. Samuel Pepys' diary has its intrinsic importance, from its author's official opportunities. Narcissus Luttrell's diary shows us the information accessible to a Londoner by careful and methodical perusal of the periodical press of the capital. Wood's diary, on the other hand, displays what was known about the movements of the day and the

figures on the political stage by people who were quite outside politics and who lived in the provinces. It is true that, by reason of the large number of graduates then resident, political questions were more fully discussed and possibly better understood in Oxford than in most towns: but the news-letters, public and private, which came to Oxford were no doubt identical with those received in other county and market towns, so that Wood's notes exemplify the political knowledge then accessible to lawyer, and parson, and squire, in all considerable centres of population. Full indexes to them are therefore of something more than merely Oxford interest.

For Oxford history, the volumes are of unique value. In Wood's lifetime Oxford was, continuously and conspicuously, protagonist in the great conflicts of the age, the Civil War, the Commonwealth, the Restoration, the attempt at Absolutism, the Revolution, the reaction in favour of the exiled king. Throughout his period, in all departments, political, religious, and social, as well as personal, Wood has considerable material for our estimate of the University. This material we can get, in a connected form, in Wood only, since it is next to certain that no other Oxford diary has survived, describing that stormy half-century, 1640–90.

In these notes of Wood's own times, there are, however, very large and unexpected gaps. In addition to the bare autobiographical matter, these volumes have gathered up scraps of information of all kinds from the miscellaneous papers of Wood's writing and collecting, but even so the record of events and institutions is very incomplete.

The imperfection is partly explained by Wood's aims. Up to 1674, he was writing a history of Oxford to the year 1640, mainly from the materials collected by Brian Twyne. From 1680 onwards, he was closely engaged in the composition of the Athenae and Fasti, which begin in 1500. Throughout both periods, that is to say during the whole of his literary activity, his studies rendered him negligent of contemporary Oxford incidents.

It must further be borne in mind that an important section of Wood's writings and collections, viz. his correspondence, has not yet been brought into a line with the rest of his work. There are, in Oxford libraries, letters written by him, and drafts of such letters, to Oxford men who had gone into the country, letters written to him by Oxford residents during his long absences at Weston Park (v. 69)

or in London (v. 79), and letters from London and especially from Roman Catholic correspondents, which, if excerpted in chronological order, may provide a valuable supplement to the notes of men, manners, and events, given in these volumes.

I greatly fear, however, that, even after that addition to our material has been made, Wood's account of Oxford in his day will remain sadly incomplete. There are several reasons for this.

His deafness cut him off from personal knowledge of University affairs. In Thomas Hearne's diaries we are familiar with impressions, taken at first hand, of business transacted in Convocation and of sermons before the University. In both these respects Wood's notes are unmistakably inferior. His accounts of University business are mostly taken from the formal record in the current register of Convocation, to which the registrar (Benjamin Cooper) gave him access for a time: they are therefore, if accurate, tame and colourless. When he notices a University sermon, he is generally content with the bare record of the preacher's name, and this he got in many, if not in all cases, not from personal presence, but from the notes of his friends, e.g. of Andrew Allam (see Plate I at the end of Volume IV). We are not surprised, therefore, to find it expressly stated that Wood was uniformly absent from public functions in the University (iv. 40).

Wood, further, had no College standing as a Fellow, to keep him in the currents of College business and rivalry. When the older generation of Merton Fellows, his contemporaries, died out, we find significant notes of flouts and snubs by the new generation, in consequence of which he seems after 1686 to have entirely forsaken the Common-room and its discussions. His notes about even his own College are therefore scanty, and we may reasonably infer that his notices of other Colleges are much more imperfect.

In the then jealousies between the City and the University, it was impossible for Wood to have access to the minute-books of the City corporation, and, accordingly, he has little or nothing to say about civic matters.

Even in matters of merely personal interest Wood's notes are surprisingly scanty. There is an impression that Wood was a persistent gossip, prying into all matters and constantly and carefully making notes of them. This conception comes mainly from the apocryphal

stories collected in the next generation by Thomas Hearne and Richard Rawlinson (iii. 504–6). It is in absolute contradiction to the picture we derive from his own scattered notices of his way of life. In these we find, it is true, a few malicious personal reflections, which, as it happens, we can generally trace to the ill-natured tattle of 'club-men' at cookshop or tavern. For the most part, however, we have to picture Wood as a recluse, with no personal intimacies, cut off from general conversation by his deafness, occupied chiefly in perusing book-catalogues and making notes of title-pages, sending out broadcast letters of inquiry about dates of ecclesiastical promotions and burials, and, even in Oxford itself, dependent for his information on papers of queries left at men's rooms (iii. 497).

These facts, while they explain and excuse the deficiencies of Wood's record of his time, render full Oxford indexes doubly necessary. Thus only can we bring into view all matters actually mentioned by him, and at the same time have a scheme of our triple Oxford history, academic, civic, collegiate, the manifest gaps in which may hereafter be filled in from the registers and account-books of the University, the City, and the Colleges, from the Gazette and other newspapers of the day, and from the mass of contemporary correspondence in the Bodleian, now open to search by the guidance of Mr. Madan's Summary Catalogue of MSS.

I have given a list of the slips, either on Wood's part or my own, which I have noted in preparing the indexes. I have inserted in it a good many additional identifications of persons. None of these are of special importance, and all have been taken account of in the indexes.

I have, in conclusion, to acknowledge my very great indebtedness to Mr. Madan's kindness. During the months of drafting these indexes, I have constantly been at a loss for facts and dates, which his unfailing courtesy has as constantly supplied. The same acknowledgement ought to have been made for the Index-volume of Wood's City of Oxford. The frontispiece of that volume was also due to his suggestion, and rendered possible by the loan of his copy of Benjamin Cole's very rare print.

ANDREW CLARK.

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ERRATA AND ADDENDA.

IN VOLUME I.

Page 3, note 5, *for* Sherington *read* Sheringham.
8, line 2, *for* Lewin *read* Lewis, i.e. Erasmus Lewes of Jesus College.
9, towards foot, *for* 660 A *read* 660 F, and *for* 1813 *read* 1810.
16, line 5 from foot, *for* Stafford *read* Strafford.
24, note 1, *for* 674, 677 *read* 670, 674. The note is in MS. Wood 26, p. 57.
35, end of the first table, *read* ⟨John⟩ Petty, fellow of New Coll.
41, *for* born Calfield *read* baron.
82, note 3, *for* Esmé Stuart, third *read* James Stuart, fourth.
99, note 3, *for* Ralph *read* Richard.
119, middle, *read* ⟨Richard⟩ Seaman of Oxford.
141, line 10 from top, *read* to ⟨Alice⟩ the wife of.
176, top line, *read* ⟨Thomas⟩ Adams.
180, top line, *read* ⟨Jane⟩ daughter of ... Agas.
185, line 11 from top, *read* ⟨Francis⟩ Godolphin.
191, line 9 from foot, *read* ⟨Alice⟩ the wife of.
194, in the genealogy *read* ⟨Rowland⟩ Crosby, and Lackington ⟨i.e. Leckhampton⟩.
199, line 9 from top, *read* ⟨John⟩ Low.
202, top, *read* Col⟨n⟩ebrook in com. ⟨Bucks⟩.
204, line 3 from foot, *read* 165⟨$\frac{8}{9}$⟩.
210, note 5, *read* ⟨John⟩ Fricker.
211, line 13, *for* alderman ⟨John⟩ *read* alderman ⟨Thomas⟩.
217, first line of note, *read* ⟨Eliz.⟩, sister.
229, third line of note, *read* ⟨John⟩ Vincent.
230, note 3, Fur praedestinatus, an attack (in Latin) on Calvinism, was issued anonymously in 1651, Lond., 8vo, by William Sancroft, afterwards archbishop of Canterbury.
239, line 3, *for* 1651 *read* 1551.
243, note 4, *read* ⟨Christopher⟩ Flower.
246, note 6, Robert Haselwood is meant.
250, line 5, *read* ⟨Margaret⟩ Hamden.
269, col. 2 of note, the date of the letter is about 1589.
271, middle, *read* ⟨Ralph⟩ Sheldon.
278, line 2 from foot, *read* ⟨John⟩ Kent.
303, middle, the note about John Oliver belongs to the year following. Wood has inserted it in the wrong almanac.
313, line 13, *for* George Swett *read* Giles Swett.

320, note 3, *read* the Vice-chancellor's accounts for the Schools, 1660–61; and note 4, *delete* earl of Arundel.
321, middle, *for* MS. Bodl. 594 *read* MS. Ballard 70.
329, line 6 from top, *read* Bridcoke (of Chichester), and line 14 from foot, *for* Peter Priaulx *read* John Priaulx.
350, middle, *read* ⟨William⟩ Wills.
425, line 6 from foot, *for* Charles I *read* Charles II.
427, line 9 from foot, *for* Francis White *read* John White; and line 7 from foot, *read* ⟨Richard⟩ Hall, ⟨Nicholas⟩ Robinson, ⟨Thomas⟩ Harrison, ⟨Henry⟩ Mayne, ⟨Richard⟩ Carter: Wood's City, iii. 39.
441, last line, *read* ⟨William⟩ Whitaker, ⟨William⟩ Reynolds, Mr. ⟨Richard⟩ Samuayes ⟨rector of Meysey-hampton⟩.
469, line 4 from foot, *for* ⟨Edmund⟩ *read* ⟨Edward⟩ Turner.
476, towards foot, *for* ⟨Richard⟩ *read* ⟨Thomas⟩ Frankland.
478, middle, *for* Richardi *read* Thomae Frankland.
483, line 3 from top, *for* Richard *read* William Levins.
488, line 7 from top, *read* ⟨Walter⟩ Combs.
500, first line of note, *for* Studham *read* Stadham⟨pton⟩.
507, note 3, *for* 73 *read* 473.

IN VOLUME II.

2, line 3 from top, *read* ⟨Morgan⟩ Godwyn.
11, line 7 from top, *for* com. Bucks *read* com. Oxon.; and in note 4, *for* Amersden *read* Ambrosden.
18, line 10 from top, the person meant is Thomas (afterwards President), son of Dr. Thomas Turner.
19, middle, *read* lady ⟨Anne⟩ Harcourt.
26, middle, *read* ⟨Thomas⟩ Adames.
28, middle, *for* Margaret *read* Margery Coxeter.
34, line 3, *for* ⟨William⟩ *read* ⟨Christopher⟩ Reynolds.
37, note 2, *for* John *read* William Washburne.
43, line 6 from foot, *for* Robert *read* Edward Perot.
55, line 2 from foot, the name is Fogge.
82, line 4, *for* persued *read* perused.
101, middle, *for* walked ... pains *read* waked ... pain.
115, line 7, *read* ⟨Henry⟩ Dighton.
118, line 2, *read* ⟨Obadiah⟩ Walker.
125, line 2 from foot, *for* Richard *read* John Holloway; and so also p. 126, line 4 from top.
130, line 9, *for* Ed⟨ward⟩ *read* Ed⟨mund⟩ Napier.
135, middle, *for* 1868 *read* 1668.
145, middle, *read* Mr. ⟨John⟩ Trevour.
146, middle, *read* ⟨Charles⟩ Stanhop.
150, line 6, *read* ⟨William⟩ Pudsey.
152, note 4, *for* Basshe *read* Bysshe.

153, line 7 from top, *for* ⟨Thomas⟩ *read* ⟨Robert⟩ Norman; and in line 10, *for* Hermore *read* Heimore.
161, *delete* note 3; the gallery is the Bodleian picture-gallery.
176, towards foot, old Williams is Thomas Williams.
204, middle, *read* ⟨John⟩ Newlin.
216, first line, old Williams is John Williams.
218, line 6, *read* ⟨James Alban⟩.
225, near middle, *for* Act last year *read* Act in 1669.
230, middle, *read* ⟨Sir Charles⟩ Winter.
233, middle, it is Pryce in the MS., not Prȳce.
240, line 2 from top, *read* Mr. ⟨Edward⟩ Sheldon's.
251, line 5, *read* ⟨Thomas⟩ Browne's.
251, *delete* note 3. A kind of wine was called 'langoon.'
265, line 7, the work was edited in chief by John Ogilby.
275, middle, *read* Dr. ⟨William⟩ Lloyd, Mr. ⟨William⟩ Harris, Sir ⟨William⟩ Rich.
278, middle, 'of Queen's Coll.' is in error for 'of Trin. Coll.'
283, note 1, *for* John *read* Joseph Glanvill; and note 4, *read* Mr. ⟨Richard⟩ Pleydell.
286, line 2 from foot, *for* Peter *read* John Priaulx.
294, top, William Hodges is the father's name.
304, note 1, *for* Lent *read* Easter.
325, line 3 and note 2, *for* Richard *read* George Doleswell (Dowdeswell).
327, middle, *read* ⟨John⟩ Trenchard.
329, towards foot, *for* ⟨John⟩ *read* ⟨William⟩ Washborne.
331, towards top, *for* ⟨William⟩ *read* ⟨John⟩ Hall.
336, top, *read* ⟨George⟩ Cole.
342, towards middle, *for* Grif⟨fith⟩ *read* Grif⟨fin⟩.
356, towards top, *read* ⟨Philippa⟩ Petty.
377, foot of pedigree, ... Finmore of S. Edm. H. was William Finmore.
379, line 2 from foot, *read* ⟨Robert⟩ Newlin, son of parson ⟨Thomas⟩ Newlin.
414, note 2, *delete* two first lines and *substitute* Elizabeth Capel.
447, note 6, *for* Do⟨rothy⟩ *read* Do⟨minic⟩.
456, towards middle, *read* ⟨filius⟩ baronis Berkley.
463, middle, *for* ⟨chosen⟩ *read* ⟨took his place as⟩.
464, first line, *for* Thomas *read* John Mayow.
469, middle, *for* Robert *read* George Langton.
469, last line, *read* wood ⟨and⟩ pipes.
489, line 6 from foot, *for* 1676 *read* 1686.
509, middle, *for* 1860 *read* 1680.
511, middle, *read* Mr. ⟨John⟩ Rogers.
512, towards foot, *read* Elector was here ⟨see ii. 495⟩.
513, middle, *read* ⟨Robert⟩ Matthew.
514, towards foot, *for* ⟨William⟩ *read* ⟨Thomas⟩ Ashton.
521, towards foot, *read* ⟨George⟩ Vernon.
538, line 4 from foot, possibly ⟨Edward⟩ Bosvile.
539, towards middle, *read* son of ⟨William⟩ Yate.
542, in notes 1 and 2, *read* F 4; and in note 7, *read* 'partiality.'
551, line 3, the high-sheriff is probably Edmund Gregory.
558, line 6 from foot, *read* of ⟨William⟩ Howell.

IN VOLUME III.

3, the names seem to be ⟨John⟩ Wallis, son of Dr. John; ⟨John⟩ Smith, son of Dr. John; ⟨Elizabeth⟩ Hopkyns, daughter of ⟨George⟩ Gale.
5, middle, *for* Beeson *read* Beeston.
7, line 13, *read* wife ⟨Susan⟩.
10, lines 5 and 10, *read* Mr. ⟨William⟩ Ward.
11, towards middle, *read* ⟨Roger⟩ Puliston.
15, line 6 from foot, *read* Mr. ⟨Richard⟩ Knight.
16, line 3, *read* ⟨Walter⟩ Combes.
24, line 6 from foot, John Collins was the author.
27, line 3, *read* ⟨John⟩ Gardiner.
29, line 2 from foot, probably ⟨Humphrey⟩ Prideaux.
35, line 6 from foot, *for* Wallery *read* Waller.
37, last line, *for* ⟨Samuel⟩ *read* ⟨George⟩ Benson.
38, end of note 5, *read* and the godmother was Anne.
46, middle, *for* eldest *read* second son of Heneage.
57, line 10 from foot, *read* they ⟨say⟩.
60, towards foot, *for* Eedes *read* Eeles.
64, towards middle, *for* pr⟨otestant⟩ *read* pr⟨esbyterian⟩.
68, note 2, *delete* the first line.
71, note, *for* 1684 *read* 1664.
94, towards end, ... Wood a chirurgion was possibly Thomas; and in note 3, ... wife of Basil Wood was Jane.
102, in col. 2 of note, *for* MS. F 11 *read* MS. F 8.
106, middle, Mris Sheldon is Mary Anne.
115, middle, the heralds are ⟨Henry⟩ Dethick and ⟨Robert⟩ Denis, i.e. Devenish; the pursuivants are ⟨Gregory⟩ King and ⟨Henry⟩ Ball.
119, in first column of note, *read* Mr. ⟨James⟩ Hearne's, and at foot of 2nd column, for ⟨John⟩ *read* ⟨Will.⟩ Washbourne.
120, foot, *for* Ch⟨arles⟩ *read* Gilbert Sheringdon.
145, middle, *read* ⟨John⟩ Philipps, of Oxon.
147, note, the 'pile or' is probably an error here and in the diagram on p. 146. A better guess is that it is a crown, partly cut off by the canton.
165, towards foot, *for* Sir Thomas *read* Sir John Trevor.
173, foot, *read* ⟨Samuel⟩ Masters, minister of Bridew⟨ell⟩.
174, the inquiry of May 3 is for 'deanes and canons ⟨of Bristol⟩'; and in July, *for* ⟨John⟩ *read* ⟨Walter⟩ Chetwind.
175, in Nov. 7, *read* Mr. ⟨Joshua⟩ Walker.
177, top and note 1, 3 March, 1686, if correct, seems to be 168$\frac{5}{6}$, an unusual thing with Wood. But it is possibly a slip for 30 March.
182, middle, *read* ⟨Michael⟩ Wells.
189, about middle, *for* 1586 *read* 1686.
192, towards foot, 1*li.* 0*s.* 10*d.* is probably in error for 15*s.* 10*d.*: *see* p. 197.
194, *after* 10 Aug., T., 1686, *insert* 'S. Laurence day, at a little before one in the morning'; and, at the end, add, 'sine prole.' In the next sentence, *read* ⟨Sir Compton⟩ Read, baronet. In note 2, *read* ⟨Francis⟩ Haywood.
195, middle, i.e. Katherine Jackson, widow of Henry, B.D.
198, middle, *read* ⟨Court day at⟩ Haliwell.

205, middle, *read* Mr. ⟨Edward⟩ Coxson.
206, under date Nov. 27, note that the Sheldons were not only Romanists but connected with Sir Thomas More's family.
221, towards foot, *read* ⟨William⟩ Wright, son of.
224, note 5, *for* ⟨Henry⟩ *read* ⟨Harvey⟩.
240, middle, read ⟨John⟩ Low, of Fisherton.
245, note 4, Wood's informant would be Ch⟨ristopher⟩ W⟨ase⟩, the bedell.
251, under Jan. 22, *read* Newhaven in ⟨New⟩ England.
252, line 4, *read* ⟨Matthew⟩ Turner: *delete* note 4: Henry Birkhead is meant.
258, towards foot, *read* alderman ⟨Thomas⟩ Eustace.
264, top, *read* ⟨William⟩ Finmore, ⟨Philip⟩ Leigh.
267, towards foot, *read* Cudworth of Kidlyngton.
279, towards foot, *read* Ellis for the king.
283, line 10, *for* ⟨Thomas⟩ *read* ⟨Richard⟩ Savage.
294, middle, *for* Charles II's *read* Charles I's.
294, foot, and 295, top, Dr. ... Vaughan is Henry Vaughan.
295, first line, *read* G⟨eorge⟩ Passmere; and, middle, *read* More of Loseley.
297, note 4, Joshua Walker is the one.
305, foot, *for* ⟨Edward⟩ *read* ⟨Robert Rich⟩.
308, towards foot, 'father-in-law' means 'step-father,' see p. 242. In Essex I find 'mother-in-law' still in use for 'step-mother.'
310, line 4 from foot, *for* S. Mary's *read* S. Martin's.
311, last line, *read* Charles II; a letter has dropped.
317, last line, *read* ⟨Philip⟩ Burton, ⟨Richard⟩ Graham.
328, note 5, *for* Oxon *read* Exon.
331, foot, lord Cornbury was Edward Hyde.
334, first line, *read* 12 July, Act Saturday, 1690, ⟨John⟩ Mayot, son of ⟨John⟩ Mayot, ⟨was⟩ borne.
337, top, *read* colonel ⟨Francis⟩ Lutterel's.
344, towards middle, read MCCCCC decimo octavo.
347, middle, *for* Killalow read Killala.
348, first line, possibly Inglis is the name.
349, middle, *for* ⟨? Robert⟩ *read* ⟨John⟩ Hook; and foot, *read* Mr. ⟨Joshua⟩ Walker of Billing.
358, middle, *read* pillow-beere, i.e. pillow-case.
360, note 7, *for* 3rd *read* 5th earl.
370, note 2, *for* second *read* first viscount.
372, towards middle, *for* Cherlton *read* Cheriton.
377, foot, *read* Mr. ⟨Richard⟩ Graham.
390, note 2, *for* twelfth *read* thirteenth baron.
398, top, the author was James Tyrrell.
402, top, *read* Flanders; note 7, *for* George *read* Robert, earl of Cardigan.
404, note 4, *read* Charles Pawlet, marquis of Winchester, succeeded in 1699 as 2nd duke of Bolton.
413, top, *read* ⟨Matthew⟩ Bryan.
425, towards middle, *for* Richard *read* William Paynter.
446, note 2, *for* 1797 *read* 1697.
450, middle, the town-clerk was Job Slatford.
458, note 2, *read* know ⟨your⟩ unworthiness.
459, top, *read* ⟨Philip⟩ Burton, ⟨Richard⟩ Graham; and in note 4, *for* second *read* third earl.

463, top, *read* ⟨William⟩ Standish; and in note 11, *for* third *read* second baron.
464, note 11, *for* Sir John *read* Sir William Walter.
467, *delete* note 5: the person meant is Henry Maynard, son of William, 2nd baron Maynard of Easton.
474, top, *read* ⟨Edward⟩ Stanley.
478, foot, *read* ⟨Job⟩ Slatford, ⟨Samuel⟩ Thurston.
480, top, *read* ⟨Robert⟩ Newlin, steward.
481, foot, *for* ⟨William⟩ *read* ⟨Edward⟩ Joyner.
482, top, *read* ⟨Edward⟩ Gee.
486, top, Wood's correction to Shrewsbury is wrong; in note 1, *for* Thomas Brudenell, 1st earl, *read* Robert Brudenell, 2nd earl.
492, middle, *for* 7*li.* 0*s.* *read* 7*li.* 10*s.*: see p. 491.
529, foot, *for* John *read* Joseph Harwar.
531, line 2, *for* Dr. *read* Ds.

IN VOLUME IV.

69, line 5 from foot, Mr. Walker is probably Obadiah Walker; and so also p. 70, middle.
70, line 6, Mr. Wheeler is Geo. Wheler of Lincoln College.
89, middle, *read* ⟨George⟩ Bury of Culham.
138, line 2 from foot, *for* Dr. ⟨? Richard⟩ *read* Dr. ⟨Edward⟩ James.
145, middle, *read* Elizabeth, 1566 Aug., and Charles I, 1636.
172, middle, *read* 1609–1632.
176, towards middle, *read* Mr. ⟨Robert⟩ Bowyer.
193, add to the notice of Aubrey:—
(xv) 26 letters by John Aubrey to Edward Lhuyd, 1691–4: *see* Mr. Madan's Summary Catalogue, No. 25184.
213, foot, *read* 1642.
233, add:—
G. 10 is MS. Aubr. 8, fol. 69.
P. 3 is Wood MS. F 49, fol. 129.
234, add:—
JJ. 19 is Wood MS. F 49, fol. 100.
‡ 12 is Wood MS. F 49, fol. 127.
# 14 is Wood MS. F 39, fol. 116.
⦶ 10 is Wood MS. F 39, fol. 427.
264, foot, *for* ? Edward Sackville, fourth earl, *read* Thomas Sackville, first earl. Twyne's visit to Knole was paid while he was composing his Apologia Antiq. Oxon., i.e. before 1608.

WOOD'S LIFE AND TIMES.

WOOD'S REGISTER OF HIS OWN FAMILY.

⟨This very interesting MS., formerly MS. no. 7018 in the library of Sir Thomas Phillipps, has now happily been acquired by the Bodleian, and placed beside our author's other writings: press-mark MS. Wood 26, no. 32,447 in Mr. Madan's Summary Catalogue.

It was originally a small vellum book, into which Wood placed loosely several slips of paper germane to it. When, in modern times, the book was rebound, these slips were bound in at the end, and are now pp. 54–80 of the MS.

For practical purposes we may say that the MS., as now made up, consists of four parts.

(A). The vellum portion. On pp. 1–14 of this, Wood, in 1663, wrote the history of his family up to that year, and afterwards, on pp. 15–19, from time to time, brought the narrative down to 1684. —The date 1663 is fixed by the statement on p. 12 of the MS., and also by this note on p. ii^{v}—

'For the vellam of this book, 4*s*.
To John Barnes for the binding[1] of it, 6*d*. } 1663.'

This first portion of the MS. is here printed in full.

(B). Of the paper sheets, pp. 54–56 represent the first draft of the first portion of the history. Some parts[2] of this are here printed, since they show, better than the later draft, how much of Wood's information was guess-work. With these I have printed two papers of notes (pp. 57–59, 79–80), which Wood obtained in aid of his first sketch.

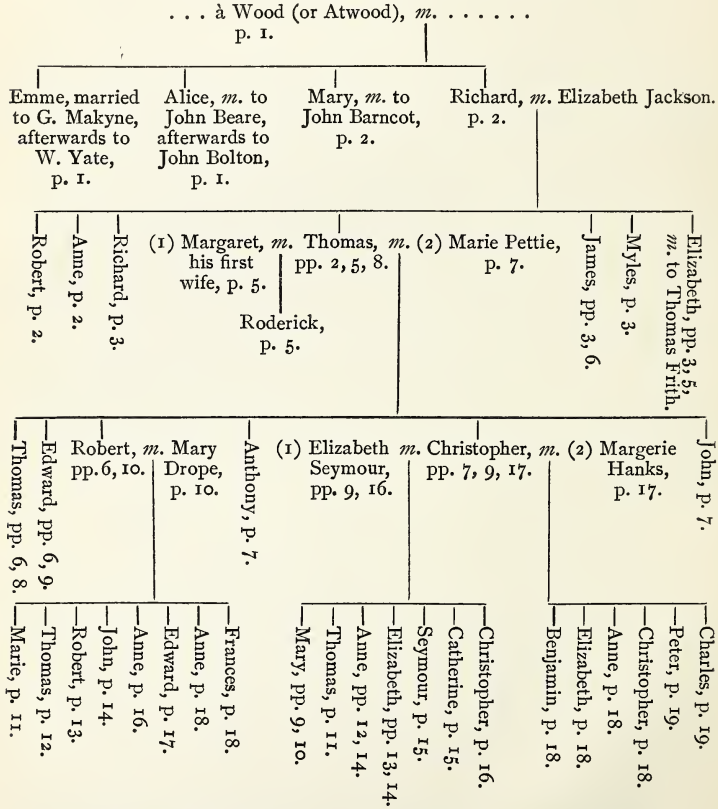
[1] 'Russian' is written by Wood on p. ii, probably a direction for the binding.

[2] Those portions which are superseded by the later (i.e. vellum) draft I have left out.

(C). A second part of the paper sheets, pp. 67–72, contains Wood's notes for the continuation of his history from 1663 to 1684. These are not printed here. Most of them are superseded by the second draft (pp. 15–19) of the MS. The few which are of independent value have already been printed in this edition, see, e. g., vol. ii. p. 100.

(D). The remaining portions of the paper slips, pp. 61–66, 74, 77–78, are notes for a continuation of the history from 1684 to 1694. These have, however, been printed, in order of time, in vol. iii, almost *verbatim*, and are therefore here omitted.〉

A[1] *genealogicall table to the book following.*



[1] Pp. v[v] and vi of the MS.: the references are to the pages of the MS., given in the text in angular brackets.

⟨*Wood's great-grandfather and his issue.*⟩

⟨p. 1⟩. [**Richard** [1]] **à Wood,** or at Wood, of the parish of Croston neare Preston in com. Lanc., died in the Castle at Lancaster about the latter end of the year 1568, xi of [2] Queen Elizabeth, and was buried within the precincts (the churchyard, as I suppose) of the church at Lancaster.

It hath been reported by antient people of our familie that, after he had buried his wife at Croston, he took upon him priestlie orders in the beginning of Queen Marie, and continued in them and the Catholic religion so zealously, that, when religion was changed in the beginning of Queen Elizabeth, he refused to acknowledge the said Queen's supreamacy over the Church of England. For which being questioned, was committed a prisoner to the said Castle, where he remained seven yeares or more, not eating a bit of flesh, as 'tis said, in all that time.

(I) ix May anno 1568, *Emme Wod*, or à Wod, daughter of the said [Richard [3]], was married in the church of Einsham in com. Oxon. to George Makyne, an inhabitant therof; but he dying the ix of March anno 1587 [4], shee took to her second husband William Yate, of the same place [5] (descended from his name at Witney) on the vii of November anno 1588. Shee [6] was buried in Einsham churchyard 1 April anno 1603 (1 Regis Jacobi), leaving no issue behind her by either.

(II) Anno 1577, or therabouts, *Alice à Wood*, another daughter, was married to John Beare of Einsham, a native of [7] Bucknell in com. . . ., by whom she had issue: but burying him at Einsham, v Sept. 1595, shee took to her second husband John Bolton, of that Einston by Chippingnorton called Neat-Einston, but shee had no issue by him. She died a verie old woman on the xxix of April, 1634, and was buried in Einston churchyard. This woman would tell my father (Thomas Wood) severall stories of her father, and other relations before him, all which are lost. Her daughter Elizabeth

[1] 'Richard' is in pencil, being only a guess.

[2] In this vellum part of the Register Wood favours the Latin numerals, but, it may be noted, he everywhere writes xi instead of II, probably to avoid confusion with II and ii.

[3] 'Richard,' in pencil only.

[4] i.e. $158\frac{7}{8}$.

[5] The earlier draft on p. 55 of the MS. says 'taylor.'

[6] The earlier draft says: 'She lived and died a church papist,' i.e., probably, a Romanist who outwardly conformed to the English church. Contrast a 'strong' papist, p. 4, note 1.

[7] Marginal note: — 'Bickenhill in com. Warwick.'

Beare, who was twice married at Einston, and who died anno 1668, aged 80, hath told me some (as shee had them from her mother), which I shall remember in another book.

⟨p. 2⟩. (III) xi July 1587, *Mary Wood*, a third daughter, was married in Einsham church to John Barncot of Einsham, by whom shee[1] had severall children, the eldest of which was named Thomas, whom I remember well. He was tall and proper, a freemason by trade; and died at Einsham in the 77 year of his age, anno 1665, 13 June.

Note that the aforesaid three daughters, Emme, Alice, and Mary, were borne in the parish of Croston, and, being meniall servants in the familie of the earl of Derbie, to whome their father had been tenant, removed with him to Einsham to his seate there on the site of the abbey: where remaining some yeares, were married to his tenants there.

⟨(IV) (V)⟩ 'Tis also to be noted that there were two or more brothers.

One is said to succeed in the father's estate in the parish of Croston, but of him and his issue I know nothing as yet.

The other was *Richard à Wood*, my grandfather, who being a boy was taken thence and brought neare London by Robert Wood, gent., his godfather and kinsman, which Robert, having newlie setled himselfe at Islingdon neare London brought up Richard, his godson, in his familie; and when he was at man's estate, he married and became tenant to Robert there, by holding of him a house and land, now knowne by the name of the Whyte Lyon.

⟨*Wood's grandfather and his issue.*⟩

In the beginning of the year 1575[2], the said **Richard à Wood**, an inhabitant of Islingdon in that end of the towne which is in the parish of Clarkenwell, was wedded to Elizabeth Jackson, sister to Henry Jackson of S. Marie's parish Oxon, draper: which Elizabeth and Henry came from Preston in Lancashire.

(I) xv Januar. 1575[3], *Robert*, son of the ⟨said⟩ Richard à Wood, was baptized at Islingdon. Borne also there, but died yong.

(II) 1 Nov. 1577, *Anne Wood*, daughter of the said Richard, baptized at Islingdon. Buried there 7 December following.

[1] The earlier draft on p. 55 of the MS. says: 'This Mary Barncot lived and died a strong papist.'

[2] The year beginning March 25.

[3] i.e. 157$\frac{5}{6}$.

(III) iv Januar. 1579[1], *Richard*, son of the said Richard à Wood[2], baptized there also. Lived to man's estate, and died without issue.

(IV) xxix Januar. 1580[3], *Thomas*, another son of the said Richard à Wood, was baptized at Islingdon. He was afterwards bred a scholar in Corpus Christi college in Oxon, where taking the degree of Bachelaure of ⟨p. 3⟩ Arts, translated himselfe to Broadgates hall, now Pembroke college, where he took the degree of Bachelaur of Civill Lawe. He was tall and bigge, and in his yonger dayes verie strong and active in manlie sports and recreations, as foot-ball, wrestling, ringing[4], etc. See more of him in pages 5 and 8.

(V) xxii Aprill 1582, *James à Wood*, another son of the said Richard by Elizabeth his wife, was baptized at Islingdon. He had no education but what the grammar schoole afforded, yet being handsome and gay, obtained the affections of a gentleman's daughter of Surrey called Cole, whome he marrying by stealth because of her great portion, were presently parted, so that, as I have heard, he did not so much as bed her. With the portion left him by his father and mother, he bought a copiehold of the lord Norris at Wytham in Berks neare Oxon, worth now (upon my enquirie) fortie pound per annum. See more in page 6.

(VI) iv October, anno 1584, *Myles Wood*, another son of the said Richard, was baptized at Islingdon. Buried there xxix August 1588.

(VII) vii July, anno 1588, *Elizabeth à Wood*, another daughter of the said Richard, was baptized at Islingdon. Married at xvii yeares of age from her uncle's house (Henry Jackson) in S. Marie's parish, Oxon. Shee died iv of Julie 1627, and was buried in St. George's chappell in the Castle at Wyndsoure. She was a fat comlie woman. See more in page 5.

xv Aprill 1594, Richard à Wood, father of the seaven sons and daughters just mentioned before, died at Islingdon in his house (afterward called the White Lyon), aged 58 or therabouts, and was, the next day, buried in Islingdon church. — He was a person tall and proper (as his three sisters beforementioned were); prudent and frugall; and in latter yeares inclining to corpu⟨p. 4⟩lency. A loving

[1] $15\frac{79}{80}$.

[2] The earlier draft on p. 58 says 'borne at S. James Clarkenwell.'

[3] $158\frac{9}{1}$.

[4] i. e. bell-ringing: see i. 219. The late Washbourne West of Linc. Coll. used to tell how when he was curate of Long-Combe, near Woodstock, his parishioners, mostly masons, spent their days of enforced idleness by frost in ringing the church bells.

neighbour, charitable to the poore, and a compromiser of differences in the place where he lived. In these qualities he was imitated by his son Thomas, of Oxon. — His will I have sought after in the Prerogative office, and Register's office belonging to the bishop of London; but as yet I can find none.

xxviii December[1] 1596, Elizabeth, widdow of the said Richard à Wood, died in her house in Islingdon in the parish of Clerkenwell, and was the next day buried by her husband in Islingdon church. She was of a middle size and fat, of large eyes and Roman nose; and so good, charitable, and loving to the neighbourhood, that, for distinction from those of Robert's race (her husband's godfather), shee was called by some '*loving* Mris. Wood,' and by others '*good* Mris. Wood.' — The children living at her death were, Richard, Thomas, James, and Elizabeth, the last of which had given to her by her mother by will five hundred pounds; and the three sons being executors to their mother were left worth at least, as I have heard it often reported, 500 pounds a-piece, but cosened of much of it by their uncle, Henry Jackson of Oxon, their overseer or guardian till they came of age. — In the will of the said Elizabeth, dated xxi day of December, 39 Queen Elizabeth, Domini 1596, proved ult. Dec. eodem anno, shee gives and bequeaths 5 pounds to her mother, and to her sister Joane Glastenborow (or Glasenborow) one cloth gowne, etc. The former was, as I conceive, her owne mother, Jackson, that then lived with her; and the other, her owne sister, married to one Glasenborow, but of what place I cannot tell, or where then shee lived. I remember when I was a boy I heard much talke of that name. — Shee also bequeathed to 'her cozen' Thomas Wood, servant to Mr. Solam, ten pounds. Who that Thomas was, in truth, I cannot tell, unless her husband's eldest brother's son (but, if it were so, then shee would call him nephew). It seemes he lived at or neare Islingdon, if not haply in her house there. In Islingdon register I find one Thomas Wood to be buried there xiii August 1589, and another Thomas Wood to be buried (from Holloway neare Islingdon) xiii September 1593; but what kin these two Toms were to the former, or whether kin to Robert, I cannot yet tell—quaere.

⟨*Wood's father's first match.*⟩

⟨p. 5⟩. A. D. 1603, **Thomas à Woode,** second son of Richard à Wood before-mentioned, was married to his wife Margaret Wood,

[1] 'November' in the earlier draft on p. 57 of the MS. wrongly.

daughter of Hugh Wood, of the countie of Kent, at Woodeaton, co. Oxon.

By her the said Thomas à Woode had issue a sonne, borne in the parish of St. Marie's in Oxon, and baptized there by the name of *Rodericke,* Aprill v, anno 1604, assuming that name from one of his godfathers that then stood, viz. Rodericke Lloyd, Bac. of the Civill Law and one of the fellows of Allsowles college in Oxon; but the said Roderick à Woode died, and was buried the xiv of the same mounth of Aprill in S. Marie's church.

[Januar. xxix, anno Domini 1605[1], Elizabeth à Woode, the only daughter of Richard Woode beforementioned, was joyned in wedlocke in S. Marie's church, Oxon, to Thomas Frith, Master of Arts and fellowe of Allsowles college. He was a Kentish man, and afterwards Bac. of Divinity and one of the praebends of the churche of Wyndsoure, in which praeferment he abode to the day of his death.]

xiiii July, in festo S. Bonaventurae[2], A.D. 1621, the said Margaret, wife of Thomas à Woode, departed this mortall lyfe in her howse in Tetsworth, com. Oxon, and was buried in the bodie of the church there, dedicated to the memory of S. Giles. — She had other children by her husband, but never received baptisme.

⟨*Wood's father's second match and issue.*⟩

x October, in festo S. Paulini Eboracensis archiepiscopi, anno Domini 1622, **Thomas à Woode,** aforesaid, was wedded to his second wife, Mary, at Wytney, comit. Oxon., he being at Candlemas followyng of the age of xxxxii, and she at Chrystmas followyng of the age of xxi.

She was the sole dawghter of Robert Pettie of Wiefold and Cottsford, com. Oxon., gentleman, by his wife Penelope Taverner, in whose brother's howse (Richard Taverner, esquyre), viz., in the mannour-place of Wood-eaton, com. Oxon., she was borne.

⟨**p. 6**⟩. (I) xxiv May, being Munday, A.D. 1624, *Thomas à Woode,* the eldest sonne of Thomas Woode of the parish of S. John Baptyst, Oxon, gent., was borne at Tetsworth, at his father's, betweene eight and nine of the clock at night. — His godfathers were Charnell Pettie of Tetsworth, esquire, his kinsman, and Master Michael Sanders of Adwell, com. Oxon., gent.; and his godmother was Mrs. Jone Brookes, the wife of Master John Brookes of Postcombe in the said county, gent.

[1] $160\frac{5}{6}$.

[2] 'Bonaventuri' in MS.

(II) iii September A. D. 1627, being Munday and the feast of S. Gregory, *Edward Woode*, seconde sonne of Thomas Woode, gent., by his wife Mary, was born at his father's howse, in S. John Baptist parish Oxon, called of old time Portionists' or Postmasters' hawle, opposite to the forefront of Merton Colledge, circa horam quintam matutini. — His godfathers were Mr. Edward[1] Carpender, sometimes fellowe of Merton college and then counsellour of Lyncolne's Ynne, and Master Thomas Blagrave of S. Ebb's parish, gent.; and his godmother, Mrs. Jane Dewey, wife of Master William Dewey, A.M. of the Universitye of Oxon.

[In the mounth of September anno Domini 1629, James Woode, third sonne of Richard Woode aforesaid and Elizabeth his wyfe, departed this mortall lyfe at Portionysts' hawle, and was buried in the north isle of the collegiate parishe churche of S. John Baptyst de Merton, Oxon.]

(III) xiii June, anno Domini 1630, being Sunday and the day of S. Anthony of Padua, *Robert Wood*, third son of Thomas Woode aforesaid and Mary his wyfe, was borne at Portionysts' ⟨hall⟩ in S. John Baptist's parish, circa horam quartam matutini. — His godfathers were John Doughtye, A.M. and fellow of Merton colledge, and Master I.[2] Thymble, esquyre-bedell in Divinitye; and his godmother was Mrs. Margery Blagrave of ⟨p. 7⟩ S. Gyleses in Oxon, the wife of John Blagrave, A.M. of the Universitye therof.

(IV) xvii December, anno Domini 1632, being then Munday and the day of S. Lazarus, *Anthony à Woode*, the fowrth sonne of Thomas Woode and Mary his wife, was borne at Portionists' or Postmasters' haule in S. John Baptist's parish, Oxon, circa horam quartam matutini. — His godfathers were Anthony Clopton, Bachelour of Divinity and fellowe of the college call'd Corpus Christi Colledge, and Edwarde Dawson, A.M. and a practicioner in physycke[3]; and his godmother was Mistris Katherine Seamore, wife to Master William Seamore of Oxon, gentleman.

(V) ii July, anno Domini 1635, being Thursday and the day of S. Marcelline, *Christopher à Woode*, the fift sonne of Thomas Woode

[1] There are several exceptions, e. g. Thomas just mentioned and Robert *infra*, but, as a rule, children at this time took their baptismal name from a godparent, and their name-godparent was expected to take a special interest in them.

[2] 'John.'

[3] Marginal note :—'D.M. of Lyncoln college, 1633.' A member of Lincoln College may be pardoned noting with pleasure this early association of his College with the historian of Oxford.

and Mary his wife, was borne at Portionysts' hawle, betweene 6 and 7 of the clocke in the morning. — His godfathers were Master Christopher Petty, gent., the eldest sonne of Charnell Petty, esquire, aforesaid, and Master Harcourt Petty, gent., uncle by the mother's side to the party baptized; and his godmother was Mistrys Eleanor Davis, of Milton, com. Oxon., the daughter of the said Charnell Petty, but now the wife of John Cave, clerk, and parson of Milton aforesaid.

(VI) ix Aprill, anno Domini 1638, being then Munday and the day of the VII Virgins, *John Woode*, the sixth sonne of Thomas Woode and Mary his wife, was borne betweene the howres of twelve and one in the night. — His godfathers were John Bainbridge, Doctor of Phisicke and Astronomy professor of Oxon, and Master Alexander Fisher, A.M. and then subwarden of Merton colledge; his godmother was Mistris Martha Iles, wife of Dr. Thomas Iles, Doctor ⟨p. 8⟩ of Divinity and one of the cannons of the Cathedrall of Christ Church in Oxon. — viii March, anno Domini 1639[1], the said John Woode departed this mortall life at Portionysts' haule, where he was borne, and was buried in the north isle of the collegiate parish church of S. John Baptyst de Merton.

xix of January, anno Domini 1642[2], being then Thursday, Thomas Woode before-mentioned, sonne of Richard à Woode, departed this mortall life at his howse in S. John Baptist parysh Oxon, about iv of the clock in the morning, being then of the age of lxii; and was buried the same day at night in the parish church by the graves of James his brother and John Woode his sonn. He left behind him v sonns living, viz. Thomas, a student of Christ Church; Edward, a scholler of Trinity college; Robert, then a sojournour at Bloys in France; Anthony; and Christopher.

⟨*Deaths of Wood's brothers Thomas and Edward.*⟩

Anno Domini 1651, **Thomas à Woode**[3], the eldest sonne of Thomas Woode aforesaid, resigned up his last breath at Tredagh, or Drog⟨h⟩eda, in Ireland. He was then a captaine-leiutenant under

[1] $16\frac{38}{40}$.

[2] $164\frac{2}{3}$. On p. 67 of the MS. is a note (of which Wood says 'By whom written unless Edward Wood I cannot tell'), to this effect:—'January the 19 in the yeare of our Lord God 1642, Thomas Wood, gent., in the University of Oxon, departed this life, being one ⟨i.e. on⟩ Thursday, about 4 of the clocke in the morning.' A second note follows, in a different hand:—'paid for his funerall, 13*li.* iv*s.* 10*d.*'

[3] Marginal note:—'He was one of the students of Christ Church: created Bac. of Arts, Nov. 2, 1642.'

collonell Henry Ingolsby, in his owne (or his senior) company, against the rebells there. He was one that had alwaies behaved himselfe with great valour and courage in all battles and skirmishes that he had engaged himselfe in, and would have rose to a considerable degree of honnour in a short time (to the credit of his poore family) if life had bin a little longer spared: but, being overtaken with the country desease that then raged (viz., the bloody flyx), all hopes were in a trice blasted, and was at the same place in the church of Drogeda laid in the bed of honour by the chiefest of the officers of his regiment (which were of foot), being then in the xxvii yeare of his age.

⟨p. 9⟩. xxii of May, anno Domini 1655, being then Tuesday and the day of S. Julia the Virgin, **Edward Woode,** A.M. and second sonne of Thomas Woode, departed this mortall lyfe at Portionysts' haule, about the xxviii year of his age. He was first a student in Merton college, afterwards a scholler in Trinity, then of Merton againe anno Domini 1648; where, having bin freely[1] elected proctour of the University of Oxon to serve for the yeare 1655, was immaturely deprived of his lyfe after he had enjoyed it v weeks. He was buryed the Thursday followyng, being then Holy Thursday, in the collegiate parish church of S. John Baptyst de Merton, accompanied by the cheife magistrates and all degrees of the University, with great solemnity, to his grave.

⟨*Matches and issue of Wood's brothers Christopher and Robert.*⟩

xiii of Aprill, anno Domini 1658, being then Tuesday in Easter weeke, **Christopher Woode,** the fift son of Thomas Woode by Mary his seconde wife, was joyned in wedlocke to Elizabethe Seymoure, in Queen's Colledge chappell, Oxon, by Master John Beby, fellowe of the same colledge. She was the youngest of the two daughters of Master William Seymoure, gentleman, attorney in the common pleas, and Katherine Fisher his wife, and borne in Lumbard (or Slaying) lane in S. Aldat's parishe, Oxon, about Midsommer-tyde anno Domini 1632 and baptized there the first of July followyng: soe that at her marriage she was of the age of xxvi compleat lackyng two mounths or therabouts, and he (her husband) at the age of xxiii, lackyng 10 weekes.

(I) *Mary, daughter of Christopher.* vii June, A.D. 1659, being

[1] Wood specially notes this, because many College appointments at this time were dictated by the Parliamentary Visitors.

then Tuesday, Mary Woode, the first begotten childe of Christopher Woode by Elizabeth his wife, ⟨**p. 10**⟩ was borne at one of the clock in the afternoone at his house in S. Peter's the Bailive, Oxon, in the old Bocherew, being the utmost house in that parysh next to S. Martyn's on the south side of the street. — Her godfather was Master John Longford, vicar of Comner com. Berks; and her godmothers were Mastris Mary Woode, her father's mother, and Mastris Katherine Rowney, her mother's mother. — xxii February A. D. 1659 [1], being then Wednesday, the said Mary Woode, daughter of Christopher Woode, departed this mortall life at the said howse of her father, being then about viii mounths old, and was buried by the grave of her grandfather Thomas Woode in the collegiat parish church of S. John Baptist de Merton.

xxix of September anno Domini 1659, being then the feast of S. Michaell the archangell, and then Thursday, **Robert Woode,** the third sonne of Thomas Woode beforementioned, gent., was joyned in wedlocke to Mary Drope at South Hynxsey, com. Berks, by Master John Longford, vicar of Comnor. She was the only dawghter of Thomas Drope, Bachelour of Divinity, somtimes chapleine of Magdalen colledge, afterwards vicar of Comnore, com. Berks., rector of Ardley, com. Oxon. [and [2] rector of Ainoe com. Northampton], by Anne Peacocke, one of the dawghters of Master John Peacocke of Chawley in the parish of Comnor. She, the said Mary Drope, was borne in the vicaridge howse of Comnor the viii of March, anno Domini 1637 [3]: soe that when she ⟨**p. 11**⟩ was married she was of the age of xxii the March followyng, and he (her husband) of the age of xxix ⟨years⟩, iii mounths, and odde dayes.

(I) *Mary, daughter of Robert.* iv of July, anno Domini 1660, being then Wednesday and the day of S. Ulriche [4], Mary Wood, the first begotten childe of Robert Woode and Mary his wife, was borne at Portyonysts' haule in S. John Baptist's parish, Oxon, a little before xii of the clocke at night. — Her godfather was Master John Longford, A.M. and vicar of Comnore; and her godmothers were Mastrys Mary Peacocke, widdow of Master John

[1] $16\frac{59}{60}$.

[2] These words are scored out in pencil, Wood perhaps having found out that the statement was wrong.

[3] i.e. $163\frac{7}{8}$.

[4] In these exceptionally minute notices of Saints' days, we must observe certainly Wood's antiquarian tastes. Are we also to infer Romanist sympathies, or at least the influence of association with Romanist friends?

Peacocke of Chawley, her great-grandmother by her mother's side, and Mastrys Mary Woode, her grandmother by her father's side.

(II) *Thomas, son of Christopher.* v of September, anno Domini 1660, being then Wednesday, and the day of S. Bertine, Thomas Woode, the second begotten childe and first sonne of Christopher Woode by Elizabeth his wife, was borne at his father's howse in the Bocherew in the parish of S. Peter's in the Baylie, Oxon, beforementioned, a little before foure of the clocke in the morning[1]. — His godfathers were Master Thomas Seymoure of Grandpont in Oxon, his mother's uncle, and Master Thomas Rowney of S. Peter's parish in the Bayly, the second husband of his mother's mother: and his godmother was Mastrys Mary Wood, his grandmother by his father's side and widdow of Thomas Woode of the parysh of St. John Baptist in Oxon, gentleman.

⟨p. 12⟩. (II) *Thomas, son of Robert.* xx of September, anno Domini 1661, being then Friday and the day ⟨of⟩ S. Fausta, Thomas Woode, the second begotten child and the first sonne of Robert Woode by Mary his wife, was borne at Portionysts' haul in S. John Baptyst's parysh, Oxon, about a quarter or halfe an howre past one in the mornyng. — His godfathers were Edward Drope, Doctour in Divinity, one of the seniour fellowes of Magdglen[2] colledge and great-uncle to the said Thomas Woode by his mother's syde, and Edmund Dickenson, Doctour of Physicke and one of the seniour fellowes of Merton colledge. His godmother was Mastrys Anne Drope, his grandmother by his mother's side.

(III) *Ann, daughter of Christopher.* xxvii of December, anno Domini 1661, being then Friday and the day of S. John the Evangelist, Anne Woode, the third begotten childe of Christopher Woode by Elizabeth his wife, was borne about the third houre in the mornyng at her father's howse in the parish of S. Peter's in the Bayly, being the corner howse belonging to S. Michaell's church at the south end of Bullock's lane. — Her godfather was Henry Davis, one of the yeoman-bedles of the University of Oxon; and her godmothers were Mastrys Anne Harris, wife of John Harris of S. Michaell's parish, Oxon, somtimes baylive, and now this yeare (1663) mayor of Oxon, and Mastrys Dorothy Lovedy, wyfe of Master ⟨Matthew⟩ Lovedy of the Blewbore in the parish of S. Aldate, Oxon, inholder.

[1] The exactness of the hour, here and elsewhere, is due to astrological considerations.

[2] *sic.*

(III) *Robert, son of Robert.* ii day of January in the yeare of owre Lord God 1662⟨$\frac{2}{3}$⟩, being then Friday and with ⟨p. 13⟩ some the day of Abel and Seth, or the morrow after the Circumcision, Robert Woode, the third begotten childe and second sonne of Robert Woode by Mary Drope his wife, was borne about a quarter past fowre of the clocke in the afternoone in the howse which his father then lived in neare the east end of S. John Baptyst's street in the parish of S. Peter's in East in Oxon. — His godfathers at his baptizing in S. John Baptyst's church were Master John Beby, Bachelour of Divinity and one of the senior fellows of Queen's colledge, and Master William Ford, A.M. and one of the senior fellows likewise of Corpus Christi colledge. His godmother was Mastrys Katheryne Jackson, the widdow of Master Henry Jackson, Bachelour of Divinity and later rector of Meiseyhampton com. Gloucester.

(IV) *Elizabeth, daughter of Christopher.* x day of January, anno Domini 1662⟨$\frac{2}{3}$⟩, being then Saturday and with some the day of S. Sethrid the Virgin, Elizabeth Woode, the fourth begotten childe and daughter of Christopher Woode by Elizabeth Seymoure his wife, was borne, betweene 9 and ten of the clocke in the morning, at her father's howse aforesaid turning up on the right hand into Bulloke's lane in the parish of S. Peter's in the Baylye Oxon. — Her godfather was Master Francis Drope, A.M. and fellowe of Magdalen colledge; and her godmothers were Mastrys Anne Peedle, ⟨p. 14⟩ widdow of Georg Pedle, aunt by the mother's side to the said Elizabeth, and Mastrys Elizabeth Seymoure, daughter of Master Thomas Seymoure of Grandpont, her cozen. — xxviii of November, being Saturday, anno Domini 1663, the said Elizabeth Woode, the 4th childe and third daughter of Christopher Woode, deceased at her father's house in Saint Peter's in the Baylye, and was buried in St. John Baptist's church Oxon by the grave of her grandfather, the Mooneday followyng, the 30 of the mounth aforesaid.

xviii of May, being the eve of Holy Thursday, anno Domini 1664, Anne Woode, the third begotten childe of Christopher Woode aforesaid, deceased, and was buried the xx of the same mounth by the grave of her grandfather Thomas Wood in St. John Baptist's church Oxon.

(IV) *John, son of Robert.* xv August, anno Domini 1664, being then Munday and the day of the assumption of the Virgin Mary, John Woode, the third sonne of Robert Woode and Mary his wife, was borne between the houres of 2 and 3 in the morning at his father's house in St. John's parish Oxon opposite to Merton colledge.

— His godfa⟨p. 15⟩thers were Mr. John Peacock of Denman's farme in the parish of Cumnore in Berks, gent., commonly called colonell Peacocke, and John Drope, Master of Arts, fellow of Magdalen college in Oxon. The former is his mother's uncle; the other, her brother. His godmother was Mris. Susan Holt, wife of Thomas Holt, esquier, recorder of Abendon in Berks, aunt to the mother of the said John Woode.

(V) *Seymour, son of Christopher.* First day of January, anno 1664[1], being Sunday and the day of Circumsision, commonlie called New Yeares day, Seymoure à Wood, the son of Christopher à Wood, commonlie call'd Wood, by Elizabeth his wife, was borne about the houre of 12 at night in the parish of St. Peter the Balye. — His godfathers at the Christening (Jan. 8), were Thomas Tuder, of Magdalen parish in Oxon, gent., and John Boat, of Woodend in Cumnore parish, gent. His godmother was Mris. Margerie Coxeter, widdow of Georg Coxeter of Bampton in Oxfordshire, gent., afterwards his mother-in-law[2].

(VI) *Catherine, daughter of Christopher.* The 24 day of December 1665, being then Sunday and the eve of Christ's nativity, Katherine à Wood, daughter of Christopher à Wood by Elizabeth his wife, was borne between the hours of 8 and 9 at night at her father's house in St. Peter's the Baylie Oxon, neare the south end of Bullock's lane. — Her godfather at her Christening (Jan. 2) was Robert à Wood, gent., her father's eldest brother; and her godmothers were Mris. Grace Asteyne, wife of Edward ⟨p. 16⟩ Asteyne, an attorney living in St. Martin's parish Oxon, and Mris. Katherine Bateman, wife of Thomas Rowney, gent., an attorney living in S. Giles' parish Oxon.

(V) *Ann, daughter of Robert.* The 5 day of August, anno 1666, being then Sunday, Anne à Wood, daughter of Robert à Wood, gent., and Mary his wife, was borne at[3] her father's house in S. John Baptist's in Oxon, at five of the clock in the afternoone. — At her Christening, on the 12 day of the same monthe, stood for her godfather, Thomas Drope, gent., her mother's eldest brother. Her godmothers were Mris. Anne Drope of Cumnore, her mother's mother, and Edith Finche, wife of Barthelmew Finche, of Magdalen parish Oxon, cooke[4]. — Shee, the said Anne Woode, died the 15 day

[1] 166⅘.

[2] i.e. step-mother.

[3] In the earlier draft on p. 69 of the MS., 'at Porstmrs' hall,' a fusion of Portionists' and Postmasters'.

[4] In the earlier draft on p. 69, there follows 'Mr. John Powell, senior, fellow of Merton College,' the name of the clergyman officiating at the baptism.

of the said monthe, and was buried the day following in Merton College church in the north part or ile[1].

(VII) *Christopher, son of Christopher.* The 15 day of December, anno 1666, Christopher, son of Christopher à Wood, gent., by Elizabeth his wife, was borne at his father's house[2] in the parish of St. Peter's in the Baylie, Oxon, between 4 and 5 of the clock in the afternoone. — His godfathers at his Christening, 21 Dec., were Anthony Hall[3], of St. Martin's parish, vintner, and William Cole, of S. Michael's parish, glasier, both at that time ballives of the citie of Oxon. His godmother was Mris. . . . Johnson, wife of John Johnson, of St. Martin's parish, confectioner. — The said Christopher Wood died at Cumnore neare Oxon, being there at nourse, on the 4 of August 1667, and was buried in the chancell there.

The 20 of February 1666[4], being then Ashwednesday according to the English accompt, Elizabeth à Wood, wife of Christopher à Wood, departed this life at her house neare the south end of Bullock's ⟨p. 17⟩ lane in the parish of St. Peter in the Baylie Oxon, between 9 and 10 of the clock in the morning, aged 34 and a little more, having been a married wife neare 9 yeares. Shee was buried in Merton College church, in the north part or ile, on the 22 day of the same monthe: at what time Mr. ⟨Christopher⟩ Flower of Merton college preached her funerall sermon.

[February 28, Thursday, Marie, widdow of Thomas à Wood, gent., departed this mortall life at her house in St. John Baptist's parish Oxon about a quarter past 9 of the clock in the morning, anno 1666[5] (English accompt), aged 65 yeares and two months, having been a widdow 24 years and upwards. Shee was buried March 1, by the grave of her somtimes husband.]

August 28, Tuesday, anno 1667, Christopher à Wood of the parish of St. Peter in the Baylie Oxon, gent., tooke to his second wife—married by Dionis Huntingdon of S. Alban's hall in Wotton chappell neare Cumnore—Margerie, daughter of Tomson Hanks[6] of Aston neare Bampton, widdow of George Coxeter of the said towne of

[1] 'under the canopy,' is added in the earlier draft.

[2] 'next Bullock's lane,' is added in the earlier draft.

[3] 'at the Meermaid,' is added in the earlier draft.

[4] 166⅔.

[5] 166⅔.

[6] Note at p. 63 of the MS.:—'Thomson Hanks of Bampton and Margerie Coxeter were married in St. Martin's church Oxon, 25 June 1631. Which Thomson having a daughter called Margerie, was first married to Georg Coxeter, nephew to Margerie beforementioned, and afterwards to Christopher Wood of Oxon.'

Bampton in com. Oxon., gent., shee having then three children by her first husband, namelie Georg, Margerie, and Anne Coxeter.

(VI) *Edward, son of Robert.* Sept. 17, anno 1667, being then Tuesday and the day of St. Stephen and Socrates, martyrs, Edward, son of Robert à Wood, was borne at his father's house against Merton college in the parish of St. John Baptist, Oxon, at halfe an houre past seaven of the clock at night. — His godfathers were Anthony à Wood, Master of Arts of Merton college, his father's brother, and Edward Drope of Cumnore, his mother's brother. His godmother was Mris. Ellen Pettie, daughter of Christopher Pettie of Tetsworth, esq., since the wife of Georg Cave, a yonger son of John Cave, impropriator and vicar of Great Milton in com. Oxon.

⟨p. 18⟩. May 13[1], anno 1668, being Wednesday in Whitson week, *Benjamin* and *Elizabeth*, twinns, *son and daughter of Christopher à Wood* by Margerie, his second wife, were borne at Marriage-hill in the parish of Ufton neare Reading in Berks (a farme that then their father did owne, but since sold), about 3 or 4 of the clock in the morning. — Their godfathers were Marmaduke Goode, rector of Ufton, and Mr. Dennis Huntingdon, of St. Alban's hall in Oxon. Their godmothers were Mris. . . . . Goode, widdow, mother to Marmaduke Good, and Mris. Mary Hanks, sister to their mother.

⟨(VII)⟩. April 5, Munday, anno 1669, *Anne, daughter of Robert à Wood*, was borne at her father's house against Merton college in Oxon at 10 of the clock at night. — Godfather was Dr. Edward Drope, fellow of Magdalen College, her mother's uncle. The godmothers were Margerie, wife of Christopher Wood, her father's[2] brother, and Catherine, wife of her mother's brother, William Drope of London.

Sept. 20, St. Mathew's eve, anno 1669, *Anne, daughter of Christopher à Wood*, was borne at Marriage-hill beforementioned. — Godfather, Robert à Wood, her father's brother: godmothers, Margaret Howson, wife of the parson of Stanford neare Marriage-hill, and Mris. Mary Hanks, sister to the mother.

Aug. 31, anno 1670, *Christopher, son of Christopher à Wood*, borne at Marriage-hill. Died at his father's house in Halywell in the suburbs of Oxon, 29 Nov. 1672, and was buried in Merton college church by the grave of his father's first wife.

⟨(VIII)⟩. Feb. 26, Munday, 167½, *Fraunces, daughter of Robert à Wood*, was borne at her father's house against Merton college at 8

[1] In the earlier draft on p. 72 of the MS. the date is given as 'May 12': and from that was so given, ii. 133.

[2] 'husband's' in MS.

of the clock at night. — Godfather was Christopher à Wood, her father's brother: godmothers were Anne, wife of Dr. John Luffe, and . . . wife of Amos Curteyne, of S. Marie's parish Oxon, stationer.

⟨**p. 19**⟩. Oct. 7, Tuesday, anno 1673, *Peter, son of Christopher à Wood*, was borne at his father's house in Halywell in the suburbs of Oxon about 4 of the clock in the afternoone. — Godfathers were Peter Eliot, Doctor of Physick, living in S. Peter's parish in the East, and Edward Feteplace, Mr. of Arts and senior student of Christ Church in Oxon: godmother was Anne, the wife of Dr. John Luffe, a phisitian.

Sept. 6, Thursday, anno 1677, *Charles*, ⟨*son*⟩ *of Christopher à Wood* and Margerie his wife, was borne at his father's house in Halywell about 11 and 12 of the clock in the morning. — Godfathers were Charles Porter, esq., councellour of the Middle Temple, and Thomas Philipps, an attorney living at Ickford in Bucks. His godmother was Marie, wife of William Wright, alderman of Oxon.

Sept. 24, Wednesday, anno 1684, Christopher à Wood, gent., an attorney in the common pleas, and who had been under-sheriff of Oxfordshire for about [22 [1]] years, died at his house in Halywell in the north suburbs of Oxon, about 10 of the clock at night. His body, adorned with escocheons (viz. his, impaling those of his second —Margerie Hanks—consort), was buried on Friday night following in the north part or ile of Merton college church neare to the grave of Elizabeth, his first wife [2].

⟨**p. 62**⟩. 16 July 1686, Robert à Wood, gent., died at half-an-hour past 8 at night. Buried the next day by his father and mother, aged . . .

⟨*Wood's great-grandfather* [3].⟩

. . . **Woode** (his Christian name, as I thinke, was Richard). He was a native and an inhabitant of, or near Croston, com. Lancs., or within three miles of Latham, and particularly there where the earle of Darby had land. He was one of a religious life and conversation, and a strong Romanist, and ingaged in some businesses or affaires concerning religion in Queen Marie's dayes; and afterwards, when Queen Elizabeth came to the crowne, did, among thousands, deny her supremacy over the church of England. For which reasons he continued 7 years a prisoner in Lancaster goale, as I have heard some

[1] '22' is in pencil, as doubtful.

[2] Here follows in the MS. an account of the accident that caused his death: already printed in iii. 109. The portion of the MS. written on vellum ends here.

[3] From the earlier draft, pp. 54, 55 of the MS.

of my antient kindred often say; and did not goe to see his children all that time but once, and then, having leave, he went with his keper on foot as farre as Einsham in Oxfordshire, where one or tow of them were then married, as shall be shewed anon. All the time of his imprisonment and durance he eat not one bit of flesh (soe zealous was he in his way). He had, as I have often heard say, taken a religious vow, in which he would live and dye, having before buried his wife, or else upon that account parted from her. He macerated and pined his body extreame much, and greived and vexed himselfe with the care he had to religion, which he, good man, thought then, when reforming, to lay a gaspyng. He departed this mortall life in the same prison of Lancaster about the year, as I guesse, 1568.

☞ consult the register belonging to the parish church wherin the prison is at Lancaster, after that, if it be found and his Christen name thereby discovered. His marriage with his wife might possibly be found in the bishop's register of that diocesse or else in the parish register wherin the said . . . Woode lived.

The said . . . Woode had severall children, but what number they were I know not, but those that I have from tradition were one son and three daughters, all whome when their father suffered soe much losse and he himselfe became a Queen's prisoner, they came into these parts of Oxfordshire, with the earl of Derby, lord of the manor of Latham, to Einsham, with whome before one or two or all the daughters lived but the son went to London after.

⟨*Wood's grandfather.*⟩

The said son of . . . Woode, named **Richard Woode**, lived somtimes in this county of Oxon also. Then he went to a godfather that he had, living at Islington by London, where by his honest endeavors under him raised a reasonable and competent fortune, and afterwards married Elizabeth Jackson, sister to Henry Jackson of S. Marie's parish in Oxon, draper, and both of the same county of Lancashire and, as I thinke, neighbours, if not of the same parish (Preston), who likewise came into these parts about the beginning of Queen Elizabeth to live in. The said Richard Woode and his wife raised a fortune betweene them worth 3000*li.* They were owners of a fair messuage at[1] Islington called the White Lyon, as also the Axe-inne in Aldermanburie in London, besides divers rich goods and moneys.

[1] substituted for 'at Clarkenwell by Islington.'

☞ note that these things writ here in this paper I intend, God willing, to insert in this book, namely in the two first leaves therof which are left for that purpose, but before I write them therin I expect to have more plenary satisfaction concerning the places of their births and burialls and a farther ascent, if I can, of them in the county of Lancaster, by those severall meanes and wayes which I have in my mind. Which I hope in due time will soe come to passe that wee may not be numbred among the ignorant who scarce or perhaps not ⟨at⟩ all like meere brutes know nothing of their fathers and mothers. And I intend, in the paper here foregoing that is folded up, to draw therin the pedigree with the number of the page under every name to direct us how to find out the births, weddings, and burialls of each.

Notes[1] *taken out of Croston register concerning the name of Wood.*

Christenings.

1544	Thomas Wood, 18 Nov.	1549	John Wood, 22 Aug.
1545[2]	Edward Wood, 1 March.		Roger Wood, 24 Feb.
1546	An Wood, 8 Jan.	1551	William Wood, 23 Apr.
1547	Elen Wood, 7 Aug.		Mary Wood, 1 Febr.
1548	Robert Wood, 6 Dec.	1552	Jenet Wood, 17 Dec.
	Richard Wood, 13 Jan.	1553	John Wood, 20 Dec.
	Elen Wood, 26 Feb.	1554	Jane Wood, 23 June.

Burials: 1538[3].

1542	Alis Wood, 3 Jan.	1549	Laurence Wood, 14 May.
1545	Richard Wood, 14 June.	1552	Isabel Wood, 12 Nov.
1547	Amer Wood, 12 March.	1553	Thurstan Wood, 29 Aug.

Weddings.

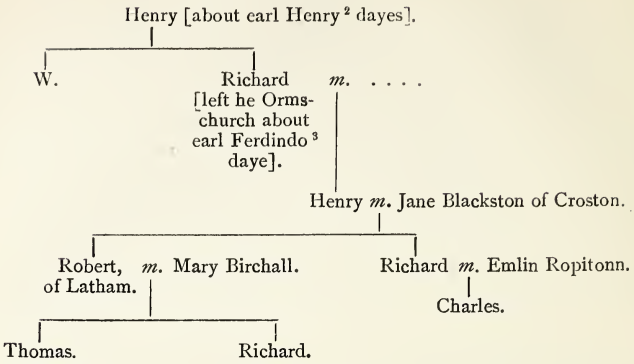
16 Sept. 1543	Richard Monck, Alis Woods.
27 Jan. 1543	John Woods, Jane Maudesley.
10 Sept. 1570	Cecily Woods, Roger Willis.
8 Jan. 157$\frac{0}{1}$	Richard Tomson, Elen Woods.

[1] The heading (on p. 79) is in Wood's hand; the rest (beginning on p. 80) is in a stranger's, possibly Dr. Richard Keurden's: see ii. 484. I omit an epitaph, in Standish church, to William Leigh, B.D., obiit 26 Nov. 1639, aet. 89.

[2] i.e. 154$\frac{5}{6}$; and so throughout this paper.

[3] The date at which the register of burials begins.

Woods de Ormschurch[1].



⟨*Extracts*[4] *from Einsham registers.*⟩

Memorandum that the 24 Dec. 1674 I perused Ensham register at the Fleur de luce by the favour of Mr. ⟨John⟩ Rogers, vicar of that place, and find these things therin.

Georg Makyne of Ensham and Emme Wod were married 9 May 1568. [This Em. Wod was my grandfather's eldest sister—A. W.]

Georg Makyne buried in the churchyard, 10 March 1587[5]. [They had a son between them named John Makyne bapt. 15 May 1578: buried 25 Sept. following.]

William Yates and Em. Makyne married 7 Nov. 1588. [Whether they had issue I know not. One Georg Makyns was christened 6 Jan. 1588[6]: but[7] he is too soon.]

Emme Yates, the wife of William Yates, was buried 1 Apr. 1603. [The said Yates was a taylor, and kin to the Yates of Witney, etc.]

John Barncote was married to Mary Woodd xi July 1587. [This Mary was the yonger sister of my grandfather.]

Thomas Barncot, son of John Barncot, bapt. 17 Apr. 1588. [He

[1] This pedigree is by the same hand which made the extracts from the Croston registers.

[2] Henry Stanley, succeeded as fourth earl of Derby, 1574, ob. 1592.

[3] Ferdinando Stanley, succeeded as fifth earl 1592, ob. 1594.

[4] Pp. 57–58 of the MS. On p. 59 are notes of coats of arms of Hopkyns and several Woods; not in Wood's hand.

[5] i. e. 158$\frac{7}{8}$.

[6] i. e. 158$\frac{8}{9}$.

[7] Wood afterwards scored out these words, seeing he was following the wrong name; and then added 'none,' i. e. there are no children christened of William and Emme Yates.

died about the 13 of June 1665; buried in Einsham churchyard: a freemason by trade.]

Elizabeth Barncot, daughter of John Barncot, bapt. xi Aug. 1589.

John Barncot, filius Johannis Barncot, bapt. 10 May 1592.

John Barncot, sen., sepult. 25 Feb. 1596[1]. [Quaere[2].]

[John Beere of Einsham, a native of Bucknell, married another sister of my grandfather's, called Alis: but when, it appeares not in Einsham register.]

Georg Beer, son of John, bapt. 21 Sept. 1578 [so that perhaps they were married the year before].

William Beare buried 22 May 1586.

Elizabeth Beare, daughter of John Beare, christened 25 June 1588. [Died 1668 latter end of May at Gasingwell in the parish of Einston; buried in Einston churchyard by her mother.]

John Beere [who married the said Alice] was buried in Einsham churchyard 5 Sept. 1595. [He left issue Georg, Robert, and Elizabeth: quaere the extract of his will which I have.] The said Alice afterward married John Bolton, of Neate Enston, and had issue[3] John, who married Elizabeth Beare before mentioned. Alice died there ⟨at Enstone⟩ a very old woman, 1634 or therabouts.

[1] i. e. 159$\frac{6}{7}$.

[2] i. e. ask whether he was John, husband of Mary, *supra*.

[3] but see i. 24, note 4.

INDEX I

BIOGRAPHICAL

NOTE.—Partly for the sake of clearness, partly to avoid the extreme disproportion which would be brought into the general index of names by the inclusion of these long notices, I have put here in a separate index the references to those persons who are most frequently mentioned by Wood, from reasons of official position, personal friendship, or family connexion. Cross-references in the general index will prevent the possibility of these names being overlooked.

Abingdon, James Bertie, first earl of:—
— styled lord Norreys of Rycote, ii. 241, 313; iii. 16, 26. His marriage, ii. 117, 241; iii. 362.
— 1674–87, lord lieutenant of Oxfordshire, ii. 283, 299, 512, 524–5; iii. 47–8, 54, 96–7, 127–8. As lord lieutenant calls out the county militia during Monmouth's invasion, iii. 145–52.
— 1682, created earl of Abingdon, iii. 31–3, 54.
— in Charles II's time belongs to the court party, iii. 31, 57, 86, 89, 112–14; and is hated by the popular party, iii. 156.
— patronizes the City of Oxford, iii. 65, 86, 89, 112, 135, and is hostile to the University, iii. 89.
— 1687, high steward of Oxford City, iii. 219, 225, 281, 462; iv. 81.
— detaches himself from James I, iii. 171, and joins the prince of Orange, iii. 282–3; and is consequently detested by the Romanists, iii. 286–7.
— 1693, is made justice in eyre, iii. 434–5.
— relatives of his mentioned, iii. 59, 135, 148–9, 171, 277, 325, 425.

Adams, Fitzherbert, rector of Lincoln:—
— 1685, rector of Lincoln, iii. 142–3, 150, 249, 389.

Adams, Fitzherbert (*continued*):—
— 1689, takes the oaths to William and Mary, iii. 305.
— 1695, vice-chancellor, iii. 490, 492, 494–5; iv. 125.

Aldrich, Henry, dean of Christ Church:—
— student of Christ Church, ii. 460; iii. 5: composes the music for the Encaenia, 1672, ii. 248; 1674, ii. 288; and 1675, ii. 319.
— canon of Christ Church, 1682, iii. 4–6, 19, 39, 106, and D.D., iii. 6; and sub-dean, 1686, iii. 201.
— 1683, composes the music for the reception of the duke and duchess of York, iii. 52: joins the Oxford Philosophical society, iii. 76–8.
— 1685, edits the University verses on death of Charles II, iii. 133.
— 1687, curator of the Sheldonian, iii. 207: pamphlet by him, iii. 220.
— 1689, dean of Christ Church, iii. 301, 304, 315, 363, 460.
— 1691, entertains Elias Ashmole, iii. 334.
— 1693–5, vice-chancellor, iii. 404, 407, 423, 427–8, 432, 442, 444, 446, 449–50, 469, 477–8, 487, 490; iv. 22, 50. As vice-chancellor, by his assessor, in 1693, condemns Anthony Wood in the libel case, iii. 438; iv. 3, 44–6; and, in 1695, presents to William III the University verses

Aldrich, Henry (*continued*):—
on the death of queen Mary, iii. 477.
— 1695, entertains the chancellor (Ormond), iii. 495.
— he was a good speaker, iii. 432.
— Greek editions by him, iii. 475.
Aldworth, Charles, vice-president of Magd. C.:—
— 1672, fellow of Magd. C., iii. 41.
— 1687, as vice-president opposes James II and is expelled by the Ecclesiastical Commissioners, iii. 246–9, 519, 524, 529–30.
— 1688, stands for the Camden professorship of History, iii. 262–3.
— 1691, is elected Camden professor, iii. 375, 382.
Allam, Andrew, Wood's friend:—
— 1655, birth and parentage, ii. 509.
— 1681, his brother and sisters, ii. 544, 546; iii. 4.
— 1682, gets White Kennet to make inquiries for Wood, iii. 7, 39.
— 1683, vice-principal of S. Edmund Hall, iii. 67, 106; iv. 190.
— 1685, May, visits London, iii. 138; June, death, iii. 144.
— he gave Wood much information, oral and written, about contemporary events, iv. 225.
— his 'notes' are often cited by Wood as in his own possession, but, with the exception of some fragments, their whereabouts, if they still exist, is unknown. They fell into these sections:—
— — (i) 'Cathedral papers,' i.e. notes about the appointment of bishops, deans, canons, i. 351; ii. 510, 512, 561, 565; iii. 25, 95, 115, 118, 120, 138.
— — (ii) a journal of events in Oxford, elections, sermons, riots, epidemics, &c., from 1666 onward, ii. 78, 212, 254, 258, 270, 274, 288, 311, 323, 338, 401, 403, 416, 429, 447, 458, 463; iii. 10–11, 77, 112, 167; iv. 190. A few of these are preserved and printed, ii. 502, 511; iii. 125–6.
— — (iii) notes about contemporary writers, ii. 1, 166; iii. 167; iv. 190.
— — (iv) a collection of contemporary verses, &c., ii. 534.
— — (v) a record of events connected with his own hall, S. Edmund hall, iii. 12, 116; iv. 170.
— — (vi) various University lists, e.g. of Terrae filii, ii. 489; iii. 106; and of University preachers, iv. plate i.
— he wrote letters to Wood about matters in Oxford during Wood's absences, i. 380; ii. 495–500; iv. 190. Wood also, after his death, acquired other portions of his correspondence, iv. 190.
— his diaries, from 1680, came into Wood's hands, ii. 486; iv. 190, who cut out pieces from them to paste into his own diaries. These pieces are printed, ii. 509, 515, 540–2, 544, 546, 548–50, 552, 555–8, 562; iii. 1, 4–9, 14–6, 25, 35, 43, 67, 105–6, 122, 167; iv. 190.
— he had a good collection of books, especially pamphlets, i. 385; ii. 312, 435; iii. 9; iv. 235. In his books he made a note of the price, bookseller, and date of purchase, iii. 167: cp. Wood's City, iii. 142. Several of these books he presented to Wood, i. 19; iii. 167, and after his death Wood acquired others, iii. 167; iv. 190.
— his peculiar handwriting makes his notes easy of identification, iii. 12, 67, 116, 167; iv. p. xi.
— Wood's Athenae notice of him, iii. 200.
Allen, Thomas, of Gloucester hall:—
— left his fellowship in Trinity college to avoid the oath to queen Elizabeth, i. 419.
— died in Gloucester hall, 1632, i. 249, 342; and was buried in Trinity college chapel, iv. plate iv; was a benefactor to Trinity college library, iv. plate iv, and p. 171.
— MS. in his handwriting, iv. 252: notes about antiquities, MSS., &c., by him, i. 342, 344, 424; iv. 191, 201, 253.
— correspondence, ii. p. vii, 198.
— his watch, iv. plate iv: Aubrey's Brief Lives, i. 28.
— Wood's Athenae notice of him, iii. 357.
— his great library of MSS., i. 249, 424; iv. 190, 198–9, 201, 203, 207, 223, 250–1, 253, 258, 260–1, 265–6, 272, 275, 277, 280, 283, 289, 294, 304.
— — catalogue of it, i. 249; ii. 309; iv. 191, 222.
— — its fate, i. 249.
— — history of individual MSS., i. 315; iv. 103, 105–6, 127, 130, 220, 255–6, 274: other references, iv. 91, 102, 109, 120, 138, 172.
Allestree, Richard, Regius professor of Divinity:—
— student of Christ Church, iv. 58: in

Allestree, Richard (*continued*):—
arms[1] for Charles I, 1643, iii. 234: pamphlet by him, 1647, i. 143.
— a pronounced High Churchman, i. 348.
— 1660, canon of Christ Church, i. 390, 392, 484; ii. 2, 454, 517.
— 1663–80, Regius professor of Divinity, ii. 93; iii. 486.
— 1665–81, provost of Eton, ii. 42, 289, 518.
— 1674, presented, on behalf of the University, Wood's Hist. et Antiq. Oxon. to Charles II, ii. 289.
— 1681, death, ii. 514.
— personal appearance, ii. 26.
— incidental mention, ii. 60, 90, 167, 224, 258, 286, 296, 395, 556; iv. 75.
Anne (Hyde), duchess of York:—
— 1663, visits Oxford with her husband and the court, i. 491–8; iv. 67.
— 1665, Oct., comes to the court at Oxford, is lodged in Christ Church, and formally welcomed by the University, ii. 48, 60–1; is personally unpopular, ii. 61, 219; present at the opening of Parliament, ii. 60.
— — Dec., pregnant, ii. 67; affects piety by setting up a Sunday afternoon lecture, ii. 53, 67; ambitious schemes attributed to her, i. 440; ii. 67; alleged intrigue with Henry Sydney, ii. 53.
— 1666, Febr., returns to London, ii. 68, 72.
— 1670, embraces Romanism, ii. 219, 221.
— 1671, death, ii. 219–20: obituary verses by Oxford University, iv. 73.
— her household:—chaplain, ii. 67: master of the horse, ii. 53.
Anne, queen:—
— **the lady Anne**:—
— 1680, negociations for her marriage, ii. 518.
— 1683, May, visits Oxford with her father, iii. 46–54; iv. 78: attends the cathedral service, iii. 48; visits Cornbury, the Bodleian, the Schools, &c., iii. 51; is present at the formal opening of the Ashmolean, iii. 51, 55; visits Rycote, iii. 54.
— — June, projected marriage with prince George of Denmark, iii. 57.
— her chaplain, iii. 56.
— the mention on iii. 173 seems in error for her sister Mary, cp. ii. 338.
Anne, queen (*continued*):—
— **the princess of Denmark**:—
— 1683, July, married to prince George of Denmark, iii. 67.
— 1685, receives the honours of a princess, iii. 129, 132–3, 141.
— 1686, birth of a daughter, iii. 185.
— 1687, sermons before her in the Chapel Royal, iii. 215, 244.
— 1688, June, absent at Bath when the prince of Wales was born, iii. 268.
— — Nov., deserts her father and joins the prince of Orange, iii. 285.
— — Dec., enters Oxford with the partisans of Orange and is entertained at Christ Church, iv. 82.
— 1689, birth of a son, iii. 305–6.
— 1691, iii. 358.
— 1692, her friendship with Sarah, countess of Marlborough, puts her out of court favour, iii. 381, 402, 405.
— queen Anne:—
— master of the horse, iii. 417; officer in her army, iii. 148.
Ashmole, Elias, antiquary:—
— of the Middle Temple, ii. 109.
— 'Windsor' herald, i. 482; ii. 317, 405; iii. 189. As Windsor herald, 1663, attends bp. Juxon's funeral at Oxford, i. 482; and, 1664, visits Berkshire, ii. 405; iii. 189.
— 1669, is at Oxford in July to see 'the great Act' (opening of the Sheldonian), ii. 164; iii. 505; and in Nov. is made hon. M.D., iii. 173–4.
— 1670, his collection of curios, ii. 191; and of MSS., ii. 191; iii. 115, 252; iv. 83, 121.
— 1677, proposes to give his curios and MSS. to Oxford, ii. 391.
— 1679, loses his fossils, &c., coins and medals, and some MSS. by fire, ii. 435.
— 1681, building of the Ashmolean to receive his gift, ii. 530; iii. 54–5; iv. 78.
— 1683, actual gift of the curios, iii. 39, 55, 57; and formal opening of the Ashmolean, iii. 52, 55–6.
— 1684, statutes for the Ashmolean, iii. 109.
— 1690, May–July, is at Bath, iii. 334.
— — July, is entertained in the Ashmolean and elsewhere, iii. 334; iv. 83.
— 1692, death, iii. 335, 440.
— — or 1693, actual receipt of the MSS., iv. 83.

[1] This may mean only that he served in the University militia raised to garrison Oxford. And so in other cases.

Ashmole, Elias (*continued*):—
— Ashmole gives information to Wood, i. 302; ii. 331; is asked for information by Wood, iii. 171, 174, 252, 295; his correspondence with Wood, iv. 229–30.
— Ashmole's diary, ii. 317, 461; engraved portrait of him, i. 238.
— his works—Theatrum Britannicum, i. 308; Antiquities of Berkshire, i. 308; Order of the Garter, ii. 248.
— Ashmole's collection of printed books and MSS., i. 6–7, 9–11; ii. 64; iv. 83.
Aubrey, John, Wood's chief literary helper:—
— 1667, makes Wood's acquaintance, ii. 115–6; iv. 191; and is afterwards a boon companion of his, ii. 126; iii. 269, 372, 483.
— 1671, has muddled away his estate, and is in poverty, ii. 117, 420, 545: cp. Aubrey's Brief Lives, i. 41.
— 1672, thinks of writing part of John Ogilby's Britannia, ii. 265: cp. Brief Lives, ii. 105.
— 1693, proposes to print Monumenta Britannica, iii. 420.
— Wood was constantly asking information from him, ii. 311, 468, 474; iii. 174, 205–6, 252, 294–5, 319–20, 350, 439–40, 476.
— he constantly sent Wood notes about authors, books, and antiquities, i. 283; ii. 117, 192; iii. 175, 351, 409, 484; iv. 191, 193.
— his numerous letters were of great value to Wood, i. 122, 283, 308; ii. 117, 264, 286, 365, 415, 435, 475, 501; iii. 14, 115; iv. 192–3, 229–30.
— his Brief Lives were of immense service to Wood, ii. 490, 509; iii. 91, 162; iv. 8, 47, 191–2, 312, plate iv. As also his Life of Hobbes, ii. 291–4, 480, 508; iv. 192: and his Collections for Wiltshire, ii. 407; iv. 192.
— Wood uses most ungrateful language about his help, ii. 117: having got into the libel action by copying an expression of Aubrey's, iv. 8, 47.
— Aubrey's handwriting, iv. p. xi.
— Aubrey at one time had a grand collection of rare books and MSS., afterwards sold: he gave books to Wood, i. 14, 144, 230; ii. 237, 472, 485, 500; iv. 51: a MS. to the Bodleian, iv. 270: and to the Ashmolean library, books, i. 170, and MSS., especially those of his own composition, iv. 51, 191, 239, 249.
Barlow, Thomas, bishop of Lincoln:—
— his parentage, ii. 300.
— 1648, issued a pamphlet against the Parliamentary visitors, i. 143; but submitted, i. 364; ii. 484.
— 1652–60, Bodley's librarian, i. 189, 319, 334–5; ii. 508; in particular, receiving and arranging John Selden's library, i. 282, in 1659.
— 1654 onwards, showed Wood much kindness, i. 189, 282; ii. 109, 111, 202, 249, 316, 336, 404: in particular, giving Wood books, MSS., and documents, i. 142, 249; ii. 283, 312; iv. 144–5; as also much information about books, &c., i. 50, 144, 189–90; ii. 148; iii. 174, 252; iv. 94, 189.
— Wood's ill-tempered and ungrateful language about him, i. 364–5.
— 1657, provost of Queen's, i. 435: would not allow Wood access to the college archives, ii. 78, 80.
— 1660, one of Charles II's commissioners, i. 325, 364; and D.D., i. 329.
— 1660–75, Lady Margaret professor of Divinity, i. 364; ii. 166: esteemed a pronounced Calvinist, i. 364; ii. 166, 258, 312, 428; iii. 261; iv. 94.
— 1661, active in getting Sir Thomas Clayton made warden of Merton, i. 383, 394–5, 471.
— 1664, archdeacon of Oxford, ii. 6–7, 14, 121.
— 1667, introduces Wood to Sir William Dugdale, ii. 109.
— 1668, sells a Greek marble to the University, iv. 69.
— 1669, a delegate of the Press, ii. 172.
— 1671–3, pro-vice-chancellor, ii. 224, 258.
— 1675, bishop of Lincoln, i. 329, 364; ii. 312, 316–7, 354, 374, 428, 431, 435, 438, 458, 500, 505; iii. 69, 121, 220, 324.
— — nicknamed 'bishop of Bugden,' ii. 438.
— 1690, active for William III, iii. 324.
— 1691, death, iii. 372.
— Barlow had a considerable collection of MSS. and documents, of which Wood took a catalogue, ii. 174–5, 225; iii. 35; iv. 98, 160, 189, 236, 260, 266, 271, 274, 277: also of printed books, iii. 405; iv. 235.
— Barlow gave MSS. and printed books to the Bodleian, i. 319, 461; iii. 405, 426; iv. 84, 160: and to Queen's college library, ii. 225; and a piece of plate to the University, iv. 84.

Barlow, Thomas (*continued*):—
— Barlow's published works, i. 143; ii. 239, 283, 431, 435, 438, 458.
Barret, John, citizen friend of Wood's:—
— Barret was a milliner, from whose shop Wood made purchases, i. 220, 416, 444, 467, 477; ii. 33, 77, 82, 126, 191, 350, 455, 479; iii. 119, 144, 165, 319, 353.
— Barret was a companion of Wood's at cookshop and tavern, i. 281, 310, 401, 428; ii. 27, 126–7, 130–1, 133, 139, 141, 146; iii. 336.
— Barret let lodgings, ii. 309, 396; iii. 256.
— at Barret's house Wood paid for refreshments, i. 463, 471; ii. 30, 34–5, 69, 133, 140, 145–6; iii. 165.
— Barret's death, 1695, is noted as that of an old friend, iii. 487.
— Barret's wife is mentioned, ii. 127; iii. 334.
Bathurst, Ralph, president of Trinity:—
— 1640, fellow of Trinity, i. 158, 363.
— 1648, submits to the Parliamentary visitors, i. 329, 365; but is chaplain to Robert Skinner, bp. of Oxford, i. 365.
— 1650, practises physic, i. 165, 365.
— 1658, interested in antiquities, &c., i. 271, 307; ii. 186, 349.
— 1659-63, studies chemistry, i. 290, 473.
— 1660 onwards, shows great kindness to Wood, and gives Wood information, i. 326, 378, 424; ii. 74, 118, 123, 211, 258–9, 266, 281, 288, 358; iii. 136, 295, 326, 331, 530: but Wood uses ungrateful language of him, i. 365; ii. 186; iii. 358.
— 1664, president of Trinity, i. 365; ii. 21, 186, 261, 263, 408, 490, 531, 556; iii. 135, 291, 346, 449–50.
— 1664–90, marriage and married life, i. 306–7; ii. 21, 26, 151, 192, 258, 271, 281; iii. 329.
— 1670, dean of Wells, i. 365; ii. 192, 271, 327–8; iii. 78.
— 1673–6, vice-chancellor, i. 133; ii. 271, 274, 277–8, 281, 283, 286, 288, 295, 298–9, 300, 313, 315, 322–3, 327–8, 343, 348, 350, 356–8, 395.
— 1676, gives marble for repaving S. Mary's, ii. 358; iv. 75–6.
— 1681, preacher before Parliament, ii. 531.
— 1683, joins the Oxford Philosophical society, iii. 76–8.
— 1689, submits to William and Mary, iii. 305.
Bathurst, Ralph (*continued*):—
— 1690, keeps up his interest in chemistry, iii. 333.
— 1691, refuses the bishopric of Bristol, iii. 360: frankly criticizes Wood's Athenae, iii. 357–8, 365, 368: his new buildings at Trinity, iii. 364, 449–50.
— 1693, is summoned as a witness against Wood in the libel case, iv. 16, 22–3.
— Warton's Life of him, ii. 172.
Bayly, Richard, president of S. John's:—
— 1632–48, president of S. John's, i. 80, 84, 94: expelled by Parliamentary visitors.
— 1635, dean of Salisbury, ii. 66, 114, 313, 340.
— 1636–7, vice-chancellor, i. 407–8; ii. 238; iv. 56.
— 1642–3, is stout for Charles I, i. 75.
— 1660, declares for Charles II, i. 313.
— — restored to his presidentship of S. John's, i. 328, 372, 482, 485; ii. 6 (?), 83, 114, 118.
— 1661–2, vice-chancellor, i. 407–8, 411–6, 439, 445, 454–5, 464: his chief duties being the reception of Clarendon, the chancellor, and the ejection of nonconformists on 'Black Bartholomew.'
— 1661, refuses the bishopric of Lichfield, i. 422.
— 1663, attends the state funeral of bp. Juxon, i. 482–3.
— — reception of Charles II, i. 498.
— 1665, attends the state funeral of bp. Earles, ii. 66.
— 1666, refuses Wood access to the archives of S. John's college, ii. 83–4.
— 1667, death, ii. 114.
— his marriage and issue, ii. 115, 144, 340; iii. 23.
Beeston, Henry, warden of New college:—
— 1649, fellow of New college, submitted to the Parliamentary visitors, ii. 460.
— 1658, master of Winchester school, iii. 74.
— 1679, warden of New college, ii. 460; iii. 5, 74, 76–8, 142, 249, 260, 329.
Bernard, John Augustine, Brasenose college:—
— his parentage, iii. 171.
— 1682, fellow of Brasenose, and an acquaintance of Wood's, iii. 30, 77.
— 1685–6, shows Romanist leanings, iii. 171, 177, 183.
— 1687, is an acknowledged Romanist, and under James II's protection, iii.

Bernard, John A. (*continued*):—
183–4, 186, 207, 213–5, 245: is styled 'John Augustine' (? having formerly been plain 'John'), iii. 217; by James II's mandate is Whyte's professor of Moral Philosophy, iii. 207, 217, 219, 287, 296.
— 1690, reports about him, iii. 340, 350.
Blandford, Walter, bishop of Oxford:—
— 1648, fellow of Wadham, submitted to Parliamentary visitors, i. 366.
— 1659, warden of Wadham: 1660, one of Charles II's commissioners, i. 325, 390, and D.D., i. 329.
— 1662–4, vice-chancellor, i. 455–7, 484–5, 488–500, 502; ii. 3, 19–20; iv. 67. His severity in his office, not uncalled for, i. 455; ii. 262. His chief duty, the reception of Charles II, i. 490–5, 499; iv. 67.
— 1665, bishop of Oxford, ii. 48, 50, 66, 74, 108, 121, 196, 209, 502.
— 1671, bishop of Worcester, i. 329; ii. 209, 277, 501.
— 1675, death, ii. 318.
Blount, Thomas, Romanist friend of Wood's:—
— of Orleton, Herefordshire, and the Inner Temple; his marriage, i. 317.
— correspondence with Wood, ii. 13, 175, 236, 297, 299, 301, 333, 379; iii. 260; iv. 229.
— gifts of books to Wood, ii. 191, 204, 273, 286, 314, 441.
— writings, i. 13, 134, 317, 331; ii. 204, 235–6, 241, 262, 441: iii. 176.
— 1679, death, iii. 205–6.
Bodley, sir Thomas, 'unus qui nobis restituit rem':—
— 1545, born at Exeter, i. 427.
— 1597, begins to restore the University library, i. 259, 426–7.
— 1599, gives statutes for the library, iv. 147.
— 1613, buried in Merton college chapel, i. 427: monument there, ii. 235.
— memorial verses on, by the University ('Justa Funebria'), i. 424: by Merton college ('Bodleiomnema'), i. 18, 426; iii. 272.
— life of, i. 424: autograph of, i. 425.
— verses in praise of, 1677, ii. 384.
— annual speech in honour of (dr. John Morris's foundation), iii. 29, 79, 116, 169, 199, 319, 345, 365, 375, 406, 434, 472, 496: delivered in the School of Languages.
Bouchier, Thomas, Regius professor of Civil Law:—
— 1661, deputy-professor of Civil Law, i. 402; ii. 210.
— 1672, Regius professor of Civil Law, ii. 383; iii. 15–6.
— 1674, 1679, stands for M.P. Univ. Oxon., ii. 279, 442.
— 1679, principal of S. Alban Hall, ii. 440, 468; iii. 15–6, 488.
— 1687, a candidate for the wardenship of All Souls, iii. 208.
— 1693, employed by Clarendon to prosecute Wood, iii. 428; iv. 9, 25–6.
Boys, Nathaniel, Romanist convert:—
— 1673, fellow of Univ., ii. 276.
— 1683, studies chemistry, iii. 75, but does not join the Oxford Philosophical society, iii. 77.
— 1685, preaches a Romanist sermon, for which he is censured by the University authorities, iii. 152, 155–6, but commended by James II, iii. 165.
— 1686, is a declared Romanist, iii. 176, 183, 213–4, and under James II's protection, iii. 184.
— 1689, ejected from his fellowship, iii. 297–8.
Brent, sir Nathaniel, warden of Merton:—
— 1621, warden of Merton, i. 396–7.
— 1648, the chief of the Parliamentary visitors, i. 141, 143, 147.
— 1648–9, shows especial kindness to Anthony Wood, i. 144, 162.
— members of his family, i. 105, 135, 162, 180, 235, 369, 554.
Buckingham, George Villiers, second duke of:—
— 1651, in Charles II's Scottish army, i. 156.
— 1660, high steward of Oxford City, ii. 242, 391–2, 493, 516, 522–3; opposes Oxford University, ii. 391.
— favours the Presbyterian party in the church, i. 363; ii. 297, and the anti-court party in the state, ii. 366, 396, 516, 522–3; iii. 155.
— 1687, death, iii. 218.
— his writings, ii. 43, 265; iii. 218.
— incidental mention, i. 496; ii. 265, 297, 473.
Burnet, Gilbert, bishop of Salisbury:—
— 1679, his History of the Reformation, i. 344; ii. 455, 468, 505.
— — criticisms of Wood's Hist. et Antiq. Oxon., ii. 449, 456.
— 1680, suggested for a Scottish bishopric, ii. 483; a clergyman of note, ii. 492, 499, 505, 562; iii. 5.
— 1681, his Life of Sir Matthew Hale,

Burnet, Gilbert (*continued*):—
ii. 359, and account of the earl of Rochester's death, ii. 492.
— 1683, a leader of the anti-court party, iii. 67.
— 1684, attends lord William Russell on the scaffold, iii. 118.
— 1688–9, a writer for, and in favour with, the prince of Orange, iii. 293, 297, 300, 313–4.
— 1689, made bishop of Salisbury, iii. 60, 294, 301, 339, 366, 371, 380, 400, 414, 417, 419, 473, 483.
— 1689–94, maintains students at Hart hall, iii. 443.
— 1692, proscribed by James II, iii. 388: speaks unfavourably of Wood's Athenae, iii. 400.
Burnham, Thomas, citizen friend of Wood's:—
— 1625–70, an inhabitant of S. John Baptist's parish, ii. 224, 349; during part of which time he was a servant to Wood's father, i. 53, 447; ii. 349, and a tenant to the Wood family, i. 69, 447: a friend of the Wood family, i. 220; ii. 31.
— 1656 onwards, had on loan £100 from Wood (probably a bequest from his father), paying £6 'rent' (i. e. interest) yearly, i. 215, 222, 238, 258, 310, 378, 388, 464, 471, 477, 502, 507; ii. 206. The bond for this was renewed in the joint names of Thomas Burnham and John his son, on his going into S. Aldate's parish, ii. 194. After his death in 1676 the loan was continued to his widow, ii. 376, 452, 471, 503, 544, 561; iii. 21, 33, 37, 56. Wood took it up in 1683, iii. 56.
— he kept an ale-house, to which Wood gave a share of his custom, i. 301, 378, 457: generally calling it by the wife's name, Mrs. Burnham, i. 215, 220 ('Burnet,' in error), 221, 229, 266, 271, 281, 288, 331, 349, 380, 382, 388, 401, 416, 418, 420, 427, 430, 441, 452, 458, 468–9, 474, 477, 487, 501; ii. 2, 4, 6, 8, 18, 24, 127.
— 1664, moved into a 'new house,' ii. 23.
— 1665, was bailiff of Oxford City, i. 427.
— 1670, moved into S. Aldate's parish, ii. 224.
— 1676, died, ii. 349.
Burt, William, Anthony Wood's schoolmaster:—
— 1631, master of Thame school, i. 108–9, 114, 124, 129, 171, 409.
Burt, William (*continued*):—
— 1647, master of Winchester school, i. 108.
— 1658, warden of Winchester, i. 35, 108–9; ii. 455–6; iii. 74.
— 1679, death, ii. 455.
Bury, Arthur, rector of Exeter college:—
— 1666, rector of Exeter, i. 456; ii. 78, 195; iii. 53, 68, 329, 440; iv. 78.
— 1680, regarded as a decided Protestant, ii. 78, 488, 491; iii. 53.
— 1690, expels James Colmer from his fellowship, i. 16; iii. 325.
— — his Naked Gospel condemned as heretical, iii. 329–30, 337–41.
— — is expelled by the Visitor and begins a long law-suit, iii. 334, 337–8, 340, 345, 364, 425, 452, 474, 479.
— his coat of arms, i. 41: personal appearance, ii. 195: his marriages, ii. 78; iii. 68, 329.

Cartwright, Thomas, bishop of Chester:—
— 1676, dean of Ripon, ii. 337–8; iii. 66.
— 1686, bishop of Chester, iii. 193, 195, 198, 220, 241, 244, 274, 313–4, 349, 359.
— — serves on James II's ecclesiastical commission, iii. 193.
— 1687, suspected of toying with Romanism, iii. 219, 266.
— — the moving spirit of the ecclesiastical commission in the visitation of Magdalen college, iii. 248–9, 515–9, 524–5, 529.
— 1689, death in Ireland, iii. 302.
Catherine of Braganza, consort of Charles II:—
— the queen.
— 1662, her marriage, i. 440–1; Oxford verses on her marriage, i. 440; childlessness, i. 440; iii. 125.
— 1663, visits Oxford, i. 241, 490–9; iv. 66.
— 1664, at Whitehall, ii. 25.
— 1665, Sept., comes to Oxford, ii. 46, 58–60.
— 1665, Sept.–1666, Feb., keeps her court in Merton college, i. 396, 510; ii. 45, 49, 59–60, 67–8, 70, 72–3.
— 1665, Oct., is present at the opening of Parliament, ii. 60.
— 1666, Jan., is godmother to her physician's child, ii. 70.
— — Feb., miscarriage, ii. 67, 72: returns to London, ii. 68, 73.
— 1667 (?), correspondence with the pope, ii. 181.

Catherine of Braganza (*cont.*):—
— 1675, sends a gift to cardinal Howard, ii. 314.
— 1677, illness, ii. 372, 375.
— 1681, March, comes to Oxford, ii. 520, 524-8; iv. 77, and keeps court in Merton college, ii. 514, 519, 523: return to London, ii. 532.
— — Sept., visits Cambridge, ii. 555.
— **the queen dowager.**
— 1685, Oxford verses on her husband's death presented to her, iii. 133: present at sermon in James II's Romanist Chapel Royal, iii. 181.
— 1686, asks James II to abate the brutality of some sentences, iii. 189.
— 1688, libels upon her in connexion with the expected birth of the Prince of Wales, iii. 255; is godmother to the prince of Wales, iii. 279; is resident in Somerset House, iii. 266, 289.
— her household:—almoner, ii. 182, 314; chaplain, ii. 168; confessor, ii. 169; equerry, iii. 91; maids of honour, i. 396, 510; ii. 510, 548; iii. 29, 34, 101, 103, 106, 206: mother of the maids of honour, iii. 3: organist, ii. 401: physician, ii. 70, 539; iii. 31.
— incidental mention:—her picture in glass at Queen's college, Oxford, iii. 50; her chapel in Somerset House, ii. 487; iii. 266: bonfires on her birthday, 15 Nov., iii. 30; book dedicated to her, ii. 510; drinking her health, ii. 466.

Charles I:—
— 1625, his coronation brought the plague, i. 185.
— 1629, forbids sermons on the disputed points between Arminians and Calvinists, ii. 66.
— 1630, revives knighthood fines, i. 79.
— 1631, at Woodstock, iv. 51.
— 1633, in Scotland, iv. 52; his illness, iv. 52; at Woodstock, i. 116; issues the great Carta Carolina to Oxford University, i. 77, 128; iv. 52, 145, 212, 218-9.
— 1634, at Woodstock, iv. 52.
— 1635, at Woodstock, iv. 55.
— 1636, at Woodstock, and visits Oxford, i. 46; iv. 56, 145, 213.
— 1638, at Woodstock, iv. 56.
— 1641, receives and answers Oxford University petition in favour of Episcopacy, i. 51; iv. 57-8: orders a collection in Oxford University for a Greek, iv. 58.
— 1641-3, issues numerous manifestoes, but leaves the University to pay for the printing of them, iv. 57, 59.
— 1642, March, goes to York, i. 69; and sends officers to raise the Oxfordshire militia, i. 54, 61.
— — July, from York, borrows money from Oxford University, i. 58; iv. 58.
— — Aug., at York declares war, i. 52-4; his declaration of war is read at Oxford, i. 52, 54; sends a troop of horse to occupy Oxford, i. 56, 58-9, and troops to Aylesbury, i. 59; the feeling in Oxford City is against him, i. 59, 67.
— — Oct., fights at Edgehill, i. 67-8: enters Oxford, and is received in state by the University and City, i. 67-8; iv. 58; discovery of a plot against him, i. 70.
— — Nov., leaves a garrison in Oxford and marches against London, i. 70-2; orders the disarming of the militia and yeomanry of Oxford City and County, i. 70-1; has a success at Brentford, i. 71; receives the Danish ambassador at Reading, i. 71; returns to Oxford, i. 72; sends the University down and goes into winter quarters in Oxford, i. 69; requisitions stabling, iv. 58.
— — Dec., requisitions horses, i. 72; orders Oxford to be fortified, i. 72-4; requisitions arms and ammunition, i. 73; reviews his troops, i. 74; visits the tennis-court, i. 75; receives from the Parliament proposals to negotiate, i. 75, 80; receives the Spanish ambassador, i. 77, 80.
— 1642, Nov.-1643, Feb., orders degrees for his followers, i. 69-70, 81, 86.
— 1642, Nov.-1643, July, has his magazines and the head quarters of his army in Oxford, i. 69-71, 74, 83-4, 98-9, 103; iv. 123.
— 1642, Nov.-1644, May, keeps his court in Oxford at Christ Church, i. 68, 72-4, 80-1, 85-8, 90-2, 96, 98-100, 103, 107, 112, 120, 129, 146, 274, 411.
— 1643-4, has his mint in Oxford, i. 80-1, 94.
— 1643, Jan.-Apr., fruitless negotiations with Parliament, i. 79-83, 85-8, 90-2, 97.
— — Jan., orders early closing of Oxford public-houses, i. 80; seizes on the plate of the colleges and halls and private individuals, i. 81, 94; borrows more money from Oxford University, i. 81; reviews his troops, i. 81-2;

Charles I (*continued*):—
commutes a death sentence on a soldier, i. 82; causes the Law Courts to keep Term in Oxford, i. 83; reclothes his army, i. 83.
— 1643, Febr., orders a thanksgiving for capture of Cirencester, i. 87; enlists prisoners of the parliamentary army, i. 88; dispenses with the keeping of Lent, i. 89; is petitioned by the University against ordering degrees for his followers, i. 89; urges on the fortification of Oxford, i. 89, 96–7; his personal feeling against John Hampden, i. 90.
— — Feb.–Apr., fruitless negotiations with the commissioners from Scotland, i. 88–9, 92, 98.
— — March, requisitions the grass of Port Meadow, i. 92.
— — Apr., reviews his troops, i. 95–7; orders Oxford City and County to provide a garrison to hold Oxford, i. 95–6, 99, 102; fails to relieve Reading, i. 97–9.
— — May, orders collections for his wounded, i. 105.
— — June, demands further loans from Oxford University and City, i. 100–1; is petitioned by the University against disregarding its privileges, i. 102.
— — July, orders a thanksgiving for victory in Yorkshire (Adwalton Moor, 30 June), i. 102; meets the queen at Edgehill and escorts her to Oxford, i. 103; reclothes his army, i. 103.
— — Oct., ejects the Chancellor of the University, iv. 60.
— 1644, Apr., orders Oxford to be held by a militia garrison raised by the University and City, i. 106.
— — May, reviews this militia garrison, i. 107.
— — ..., issues a mandate to Magdalen college to elect his nominee president, iii. 518.
— — ..., holds a parliament in Oxford, i. 112, 411.
— 1645, special forms of prayer for him, i. 107.
— — orders the fortification of Oxford to be completed, i. 120.
— — sends a mandate to Lincoln college to elect his nominee fellow, i. 453.
— — is crushed at Naseby (June 14), i. 128, and his correspondence captured and deciphered, i. 335; ii. 507.
— 1646, orders the surrender of Oxford, i. 128.
— 1647, is given up by the Scots army, iii. 442; at Holmby House, i. 227; iv. 60; at Hampton Court, i. 227; escapes to the Isle of Wight, i. 227; imprisoned at Carisbrooke castle, i. 227.
— 1648, negotiations, i. 228.
— 1649, his trial and execution, i. 153, 289; ii. 137, 192, 356; iii. 63, 84.
— 1650 sqq., defacing of the royal arms and emblems of monarchy, i. 313–4; ii. p. viii.
— 1660, beginning of the cult of 'the Royal Martyr,' i. 370.
— 1661, the anniversary of his beheading is appointed for a Church holy-day, i. 401: *see infra.*
— 1669, his name is added to the roll of benefactors of Oxford University, ii. 163.
— 1686, James II appoints a new form of service for his anniversary, iii. 177.
— his bust at New college, i. 64, and in the Bodleian, iv. 57. His statue at S. John's, ii. 211, and at the Botanic garden, iv. 50. His statue at Charing Cross, London, ii. 330, 480, and at Windsor, iii. 447.
— his engraved portrait, i. 381; his picture in glass at Queen's college, iii. 50.
— pamphlets relating to him, i. 16, 22, 77–8, 82, 105, 234, 289, 321, 473; ii. 101, 120, 171; iii. 294 ('Charles II' in error), 377, 398, 427.
— ballads and verses relating to him, i. 289; ii. 171, 361.
— lives of him, i. 410; ii. 270.
— a copy of his Works was for a time the formal present of Oxford University, i. 457; ii. 161, 209–10; iv. 66, 71, 73. The Εἰκὼν Βασιλική controversy, i. 16; iii. 377, 384, 398, 427.
— observance of his coronation-day, 2 Feb., in 1637 and 1639, iv. 56.
— 'The King's fast,' King Charles I's day,' 'King's day,' i. e. 30 January, was kept as a Church holy-day with a University sermon in S. Mary's church. Wood notes its institution, in 1661, i. 401, and its first observance in Oxford, i. 357, 360. He then omits all mention of it till 1671–3, in which years the vice-chancellor and mayor ordered its observance, ii. 215, 241. He next mentions it in 1681, because of a violent sermon, ii. 514; and so again in 1683, iii. 35. Afterwards Wood took interest in it, for purposes of the Athenae and Fasti, and notes the preachers on the day from 1685 to

Charles I (*continued*):—
1695 (with the solitary exception of 1688):—iii. 124, 178, 208, 297, 324, 353, 382, 415, 442, 478.
— his execution:—books justifying it, iii. 63–4, 70: severe penalties against speaking in defence of it, ii. 512; iii. 20, 177: fortunes of the regicides, i. 16, 338, 361, 378, 398, 421, 462; ii. 481, 507.
— his household:—almoner, i. 93; lord chamberlain, iv. 52; clerk-controller, i. 99; clerk of the kitchen, iv. 51–2, 56; clerk of the wardrobe, iii. 31; controller, iv. 53–4; controller of the household, i. 105; gentleman of the bedchamber, i. 91; groom of the bedchamber, i. 70, 227; musician, i. 242; organist, i. 274; ii. 5: pensioner, i. 119; sergeant of the counting-house, i. 95; trumpeter, iv. 52, 56; yeoman of the guard, i. 114; yeoman of the robes, i. 112; yeoman of the wardrobe, i. 103.
— his army:—1642, Aug., troops of horse to Oxford, i. 56–60, and Aylesbury, i. 58: Oct., battle of Edgehill, i. 67–8: advance through Oxford to Brentford, i. 68, 70–1: Nov., in winter-quarters in Oxford, i. 72–5, 80–3, 85, 88–91, 93, 95–7.
— — 1643, Jan.–March, expeditions against towns held for the Parliament, i. 87–93: Apr., failure to relieve Reading, i. 98–9; victory at Gloucester, i. 98: May–June, operations in the field, i. 99–101, but the council of war at Oxford, i. 99, 100, 102: July, victories in the North and West, i. 102–3.
— — 1644–6, Oxford held by a garrison, i. 106–7, 125.
— — 1645, skirmishes around Oxford, i. 113–5, 117–9, 124–4: crushing defeat at Naseby, i. 128.
— — 1646, surrender of Oxfordshire garrisons and of Oxford, i. 127–9.
— — 1648, the siege of Colchester, i. 146; iii. 31.
— standards of his army, i. 66, 68, 98: the royal standard, i. 98. Officers of his army, i. 186, 195, 216, 259; ii. 171, 214, 231, 284, 345, 449; iii. 94.
— Oxford men who 'bore arms' in his service, i. 59–60, 68–9, 105, 134, 145, 171, 313; iii. 234; iv. 150, 168; v. 25, note.
— sufferers in his cause, i. 16, 94, 116; ii. 183, 449; iii. 94. Romanist sufferers in his cause, i. 317. Post-Restoration grievances of sufferers in his cause, (i) that they were neglected, i. 167, 335, 337; (ii) that those who had suffered nothing were rewarded, i. 328, 330–1; ii. 11; (iii) that the court was venal, i. 167.
— knights dubbed by him, iii. 102; drinking his health, i. 167; incidental mention, i. 196; ii. 61, 118; iii. 8, 20, 239, 363.

Charles II:—
— **Charles, Prince of Wales**:—
— 1630, Oxford verses on his birth, iv. 52.
— 1642, March, created M.A. at Cambridge, i. 69.
— — Oct., enters Oxford, i. 68: plot to kidnap him is discovered, i. 70.
— — Nov., incorporated M.A. at Oxford, i. 69; iv. 58: accompanies the king in his march on London, i. 70; has the measles at Reading, i. 72; returns to Oxford, i. 72.
— 1643, Jan., present at a review in Oxford, i. 82.
— — March, begs the pardon of some deserters, i. 93.
— — Apr., accompanies the king towards Reading, i. 99.
— — July, accompanies the king to Edgehill, to escort the queen to Oxford, i. 103.
— **Charles Stuart**:—
— ... (?), his library plundered, i. 425 (where for 'I' read 'II').
— 1649, intrigue with Lucy Barlow, and birth of James, afterwards duke of Monmouth, i. 208; styles himself king and sends an envoy to the East, i. 168.
— 1650, sails from the Hague for Scotland, i. 156.
— **Charles, king of Scotland**:—
— 1651, Jan., crowned at Scone, i. 156.
— — Apr., collects an army at Stirling, i. 156.
— — Aug., invades England, i. 156, 167, 170.
— — Sept., is routed at Worcester, i. 156, 170; but escapes to France, i. 327, 352; ii. 225–6, 241, 492: his exile, ii. 315.
— 1655, at Cologne pensions Lucy Barlow, i. 208; his plans for a descent on England are betrayed, i. 194; is proclaimed king at Blandford, in Dorset, but the rising is stamped out, i. 195–6.
— 1658, story of his being privy to the poisoning of Oliver Cromwell, i. 475.

Charles II (*continued*):—
— 1659, risings for him in Cheshire and Gloucestershire are crushed, i. 280–1.
— 1659–60, intrigues for his recall, i. 328; ii. 16, 183, 498.
— 1660, Apr., reported plot against him, i. 153.
Charles II.
— 1660, Apr., agitation in his favour, i. 313, 328; ii. 16, 183.
— — May, emblems of monarchy are replaced, i. 313–4.
— — —, he is proclaimed king at Oxford, i. 314; rejoicings at Oxford on account of his entry into London, i. 316–7.
— — June, receives congratulatory addresses from the Universities of Oxford and Cambridge, the City of Oxford, &c., i. 318–20; iv. 64.
— — July, is entertained by the City of London, i. 321: sends a mandate to Merton college to elect his nominee warden, i. 322.
— — July–Oct., king's commissioners 'visit' the University and Colleges of Oxford, i. 204, 310, 318, 323–8, 330, 334, 336, 362–5, 390, 392–3, 453, 464; ii. 50, 95, 398, 499; iv. 64, 145.
— — Aug., oath of allegiance to him is imposed on the University of Oxford, i. 328; ii. 507; his birth- and restoration-day (May 29) is appointed a Church holy-day, i. 401; v. 36.
— — Aug.–Nov., issues a deluge of mandates to Oxford University to confer degrees on his nominees, i. 328–9, 332–4, 337, 346–8; ii. 231.
— — Sept., is petitioned by Oxford University to favour the faculty of Civil Law, i. 332: during the vacancy of the see of Lincoln claims the bishop's patronage in Lincoln college, i. 434, 472; gives a confiscated estate to the duke of York, i. 398; is expected at Oxford, iv. 66.
— — ..., revives the Laudian edict (v. 30), about preaching against the Arminian tenets, ii. 66, 448.
— — ..., bitter complaints by neglected cavaliers of the venality of the court, i. 167, 310, 335, 337, 367, 465–6; iv. 5, 8.
— 1661, Jan., Thomas Venner's plot, i. 510.
— — March, is petitioned by Oxford University to defend its privileges against the City, i. 372; arranges for the Savoy conference, i. 384.

Charles II (*continued*):—
— 1661, Apr., presides over the Privy Council which gives judgement in the dispute between Oxford University and City, i. 372: his coronation, i. 372, 389, 399–400; ii. 319; iv. 65, when he knights the mayor of Oxford, iii. 111: coronation-day festivities at Oxford, i. 399, and at Bath, ii. 407: issues mandates to Oxford University for degrees for his nominees, i. 399.
— — May, meets Parliament, i. 400: 'restoration-day' is observed as a Church holy-day, i. 401.
— — Nov., issues a mandate to Magdalen college to elect his nominee president, i. 418, 460, 489,
— — ..., the Puritan press is active in its efforts to alarm the people, i. 387–8.
— 1662, Apr., Robert South preaches before him, i. 437.
— — May, the Act of Uniformity is passed, i. 510: marriage to Catherine of Braganza, i. 440–1.
— — June, birth of a bastard son by lady Castlemaine, ii. 46, 345.
— — Sept., orders Oxford University to entertain the prince of Denmark, i. 456.
— — Dec., issues a Declaration of Indulgence, i. 510: Parliament settles 'chimney-money' on him, i. 431: popular expression of contempt for him, i. 466: the freedom of the Press is taken away, iv. 17.
— 1663, Sept., with his queen and court visits Oxford, i. 241, 489–99, 508–9; ii. 16, 213; iv. 66–7, 145: brings lady Castlemaine with him, i. 494, by whom he has a second bastard, ii. 46; accepts a present of money from Oxford City, i. 490–1, 493: views the remains of the fortifications of Oxford, i. 494, 497: visits Cornbury and Woodstock, i. 492, 495; fox-hunts, i. 495; attends the cathedral service, i. 495; touches for the king's evil, i. 496–7; visits the Bodleian and is banqueted by the University, i. 496–7; ii. 16; visits some colleges, i. 497–8; leaves a gift for the poor of Oxford, i. 499; gives satisfaction by not issuing mandates for degrees for residents, i. 501.
— — Nov., presides over the Privy Council which judges the Magdalen college dispute, i. 507.
— 1664, Dec., at Whitehall, ii. 25.
— 1665, Sept., issues proclamations about the plague, ii. 44, 48; Oxford

Charles II (*continued*):—
is prepared for his residence, ii. 45, 57–8; a proposal to have special University preachers during his visit is rejected, ii. 47, 58; arrival in Oxford, ii. 46, 58–9; receives a gift of money from Oxford City, ii. 60; orders the Law Courts to keep term in Oxford, ii. 48, 51, 62, 65–7, 73.
— 1665, Oct., holds a Parliament in Oxford, ii. 48–9, 58, 60, 66–7, 73, which passes the Five-Mile Act, ii. 61.
— — Dec., birth of a third bastard by lady Castlemaine, ii. 53, 67; iii. 64.
— 1665, Sept.–1666, Jan., his court is at Christ Church in Oxford, i. 396; ii. 46–9, 58–9, 66–8, 73; iii. 111.
— 1666, Jan., returns to London, ii. 67, 70, 73.
— — Oct., his vest, ii. 90; sends a mandamus to Magdalen college to elect his nominee demy, ii. 494.
— 1667, is granted the poll-tax, ii. 95, 103.
— 1668, March, presides at the Privy Council which judges in the dispute between Oxford University and City, ii. 131–2.
— 1669, sends to claim his mother's jewels, ii. 177; iii. 158, 163.
— — Aug., presides at the Privy Council, ii. 168.
— — ..., the Pope has a good opinion of him, ii. 170.
— 1670, May, birth of a bastard by Nell Gwynne, ii. 193: his sister comes from France, bringing with her Louise de Querouaille, ii. 330, 345; iii. 8.
— — June, death of his sister, ii. 195–6.
— — Dec., sneers in the House of Commons about his frequenting actresses, ii. 206: he orders Oxford to entertain the prince of Orange, ii. 206.
— 1671, May, Thomas Blood tries to steal the crown, ii. 222.
— — Oct., visits Cambridge, ii. 231; sends a mandate to Oxford University to elect his nominee bedell, ii. 232.
— — Dec., birth of a second bastard by Nell Gwynne, ii. 237: popular contempt for him, ii. 237: intrigue with Elizabeth Ramsden, ii. 238.
— 1672, March, issues a Declaration of Toleration, ii. 244.
— — July, birth of a bastard by Louise de Querouaille, iii. 8, 413.
— 1673, dispute with Parliament, ii. 274.
— 1673–5, negotiations to restore peace on the continent, iii. 159, 163.

Charles II (*continued*):—
— 1674, continued opposition in Parliament, ii. 279.
— — July, at Windsor, ii. 288, where Oxford University presents him with Wood's Hist. et Antiq. Oxon., ii. 289: Thomas Hobbes complains to him about Dr. John Fell's erasing an encomium on him, ii. 291, 293.
— — Oct., at Newmarket, ii. 297–8.
— — Nov., Oxford University sends him Catal. Libr. Impress. in Bibl. Bodl., iv. 74.
— 1675, Feb., allows his concubine to nominate a bishop, ii. 309.
— — Apr., dislikes Dr. Thomas Barlow, ii. 312.
— — May, sends a gift to cardinal Howard, ii. 314.
— — June, orders Oxford University to entertain the prince of Neuburg, ii. 315; goes to the seaside, ii. 319.
— — Oct.–Nov., growing unpopularity, ii. 324, 330.
— — Nov., one of his bastards enters Oxford University, ii. 329: the duchess Mazarin comes to his court, ii. 330.
— 1677, May, calls a Parliament, ii. 375: expresses displeasure at the freedom of elections in Oxford University, ii. 395.
— 1678, raises a standing army, iii. 157, part of which (sir John Talbot's regiment of dragoons) is quartered in Oxford, ii. 404, 407–8, 412, 416, 422, 424, 426, 429–30, 433, 470; iv. 76–7.
— — March, the poll-tax, ii. 401.
— — Apr., grants a fair at Charlbury, ii. 404.
— — Sept., alleged 'popish plot' to assassinate him, ii. 416, 418–9.
— — Oct., at Newmarket, ii. 420: said to be going to sell an earldom to contribute to Christ Church new buildings, ii. 421.
— — Dec., prorogues Parliament, ii. 432.
— 1679, Feb., alleged plots to assassinate him, ii. 441: orders the duke of York to leave England, ii. 444.
— — Apr., hostility of Parliament, ii. 448.
— — May, believed popularly to be in danger of assassination by Romanists, ii. 451.
— — June, remonstrances from abroad at his allowing the butchery of Romanists, ii. 452.
— — July, dissolves Parliament to prevent the passing of the Exclusion bill, ii. 456.

Charles II (*continued*):—
— 1679, Aug., illness, ii. 448, 461–2.
— — Sept., congratulations on his recovery, ii. 461–3: welcomes back the duke of York, ii. 462–3: orders the duke of Monmouth to leave England, ii. 462: at Newmarket, ii. 463.
— — Oct., expressions of loyalty by the City of London, ii. 466: discovery of the 'Presbyterian' plot, ii. 465; iii. 19, 32.
— — Nov., at last ventures to pardon Romanists, ii. 437, 467.
— — Dec., deprives the duke of Monmouth of his places, ii. 470: removes 'Presbyterians' from the Commission of the Peace, iii. 111.
— 1680, Jan.–June, repeatedly contradicts the reported legitimacy of the duke of Monmouth, ii. 476, 482, 485, 487, 493.
— — Jan., his friends leave him, ii. 478: recalls the duke of York, ii. 478.
— — May, illness, ii. 486.
— — Dec., hostility of Parliament, ii. 505.
— 1681, Jan., dissolves Parliament to prevent the passing of the Exclusion bill, ii. 510–1, 513: calls a new Parliament to meet at Oxford and sends the University down to make room for the Court and Parliament, ii. 511, 513–4, 519, 522–4: his deposition is suggested, ii. 515.
— — Feb., special University preachers are appointed for his visit, ii. 48, 515, 522, 531–2: Oxford City returns members hostile to the court, ii. 523, 529: he sends a mandate to Eton college to elect his nominee provost ii. 518.
— — March, he comes to Oxford and holds his court in Christ Church, ii. 511, 514, 519–20, 526, 529; is enthusiastically received, ii. 521, 524–8; visits the Schools, Theatre, Bodleian, ii. 528–9; Oxford University makes him a present of books, iv. 77; visits Burford horse-race and Cornbury, ii. 529–30; attends the cathedral service, ii. 531–2; opens Parliament, ii. 531; touches for the king's evil, ii. 532; suddenly dissolves Parliament, ii. 521, 532–4; expresses his sense of absolute power, iii. 238; leaves Oxford, ii. 531–2.
— — Apr., issues a justification of his dissolution of the last three Parliaments, ii. 537: verses for and against his action, ii. 533–4.

Charles II (*continued*):—
— 1681, Apr.–May, receives addresses in connexion with the dissolution, ii. 537, 541.
— — Aug., appoints ecclesiastical commissioners, ii. 549, 554; iii. 4, 45, 65.
— — Sept., goes to Newmarket, ii. 229; and visits Cambridge, ii. 555.
— — Nov., proceeds against lord Shaftesbury, ii. 560.
— — Dec., silences 'conventicles,' ii. 561.
— 1682–3, the court party are active in the Press, ii. 26, 44, 82–3.
— 1682, Jan.–July, visit of the Morocco ambassador, iii. 2, 5, 16–8, 427.
— — Feb., murder of Thomas Thynne, iii. 5; foundation of Chelsea hospital, iii. 5; expectation of a Parliament, iii. 7; growing unpopularity, iii. 7, 155.
— — June, doctrine of passive obedience, iii. 20.
— — Nov., popular with Oxford Tories, iii. 31.
— 1682–4, cancels and remodels the borough charters with a view to packing a Parliament, iii. 4, 25, 57, 67, 70, 86, 89, 112–4.
— 1683, May, hostility of the Whigs, iii. 155.
— — June, discovery of the Rye-house plot, iii. 58: search all over England for arms, iii. 59, 62, 156.
— — July–Dec., he proceeds with severity against political opponents, iii. 66–7, 76, 82, 118.
— — July, suicide of the earl of Essex at the time of the king's visit to the Tower, iii. 60–1, 117, 294, 452: the king is restored to popularity through indignation at the plot, iii. 62–3, 71–2.
— — Aug., Oxford University congratulates him on his escape, iii. 64–5, 70, 75.
— — Sept., official thanksgiving for his escape, iii. 72: the doctrine of passive obedience is argued, iii. 69–70.
— — Nov., he abandons Tangier, iii. 79.
— — Dec., hostility of the 'Protestant' party, iii. 33.
— 1684, Apr., sends a mandate to Merton college to elect his nominee fellow, iii. 93; prosecutes the Whigs, iii. 93–4, 97.
— — Aug., death of Charlotte, one of his bastard daughters, iii. 106.
— — Oct., issues a new charter to

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Charles II (*continued*):—
Oxford City, iii. 112, 114: sends a mandate to Eton college to elect his nominee fellow, iii. 116.
— 1684, Nov., report of his reconciliation to the duke of Monmouth, iii. 118.
— 1685, Jan., has an attack of gout, iii. 124; appoints a Lieutenant of the Tower, iii. 125.
— — Feb., sharp illness, profession of Romanism, and death, ii. 226, 504; iii. 125–7, 130, 134: burial, iii. 125–6: formal tributes to his memory, iii. 97, 125, 129, 133; iv. 80.
— — Feb.-March, the report of his deathbed-profession of Romanism is industriously spread abroad, iii. 134.
— statues at the Stock Market and the Exchange, London, ii. 330; iii. 56: and at the Botanic Garden, Oxford, iv. 50.
— his engraved portrait by David Loggan, ii. 158, 160; his picture in glass at Queen's college, iii. 50.
— pamphlets relating to him, i. 17, 156, 320, 327, 400; iii. 58.
— ballads and verses relating to him, i. 321, 352, 389, 400, 440; ii. 76, 361, 533–4; iii. 125.
— 'King Charles II's day,' 'restoration day,' i. e. May 29, was kept as a Church holy-day with a University sermon in S. Mary's church. Wood notes its unofficial observance in 1660, i. 317, and its appointment to be a Church holy-day (and, by implication, its first official observance) in 1661, i. 401. His next notes are in 1680, when it was kept in Oxford but forbidden in London, ii. 487; and in 1682, when he mentions the rapid falling-off in bonfires and other tokens of popular joy, iii. 16. Afterwards, for purposes of the Athenae and Fasti, he became interested in the names of the University preachers, and records them without break from 1685 to 1695:—iii. 143, 187, 220, 267, 303, 331, 362, 391, 424, 454, 485.
— his personal tastes: dislikes the grave English music and prefers the French mode, i. 212; ii. 69. Favours indecent plays, i. 353; and memoriter preaching, ii. 298; iii. 238. Dislikes parsons in long whigs, ii. 297–8; but views 'freaks,' ii. 378, 445. Appreciates good speaking, ii. 16. Is fond of walking, ii. 529; iii. 67. His water-fowl, ii. 414.

Charles II (*continued*):—
— general character of his court, ii. 68.
— his household—lord high chamberlain, i. 372, 494: chaplains, i. 328, 365; ii. 298, 455, 510, 546: choir, ii. 66: clerk of the closet, ii. 494: closet-keeper, iii. 376: cofferer, ii. 471: cup-bearer, ii. 395: gentleman of the bed-chamber, ii. 72: governess to his illegitimate children, iii. 296: groom of the bed-chamber, i. 216–7; ii. 449; iii. 38: jester, iii. 38, 120: Latin secretary, ii. 563: librarian, ii. 268: mace-bearer, i. 494: master of the ceremonies, i. 395, 456; ii. 146–7; iii. 57, 245: master of the jewel-house, iii. 13: musician, i. 242, 485; ii. 69: organist, ii. 5: page of honour, ii. 561: pensioner, iii. 243: physician, ii. 539: sergeant of the pastry, ii. 70: lord steward, ii. 166: treasurer of the household, ii. 196: valet de chambre, iii. 114: yeoman of the guard, i. 114; iii. 38.
— his army: 1651, in Scotland, ii. 156: 1660, the garrison of Oxford, i. 334: 1670, in Ireland, i. 180.
— — 1677, raises a standing army, iii. 157: of which sir John Talbot's dragoon regiment is quartered in Oxford, 1678 May–1679 Apr., v. 34.
— — his life-guards, i. 494, 509; ii. 88, 525, 530; iii. 4, 48: captain of the king's troop, iii. 120.
— peers of his creation, ii. 7, 16, 345: his chapel royal, ii. 67, 363, 505: his company of players, ii. 193, 206, 490: drinking his health, i. 316; ii. 466, 490, 527; iii. 31: drinking a health to his memory, iii. 129: revenue, ii. 283, 397, 509: prediction of his brother's speedy fall attributed to him, iii. 261: incidental mention, ii. 212, 251, 327, 332, 335, 364, 395, 407, 439, 465, 477, 546, 552–3; iii. 8, 20, 26, 28, 31, 87, 311 (where for 'I' read 'II'), 363, 365, 383, 413.

Charlet, Arthur, Master of Univ. coll.:—
— Fellow of Trinity, iii. 136; drew up a list of members of that college, i. 158; iv. 171.
— 1682–3, pro-proctor, iii. 40–2, 510–2.
— 1683 onwards, communicated papers to Wood, iii. 44, 60, 339.
— 1683–4, junior proctor, iii. 40, 44, 55, 57, 86, 90.
— 1684 onwards, gave Wood pamphlets, i. 354; iii. 86, 302, 322, 453: corresponded with Wood, iii. 86, 319, 378;

Charlet, Arthur (*continued*):—
iv. 230: and gave Wood information about contemporary churchmen, writers, &c., ii. 498; iii. 118, 186, 222, 253, 291, 301, 307, 316, 330, 337–8, 347–8, 372, 399, 408, 426, 482.
— 1686, possessed a considerable collection of books and pamphlets to which he gave Wood access, iii. 195, 321, 355; iv. 235.
— 1687, was a champion of Protestantism in the University, iii. 209, 245.
— 1688, was a companion of Wood at the tavern, iii. 253, 311, 352, 364–5, 369, and the coffee-house, iii. 254, 357.
— 1689, entertained Wood in his rooms in Trinity, iii. 314–5, 321, 355; as afterwards, 1692, in his lodgings in Univ., iii. 398–9, 436, 490; iv. 85.
— 1690, was engaged in defending the proctorial privileges of the University, iii. 322: sent out letters of inquiry on Wood's behalf, iii. 320: received numerous inquiries from Wood towards the Athenae, iii. 320, 349, 355, 440; patronized the Athenae, iii. 342, 357, 469, 487, and canvassed for subscribers to it, iii. 353, 369.
— 1691, entertained the deputation of the Scottish Episcopal Church, iii. 355: held a great correspondence, iii. 360–1, 369, 482, 501–2, now partly among the Ballard MSS. in the Bodleian.
— 1692, elected Master of University college, iii. 393, 395, 474.
— 1695, visited Wood in his last illness and advised him as to the disposal of his papers, iii. 497–500, 504.
Charnock, Robert, Romanist convert:—
— 1687, fellow of Magd. coll., professes Romanism, iii. 214, 517: submits to the king's mandate about the presidentship, iii. 233; and to the visitation by the ecclesiastical commissioners, iii. 250, 520, 524, 528–9.
— 1688, vice-president of Magd. coll., tries to begin Romanist services in the college chapel, iii. 253–4, 262, 265: has to complain of insolence from the demies, iii. 256, 531: is expelled by the Visitor, iii. 533.
— 1690, in James II's Irish army, iii. 337.
Cheynell, Francis, Puritan preacher:—
— 1629, fellow of Merton, i. 130; ii. 47.
— 1646, sent by Parliament to preach at Oxford, i. 130–1.
Cheynell, Francis (*continued*):—
— 1647, a leader of the Parliamentary visitors, i. 143; ii. 47; iv. 60–2.
— 1648, intruded President of S. John's, i. 130, 147.
— 1665, death, i. 282; ii. 47
Clarendon, Edward Hyde, first earl of:—
— 1621, of Magdalen college, i. 418.
— 1660, styled sir Edward Hyde, i. 324, 346, 372.
— 1661, created earl of Clarendon, i. 337, 412.
— incidental mention, i. 199, 395, 431; ii. 28, 35, 61, 202, 240, 245; iii. 377.
— 1660–67, Lord High Chancellor of England, i. 324; ii. 117; iv. 6: his state as Lord Chancellor, i. 494–5: incidental mention, i. 362, 372, 412, 492–5; ii. 60; iv. 4–5, 8, 19, 28, 45, 130.
— 1660, one of Charles II's commissioners to visit Oxford University, i. 324.
— — elected chancellor of Oxford University, i. 337, and installed, i. 346; iv. 65: incidental mention as chancellor of Oxford University, i. 362, 398, 407, 435, 437, 456, 464; ii. 15, 39, 42, 79, 82, 111–2; iv. 130.
— 1661, is petitioned by Oxford University against conferring so many honorary degrees, i. 381.
— — pays his state visit to Oxford as chancellor of the University, i. 411–5, and shows marked disfavour to the Puritans, i. 413, 415.
— 1663, comes to Oxford to receive Charles II on his state visit, i. 490–502, and orders the Puritans to leave Oxford, i. 499–500.
— 1664, as Visitor of Pembroke college, ejects the Master, ii. 25.
— 1664 (?), visits Cambridge, ii. 58.
— 1665–67, builds Clarendon house, i. 337; ii. 111.
— 1665, comes to Oxford when Charles II brings his court, ii. 57–8, 60.
— 1667, Aug., removed from his lord chancellorship, ii. 117.
— — Dec., retires to France and resigns his chancellorship of the University, ii. 122–4; iv. 1, 50.
— 1674, his death, ii. 299; iv. 50.
— his collection of books, i. 337: a saying of his, i. 337.
— his writings, ii. 219, 221, 472: allusion to his autobiography, iv. 39.
— his chaplain, i. 502; iii. 443.
— his unpopularity with disappointed cavaliers, i. 335, 337, who accused

Clarendon, Edward Hyde, earl of (*continued*):—
him of taking bribes, i. 335, 337; ii. 111; iv. 1, 5, 8, 47, 50; and of intriguing to secure the crown for his grandchildren, i. 440; iii. 125.
— Wood's biography of him in the Athenae, iv. 19, 22, 39, 48–9, 240.
— Wood alludes to the charge of venality in the Athenae, and is prosecuted for libel, iii. 400, 430, 438; iv. 1, 4–5, 25, 28, 45, 47, 50.

Clarendon, Henry Hyde, second earl of:—
— styled Henry Hyde, created M.A., i. 381; iv. 65.
— styled viscount Cornbury, ii. 202, 274; iv. 65.
— 1674, succeeds as second earl of Clarendon, and sells Clarendon house and his father's books, i. 337.
— 1680, entertains Charles II, ii. 529–30.
— 1683, entertains the duke of York, iii. 51.
— 1685, Lord Lieutenant of Ireland, iii. 118 ('earl of Rochester,' in error).
— 1686, entertains the duke of Ormond, iii. 179.
— 1687, high steward of Oxford University, iii. 207, 323.
— 1690–2, political intrigues, iii. 333, 350–1, 375, 381.
— 1691, peruses an advance-sheet of Wood's Athenae, iv. 22, 39, 48–9.
— 1692, prosecutes Wood for libelling his father, i. 335; iii. 400, 407, 410–11, 413, 428–9, 440, 450, 496; iv. 1–50.
— 1693, correspondence with Wood, iv. 24–8.
— 1693, 1695, personal interviews with Wood, iii. 420, 490.
— incidental mention, ii. 202; iii. 73, 436; iv. 97, 239.

Clayton, sir Thomas, warden of Merton:—
— bad repute of, i. 394.
— 1642, takes the Parliamentary side, i. 394.
— 1647, Regius professor of Medicine, i. 132, 361, 394; ii. 35.
— 1648, submits to the Parliamentary visitors, i. 361, 366, 394.
— 1660, is M.P. Univ. Oxon., i. 312, 320; one of Charles II's commissioners to visit the University, i. 324; and buys 'the Vache,' Bucks., i. 361, 398.
— 1661, is intruded into the wardenship of Merton, i. 361, 383, 385, 389–95, 400, 471; and knighted, i. 385; iii. 251.

Clayton, sir Thomas (*continued*):—
— 1661–93, incidental mention as warden of Merton, i. 435, 443, 446–7, 450; ii. 58–9, 343, 454; iii. 93, 95, 110, 149.
— 1661–74, complaints of his waste and extravagance, i. 395–8.
— 1662, kept boarders, i. 440; and his coach, i. 396, 456; ii. 140.
— 1675–7, disputes with the fellows of Merton, i. 398; ii. 313, 557; iv. 165.
— 1677–9, quarrels with Wood, ii. 379, 440.
— 1679, a justice of peace for Oxfordshire, ii. 454; iii. 241, 260.
— 1693, death, iii. 432.
— members of his family, i. 132, 395–6; ii. 356, 537; iii. 170, 245.

Clerke, Henry, president of Magdalen:—
— 1650, practises medicine, i. 165; ii. 243; iii. 517.
— 1663, head of a faction in Magdalen college, i. 473.
— 1672, elected president, ii. 243, 259, 275, 408, 490, 556; iii. 17, 50, 89, 521, and afterwards took Holy Orders, iii. 517.
— 1673, tries to recover the founder's insignia, i. 131.
— 1676–7, vice-chancellor, ii. 356, 383–7, 502.
— 1681, prevents the fellows from trying to recover the patronage of Magdalen hall, ii. 540–2.
— 1687, death, iii. 216, 261, 526.
— members of his family, iii. 30, 216, 223.

Compton, Henry, bishop of London:—
— 1669, canon of Christ Church, ii. 154, 162, 208 (mentor to the prince of Orange when at the cathedral service), 338.
— 1674, bishop of Oxford, ii. 296, 299.
— 1675, bishop of London, ii. 337–8, 412, 555; iii. 13, 15, 79, 121, 173, 184, 186, 190, 301, 307, 341, 370, 395, 397, 472–3; iv. 35.
— 1676–7, is at feud with the duke of York, ii. 397; iii. 173.
— 1678, is regarded as a Protestant champion, ii. 428; iii. 172, 190.
— 1681, is on Charles II's ecclesiastical commission, ii. 549.
— 1685, James II removes him from the Privy Council, iii. 131, 172.
— 1686, is suspended from his bishopric, iii. 195–6.
— 1689, declares for William III, iii. 298, and for toleration, iii. 315; and

Compton, Henry (*continued*):—
is on the commission to discharge the duties of the archbishop of Canterbury, iii. 309, 312.
— 1691, report of his marriage, iii. 363.
— 1692, is proscribed by James II, iii. 387–8.
Conant, John, sen., D.D., rector of Exeter:—
— 1649, excellent government of his college, ii. 56; a leading Presbyterian, i. 147, 359; his weekly 'lecture' in All Saints', Oxford, i. 360, 445.
— 1654, Regius professor of Divinity, i. 221; ejected, 1660, i. 326.
— 1657–60, vice-chancellor, i. 221, 251, 257, 268, 302, 312, 326, 359, 369, 489.
— 1662, proceeded against for Calvinistic preaching, i. 444–5; ejected from his headship for Nonconformity, i. 453.
— 1663, banished by Clarendon from Oxford, i. 499.
— 1671, vicar of All Saints', Northampton, iii. 225.
— 1676, archdeacon of Norwich, ii. 305.
— 1681, canon of Worcester, ii. 557.
— 1694, death, iii. 447.
— father of the next.
Conant, John, jun., LL.D., fellow of Merton:—
— son of the preceding.
— 1680-3, fellow of Merton and apparently subwarden, ii. 490, 497; iii. 15–6, 21, 34, 49.
— 1684, intrigues to make sure of his succession to the wardenship, iii. 95.
— 1684, 1685, subwarden of Merton, iii. 89–90, 93, 96, 129, 141, 149, 154.
— 1685, senior dean, iii. 172.
— 1686–7, fellow (? and subwarden), iii. 181, 215, 247.
— 1687, marriage, iii. 225.
— 1693, one of three nominated for the wardenship, iii. 433.
Cooper, Benjamin, registrar Univ. Oxon.:—
— his family, ii. 459.
— is a notary public, ii. 442.
— his house in Holywell, i. 277; ii. 423, 459; iii. 132.
— lets lodgings, ii. 423, 497; iii. 152.
— 1660, registrar of the University, i. 77, 304, 372, 416; ii. 343, 358, 393; iii. 63, 152; iv. 22, 64–5, 72–3, 75, 81.
— gives Wood information, &c., i. 302; ii. 287; iv. 14.
— 1693, is called by Clarendon as a witness against Wood, iv. 16, 23, 43.
Cornish, Henry, sen., Oxford Puritan:—
— 1646, of New Inn hall, sent to preach the University into submission to Parliament, i. 130.
— 1648, intruded canon of Christ Church, i. 155; iii. 109.
— 1649, a champion of the Presbyterians, i. 147.
— 1658, a friend of John Nixon and a benefactor to Nixon's School, i. 246, 437.
— 1663, banished by Clarendon from Oxford, resides at Stanton Harcourt, i. 499–500; ii. 96, 131.
— 1672, a Nonconformist preacher in Oxford, during Charles II's Toleration, ii. 244.
— 1689, again a Nonconformist preacher in Oxford, after William III's Toleration, iii. 299.
Crewe, Nathaniel, bishop of Durham:—
— his parentage, ii. 11, 16.
— 1652, submits to the Parliamentary visitors, i. 268, 332; ii. 11, 16; and is reckoned a Presbyterian, i. 268, 332.
— 1659, agitates for the abolition of the Parliamentary visitation, i. 268; is fond of music, i. 274; and studies chemistry, i. 290, 473.
— 1660, procures the ejection of Independents from fellowships in Lincoln college, i. 332, 362.
— 1661, is subrector of Lincoln college, iii. 514, and active in restoring Church ceremonies, iii. 514.
— 1663, is senior proctor on the occasion of Charles II's visit, i. 490, 496–7, 500–1; ii. 8–10, 15–6.
— 1664, D.C.L., ii. 16.
— 1665, subrector of Lincoln, ii. 38, 121.
— 1668, rector of Lincoln, i. 333.
— 1669, dean of Chichester, ii. 255: clerk of the closet, and a friend of the duke and duchess of York, ii. 221, 244.
— 1671, bishop of Oxford, ii. 257, 333; iv. 74.
— 1674, bishop of Durham, i. 274, 290, 332, 450, 472–3; ii. 16, 299, 362, 531; iii. 97, 121, 139, 143, 209, 313 (in error), 332.
— 1679, popularly supposed to be privy to the 'Popish plot,' ii. 447.
— 1685, dean of the Chapel Royal, iii. 173.
— 1686, one of James II's ecclesiastical commission, iii. 193.

Crewe, Nathaniel (*continued*):—
— 1687, popularly supposed to be toying with Romanism, iii. 217, 219, 244.
— 1688–9, contradictory rumours as to his attitude towards James II, iii. 285, 298, 300–1.
— 1690, excepted from William III's Act of Indemnity, iii. 331.
— 1691, succeeds as baron Crewe of Stene, iii. 332; iv. 232.
— 1692, marriage, iii. 379.
— 1694, unpopularity, iii. 448.
— autograph signature, i. 450; Wood's animus against him, ii. 16; Dr. John Smith's memoirs of him, i. 274; ii. 11, 16, 221, 244; iv. 232, published by the Camden Society.

Cromwell, Oliver, Lord Protector:—
— 1649, entertained by Oxford University, iv. 62.
— 1651, elected and installed chancellor of Oxford University, i. 291, 441, 489; ii. 91; iv. 62–3.
— — at Worcester fight, iii. 84; iv. 63.
— 1653, Dec., made Lord Protector, i. 181, 185; iv. 63: incidental allusions to his protectorate, i. 185, 190, 313, 353–4, 394, 446; ii. 10, 55, 91, 96, 147, 192, 346, 413, 417, 421, 458–9, 507; iii. 27, 58, 455.
— 1654, his protectorate, like a king's accession, brought the plague, i. 185–6: peace concluded with the Dutch, i. 189; iv. 63.
— 1655, the discontent of the extreme Independents foments a royalist rising, i. 194–6; iii. 40, 58.
— 1656, orders a state funeral for archbishop James Usher, i. 203; releases Lucy Barlow, i. 208.
— 1658, the great storm, i. 258; his death, i. 259; his death attributed to poison, i. 475.
— 1692, deaths of his son-in-law and son, iii. 404, 410.
— the Protectress, ii. 460: his sister, i. 363.
— is patron of the Oxford Independents, i. 368, particularly of Dr. John Palmer, i. 304, and Dr. John Wilkins, i. 363.
— knights and peers of his creation, i. 39, 187–8, 312; ii. 16; iii. 404, 466; iv. 47. Law-officers of his nomination, ii. 112, 215, 421; iii. 40, 261; iv. 47.
— his surgeon, iii. 84.
— pamphlets about him, ii. 13; iii. 455.

Cromwell, Oliver (*continued*):—
— his army, ii. 231; iii. 257–8.
— his love of music, i. 287.

Cromwell, Richard:—
— 1657, elected and installed chancellor of Oxford University, i. 259; ii. 91; iv. 63.
— 1658, Sept., proclaimed Protector, with all honours, but amidst signs of popular disaffection, i. 259: incidental allusions to his protectorate, i. 394, 446; ii. 507.
— 1659, his Parliament, i. 267.
— 1660, May, resigns his chancellorship of Oxford University, i. 315–6.
— 1692, death, iii. 410.

Curteyne, John, Wood's crony:—
— 1650, intruded fellow of Lincoln, ii. 4.
— 1657–67, borrows small sums from Wood, i. 215, 311, 434, 455, 471; ii. 103.
— 1658–68, is Wood's constant cook-shop and tavern companion, i. 255, 258–9, 264, 266–8, 271, 275, 279, 281, 284, 286–8, 301–2, 306, 310, 313–4, 318, 321, 420–1, 427–8, 430–1, 433–4, 436, 439, 441, 444, 450, 452, 454–5, 457, 461, 463–4, 467–72, 474–5, 477–8, 486–7, 501, 503, 507; ii. 1–2, 4–6, 8, 12–5, 18–20, 22–4, 27–35, 37, 39–40, 43, 45, 47, 50–1, 69–71, 73–7, 79, 81–2, 85, 88–9, 92, 94, 98–9, 102, 104, 106, 108, 111–2, 115, 117, 119–20, 122, 129.
— 1663–68, is Wood's doctor, i. 469; ii. 95.
— 1668, marriage, ii. 133.
— 1669, death, ii. 172.

Davis, Richard, the chief Oxford bookseller of Wood's time:—
— his shop was 'near Oriel college,' 1658, i. 266; in Schydiard street (S. Mary lane), 1662, i. 440: and was, I believe, the building shown in the Oxford Almanac for 1898: see 'Ship hall' in Wood's City, iii. 322. The 'Mr. Davis,' who had a shop 'behind Allhallows,' 1657, i. 211, and 1666, ii. 82, is probably a different person.
— Wood was possibly on terms of personal intimacy with him, if Mrs. Davis, 1662, i. 436, be, as is possible, his first wife, and Mr. Davis, 1668, ii. 139; 1670, ii. 184, (?) 190, be himself.
— his autograph signature, iv. 31.
— the following purchases of books &c. from 'Mr. Davis,' 1657–70, are

Davis, Richard (*continued*):—
probably from him, i. 226, 230, 235, 254, 266, 275, 278–9, 286–7, 301, 321, 326, 399, 400, 407, 421, 427, 433–4, 436, 439, 441, 478, 501, 503, 507–8; ii. 1–2, 6, 14–5, 20, 31, 73, 76, 92–3, 98, 106, 112, 119, 122, 129, 146, 149, 187: cp. ii. 512.
— 1618, born in Oxford, iv. 30.
— 1658, issued a 'Catalogue of books,' i. 266.
— 1661, 'Mrs. Davis,' i. 407, 436, is perhaps his first wife: cp. i. 509.
— 1663, leased the Old Congregation house for a warehouse, i. 509.
— 1664–6, Oxford University bought books from him, iv. 66, 69.
— 1672, Wood engaged him to sell privately-printed Romanist books for Ralph Sheldon of Beoly, ii. 253.
— 1674, Wood made notes of books in his shop, ii. 178; iv. 235.
— 1680, he published a 'Catalogue of books printed at the [Sheldonian] Theatre,' ii. 479.
— 1681, Harry Clements, afterwards an Oxford bookseller, was his apprentice, ii. 541.
— 1685, his second marriage, iii. 157, followed by his insolvency, iii. 157, resulting in the auction of his stock in four great sales, viz. 1686, Apr., and Oct.; 1688, June; and 1692, Apr., iii. 157, 302.
— 1693, he was summoned by Clarendon as a witness against Wood in the libel-suit, iv. 16, 22–3, 30–1, 34–6.

Deane, Thomas, Romanist convert:—
— 1686, fellow of Univ., a professed Romanist, iii. 176–7, 183–4, 213–4.
— 1687, an acquaintance of Wood's, iii. 240, 256.
— 1688, quits Oxford, iii. 285.
— 1689, ejected from his fellowship, iii. 297–8.
— 1691, said to have been pilloried as a Jesuit, iii. 378.

Devil, the:—
— autograph shown at Queen's college, 1663–1710, i. 498.
— portrait at Magdalen college, i. 161.
— recognized by his cloven foot, i. 257.
— agency looked for, in witchcraft, i. 434; in possession or insanity, i. 179; ii. 10, 53; iii. 54; in suicide, ii. 11; in storm, i. 258; ii. 88.
— local activity, 1649, at Woodstock, i. 158; at Tidworth, in Wiltshire, i. 158, 458; ii. 53.
— in undergraduate pranks, i. 356, 358, 406, 466.

Dickenson, Edmund, physician in Oxford:—
— parentage and family, i. 134; ii. 200.
— 1640, educated at Eton, i. 134.
— 1642, postmaster of Merton, i. 134.
— 1644, served in the militia which garrisoned Oxford, i. 134.
— 1647, Bachelor of Arts, i. 134, 140.
— 1661, fellow of Merton, i. 390, 392, 397–8, 503, 507; ii. 44, 429.
— — is godfather to Wood's nephew, Thomas, son of Robert, i. 29; v. 12.
— 1664, bursar of Merton, ii. 9–10.
— 1667, makes a deadly mistake in his prescription for Wood's mother, i. 397; ii. 101.

Dodwell, Henry, nonjuror:—
— 1685–8, of Trinity college, Dublin, frequents Oxford coffee-houses, iii. 263.
— 1687, gives and gets information towards Wood's Athenae, iii. 1, 204, 345; iv. 229.
— 1688, elected Camden professor of Ancient History, iii. 263, 267.
— 1689, refuses the oaths to William III, iii. 308, 396.
— 1691, is ejected from his professorship, iii. 375.
— 1692, writes against the government, iii. 399, and, 1694, speaks against it, iii. 448.
— 1693, is asked by Wood to effect a reconciliation with Henry, earl of Clarendon, iv. 9, 25–6; betrays Wood to Clarendon, iv. 24, 26–7; is a witness for Clarendon against Wood, iv. 23, 34–6.
— 1694, report of his marriage, iii. 463.

Dolben, John, archbishop of York:—
— 1625, born in Northamptonshire, ii. 396; iii. 207.
— 1660, a canon of Christ Church and a pronounced High Churchman, i. 348, 390, 392, 432.
— 1661, treasurer of Christ Church, i. 410.
— 1662, keeps his coach, i. 456: is made dean of Westminster, ii. 66, 93; iii. 59, 163.
— 1666, bishop of Rochester, ii. 89, 93, 414; iii. 3, 64, 66; iv. 74.
— 1683, archbishop of York, iii. 59, 64, 66, 97, 121.
— 1685, as archbishop is Visitor of Queen's college, iii. 126–7, acting by commissioners.
— 1686, death, iii. 183–5.
— his personal appearance, ii. 26: his preaching, iii. 238: his family, ii. 44, 200; iii. 207.

Dugdale, sir William, antiquary:—
— his parentage and family, ii. 164, 494; iii. 2, 335.
— 1605, birth, ii. 494.
— 1642, resident in Oxford, ii. 494.
— 1655, issue of vol. i of his Monasticon Anglicanum, i. 254; iv. 240, 243, 266.
— 1656, issue of his Warwickshire, i. 5, 209; ii. 8, 563.
— 1667 onwards, is on very friendly terms with Wood, to whom he shows great kindness, ii. 109, 111, 336, 345, 371–2, 439–40, 453, 455, 468, 473, 480, 494, 505, 513; iii. 12.
— 1673, issue of volume iii of his Monasticon, ii. 111, 113, 262: Wood's notes for Monasticon, vol. iii, ii. 113, 262.
— 1675, issue of volume i of his Baronagium Anglicanum, i. 146; ii. 111, 316, 341: Wood's notes in connexion with the Baronagium, ii. 336, 341.
— 1676, issue of volume ii of his Baronagium, ii. 7, 16, 336, 345: Wood's notes in his copy of the Baronagium, i. 146; ii. 7, 16, 316, 345, 434, 450, 471, 492; iv. 239.
— 1677, Garter King of Arms, ii. 367, 440, 549.
— 1681, political pamphlet by him, ii. 524, 533.
— 1686, his death, iii. 174, 180.
— his autograph, iv. p. xi; MS. notes by him, ii. 87, 345, 434, 505, 513: letters written by him to Wood, ii. 435; iv. 229–30.
— his MS. collections he bequeathed to the Ashmolean Museum, i. 6; iii. 180, 190, 488, 499; iv. 291.

Edwards, Jonathan, principal of Jesus college:—
— 1662, fellow of Jesus college, ii. 531: perhaps also the references, ii. 262, iii. 175, belong to him.
— 1686, principal of Jesus college, iii. 199, 212.
— 1689, submits to William and Mary, iii. 305.
— 1689–92, vice-chancellor, iii. 311, 322, 325–6, 334, 337–8, 341–2, 346–7, 364–5, 368, 372, 373, 375, 393, 404; iv. 83.
— 1690–1, as vice-chancellor is friendly to Wood and his Athenae, iii. 326, 364–5, 435, 469; iv. 22.
— 1691, as vice-chancellor under express orders from Court proceeds against Oxford nonjurors, iii. 373, 375.

Edwards, Jonathan (*continued*):—
— 1693, writes against Socinianism, iii. 427.
— 1694, chaplain to queen Mary, iii. 469.

Elizabeth, queen:—
— 1559, abolishes mass, iii. 517, and brings back the Book of Common Prayer, ii. 305: oath of supremacy, v. 3, 17.
— 1559, her commissioners 'visit' Oxford University, i. 419, 424; iv. 144, 209. Papers about Oxford University during her reign, iv. 220.
— 1560, her weakness for Robert Dudley, earl of Leicester, i. 260.
— 1561, issues a charter to Cambridge, iv. 174.
— 1564, state visit to Cambridge, iv. 283.
— 1566, first state visit to Oxford, iv. 145, 202, 227.
— 1592, second state visit to Oxford, i. 454; ii. 239; iv. 145, 150.
— a godchild of hers, iii. 317: knights dubbed by her, iii. 102.
— her household:—jester, ii. 333; lutinist, ii. 352; officer of her jewel-house, ii. 147.
— 'Queen Elizabeth's day,' i.e. her accession-day, 17 Nov., observed as a Protestant holiday, ii. 468, 500, 559; iii. 30 (in 1682).
— histories, &c. of her reign, i. 235, 242; ii. 118, 145: book dedicated to her, iv. 266: her army, i. 269.

Ellis, William, Oxford musician:—
— 1649, ejected from his place as organist of S. John's by the Parliamentary visitors, i. 204–5.
— 1681, his death, ii. 476.
— he occurs once with Wood at the tavern, ii. 230.
— his wife is mentioned, i. 378; ii. 476.
— his weekly music-meeting, at first on Thursdays, afterwards on Tuesdays, i. 275, is mentioned regularly 1656–61, and afterwards occasionally down to June 1669, i. 204–5, 209, 273–5, 454; ii. 163.
— — at this meeting those present paid 6*d.* each, the only exceptions I have noted being 8*d.*, i. 238; 2*d.*, i. 475; and 3*d.*, ii. 133.
— — the regular entries for Tuesday are as follows, i. 213, 215, 218, 220, 222, 226, 229–31, 235, 237–8, 249, 254–6, 264, 267, 271, 278–9, 281, 284, 287–8, 310, 314, 318, 321, 331, 335–6, 338, 380, 382, 400, 405, 418, 433, 439, 469, 471, 474–5, 478; ii.

Ellis, William (*continued*):—
14, 18, 24, 33, 43, 47, 112, 122, 126, 133, 163.
— notices of musicians from outside Oxford taking part in these music-meetings are 1658, on Wedn., i. 255; 1658, on Sat., i. 256–7; 1664, Tuesd., ii. 18; and 1665, Tuesd., ii. 43.
— the servant-maid at the house had, according to the then custom of tips, a 'box' to which about Christmas-time the frequenters of the meeting gave a small sum, i. 230 (in 1657), 378.
— Wood mentions a music-meeting on Monday, payment 1*s.* 6*d.*, i. 238; on Tuesd., payment 8*d.*, i. 237; on Thursd., payment 9*d.*, i. 237; on Friday, payment 1*s.*, i. 242: these may, or may not, have been at Ellis's.
— Wood also went to the house on other days, possibly to music-meetings arranged for an unusual day, possibly simply as to an ale-house (cp. i. 258); e. g. Monday, i. 218, 226, 235, 258, 264, 266, 306; Wedn., i. 218, 249, 401; Thursday, i. 212, 231, 255, 457; Friday, i. 218, 220, 238, 378; Saturday, i. 220, 255.

Fell, John, the great dean of Christ Church:—
— his parentage and kindred, i. 272, 330; ii. 127; iii. 37, 81, 192: his personal appearance, ii. 26.
— educated at Thame school, i. 109.
— 1644, student of Christ Church, 'bore arms' for Charles I, iii. 234; v. 25, *note*.
— 1647, pamphlet by him, i. 143.
— 1649, as executor of his father, is asked by the Parliamentary visitors to give up a bedell's mace, i. 157.
— 1650, owns Gaunt house, i. 272.
— 1660, poses as a royalist 'sufferer,' i. 313; is canon, and, immediately after, dean, of Christ Church, and active in restoring Church ceremonies, i. 347–9, 358–9.
— 1661, publishes a life of Henry Hammond, i. 313; countenances sir Thomas Clayton by half-heartedly attending his attempted installation, i. 390, 392; is backward in getting Wood access to the Christ Church registers, i. 410; entertains Edward, earl of Clarendon, chancellor of the University, i. 415; is opposed to the Royal Society, i. 354; iii. 224.
— Incidental mention as dean of Christ

Fell, John (*continued*):—
Church, ii. 90, 208, 224, 241, 286; iii. 94.
— 1662, entertains the Crown Prince of Denmark, i. 457.
— 1663, Charles II quarters himself in his lodgings, i. 494–5, 497.
— 1663–9, had charge of the building of the Sheldonian, iv. 68, 125; and, by poetic as well as historical justice, was vice-chancellor at its formal opening in 1669, ii. 165; iv. 72.
— 1664, encouraged Christ Church plays by the students of that house, ii. 2.
— 1665, entertained Edward, earl of Clarendon, the chancellor, ii. 57: Charles II quarters himself in his lodgings, ii. 58.
— 1666, was commissioner of the poll-tax, ii. 89.
— 1666–9, vice-chancellor, i. 331; ii. 82–5, 91, 93–4, 100, 119–20, 128–9, 132, 139, 144–5, 153, 155, 157–61, 165, 167–8; iv. 72. The chief features of his office are, his efforts to restore the true old fashion of academic dress, i. 149, 356, 359, ii. 83–4; the return to the old strictness by which undergraduates were not admitted into Convocation-house, ii. 34; efforts at restoring discipline, lost at the Restoration, ii. 83; the abolition (1667) of 'coursing,' as a custom productive of broils between colleges, ii. 83, 129; iii. 37; his determination, from regard for S. Mary's as domus Dei, that there shall be no Act till the Sheldonian is built, ii. 111; his presiding at the formal opening of the Sheldonian, ii. 165; iv. 72, the gift of which by archbishop Gilbert Sheldon was perhaps due to Fell's initiative.
— 1669, he introduced Wood to archbishop Sheldon, ii. 167–8, a kindness which Wood's own temper rendered nugatory.
— 1669–1686 (his death); he was a delegate of the University Press ('e Theatro Sheldoniano'), but practically controlled it, ii. 170, 172, 180, 204, 290, 292, 331, 376; iii. 133, 198, 202.
— 1670, he planted Christ Church Broad Walk, ii. 188.
— — received the prince of Orange, ii. 208.
— 1670–86, he was a curator of the Sheldonian, but practically controlled it, ii. 197; iii. 207; his partiality to Christ Church being shown in his

Fell, John (*continued*):—
granting the use of it for the 'Music speech' when the praelector was of Christ Church, ii. 490, 547–8; iii. 59.
— 1670–3, he supervised the translation of, and altered or omitted passages in Wood's Hist. et Antiq. Univ. Oxon., and inserted other passages, i. 47; ii. 199–200, 243, 247, 259–60, 272–3, 290–3, 301; iii. 253; iv. 189: he paid for the translation, ii. 199, 276, 322, and printed the whole work at his own charge, ii. 204, 243, 301.
— 1671, was justice of the peace for Oxfordshire, ii. 216–7.
— 1673, Wood's melancholic vanity fastened a quarrel on him, ii. 259–60, 273, 292–3, 296.
— — he tried to get all University sermons falling to members of Christ Church preached in the cathedral, ii. 274, 283: and again, 1679, ii. 441.
— — he was regarded as a Protestant champion, ii. 275.
— 1674, 1680, his controversy with Thomas Hobbes, ii. 288, 291–3, 472, 476, 480, 500; iii. 395.
— 1674, he distributed copies of Wood's Hist. et Antiq. Univ. Oxon. broadcast for the honour of the University, ii. 289, 376.
— 1675, he recommended Wood for the keepership of the public records, ii. 314.
— 1676, appointed bishop of Oxford, ii. 336, 338, 361: incidental mention of him after conjoining the offices of dean and bishop, ii. 374, 376, 397, 434, 442, 462, 495, 505, 518, 528, 532, 543, 553, 556; iii. 4, 29, 45, 55, 63, 65, 66, 83, 85, 106, 121, 134, 161, 190, 257; iv. 80.
— 1677, he entertained the duke of Ormonde, chancellor of the University, ii. 385–6.
— 1677, 1681, 1686, he kept boarders, ii. 394, 426; iii. 122, 188.
— 1678, his new buildings at Christ Church, ii. 421: was still regarded as a Protestant champion, ii. 428.
— 1679, took a firm stand against Titus Oates, ii. 465.
— 1681, Charles II quartered himself in his lodgings, ii. 522–3.
— — he tried to prevent the fellows of Magdalen college recovering the patronage of Magdalen hall, ii. 542.
— 1682, consecrated S. Edmund hall chapel, iii. 11–2: entertained the Morocco ambassador, iii. 18.
— 1683, entertained the duke and duchess of York, iii. 45, 47–8, and a German prince, iii. 57.
— 1684, expelled John Locke from his studentship, iii. 117.
— 1686, his death, iii. 191–2.
— 1694, speech in his honour, iii. 460.
— miscellaneous points: his opinion of Wycliffe, ii. 247, 249, 336–7; Latin verses by him, ii. 248.
— MSS. formerly in Fell's ownership, ii. 277; iii. 203, 239–40; iv. 110, 189, 196, 200, 311.
— notices of Fell's character and influence:—he aimed at strict discipline in his college, i. 348; ii. 82, 93, and in the University, ii. 83: he was constant in his attendance at divine service, i. 348–9; ii. 496; iii. 192: he had a weakness for gossip, and consequently for flattery, i. 348, 500; ii. 83, 93, 232; iii. 399; and so fell into the hands of favourites, i. 348: he caused heart-burnings in the University by too patriotically pushing Christ Church men, i. 348; ii. 83, 180, 232–3, 263, 332, 443, and by too paternally pardoning Christ Church men's faults, i. 349; ii. 83, 139–40, 542–3; iii. p. vii: he had the University subject to him, i. 348; iii. 165, 224; and the bench of bishops obedient to his nod, i. 348; ii. 264, 332.
— even through Wood's most jaundiced spectacles we can discern in John Fell one of Oxford's greatest and most loyal sons.

Fell, Samuel, dean of Christ Church:—
— 1619, canon of Christ Church, iv. 110.
— 1638, dean of Christ Church, i. 73–5, 77, 84, 86; iv. 156.
— 1642, plate seized by the Parliament, i. 61, 63.
— 1643, owned Gaunt house, i. 272.
— 1645–⅞, vice-chancellor, i. 143, 157; iv. 60, 145.
— 1649, death, i. 150; iii. 81.
— his family, i. 157, 272; ii. 326; iii. 81–2, 192.

Finch, Heneage, M.P. Univ. Oxon.:—
— 1678–86, Solicitor-General, ii. 440, 443; iii. 76, 287.
— 1679, 1688–9, 1690, 1695, M.P. for Oxford University, ii. 440–3; iii. 287, 296, 317, 325–6, 429, 491.
— 1714, created earl of Aylesford, iii. 429.

Finch, Leopold William, warden of All Souls:—
— 1681, nobleman of Christ Church, ii. 509; takes part in a riot, ii. 542.

Finch, Leopold William (*cont.*):—
— 1683, fellow of All Souls, iii. 49.
— 1684, edits Cornelius Nepos, iii. 86.
— 1685, is captain of the All Souls company of the University militia, iii. 146–7, 149, 151–2.
— 1687, is warden of All Souls by mandate from James II, iii. 208, 217, 227, 230; iv. 81: keeps the college gaudy-day in a manner too festive for the times and for decorum, iii. 243.
— 1687–94, destroys the old windows of the warden's lodgings, iii. 208, 459.
— 1688, stands for Camden professorship of History, iii. 262–3, and expels a college chaplain for not voting for him, iii. 263, 404, 447.
— 1693, preaches the Latin sermon, iii. 427.
— 1694, marriage, iii. 459.
— — entertains the duke of Ormond, chancellor of the University, iii. 494–5.
— 1698, fresh disputes with a chaplain, ii. 272.

Fisher, Alexander, subwarden of Merton:—
— 1619, fellow of Merton, i. 33, 233, 296; ii. 183, 233.
— 1638–61, subwarden of Merton, i. 27, 383, 389–93; v. 9.
— 1659, his house in Holywell, i. 277; ii. 233–4.
— 1661, one of three named for the wardenship, i. 383.
— — half-hearted resistance to the admission of sir Thomas Clayton, i. 389–93.
— 1671, death, and benefaction to Merton, ii. 233–4.
— a friend of Anthony Wood and the Wood family, i. 27, 233; ii. 183, 233; v. 9.

Flexney, William, Oxford musician:—
— 1656, a member of William Ellis's music-club, i. 205.
— 1659, a member of private music-clubs, i. 275.
— 1659 onwards, an occasional tavern-companion of Wood's, i. 266, 281, 327, 439, 469, 478.
— 1663, a member of Westcote's catch-meeting, i. 467.
— 1692, death, iii. 406.

Forest, Edward, father and son, Oxford booksellers:—
Edward Forest matriculated in 1616, aetat. 19, as apprentice to a bookseller: his sons Edward, aet. 44, and John, aet. 29, matriculated in 1666, as booksellers: query, whether their father then died? Wood bought most of his books from the Forests, but it seems impossible from his notices to apportion the entries between the father and the son, or to decide whether the sons carried on the business as partners or had separate shops. Edward Forest, 1659, is perhaps the father, i. 271: 'Ned' Forest, Edward Forest, 1660–5, i. 321, 433, 437, 454, ii. 5, 8, 19, 22, 37, is probably the son, in his father's shop: 'Edward and John,' 1661, are the two sons, i. 416. Edward Forest, 1667, ii. 116, and 'Ned' Forest, 1669, ii. 151, 153, I take to be the son: John Forest is mentioned by himself, 1661, i. 416, 458.
In 1661 John Wilmot, afterwards an Oxford bookseller, was apprentice to Forest, i. 416: Wood stood treat to Forest in 1657, i. 220.
The payments to ... Forest are of two kinds:—(i) 'quarteridge,' a quarterly payment for newspapers (see i. 14), i. 213, 229, 287–8. The payment in 1657–8 was 2*s.* a quarter, i. 220, 229, 242, 260; in 1659, 1*s.* 6*d.* a quarter, i. 279, 284; and in Dec. 1659, 2*s.* 6*d.*, when Wood notes that he is going to change his newsvendor, i. 288. Wood notes irregularity in supplying his papers, i. 235, 287–8.
(ii) for books, pamphlets, paper, &c., sometimes conjoined with (i), i. 226, 230–1, 235, 237, 242, 255, 264, 271, 279, 281, 301, 310, 331, 335, 338, 388–9, 400, 416, 427, 430, 436, 452, 454, 457, 467; ii. p. viii.

Foulis, Henry, a companion of Wood's:—
— his parentage, ii. 179.
— 1660 onwards, an occasional tavern-companion of Wood's, i. 302, 436, 468; ii. 82, 85, 126, 151, 153, 174.
— 1660 onwards, gave Wood information and showed him kindness, i. 327; ii. 38, 122, 145, 183.
— his controversial writings, i. 293–5, 486; ii. 178.
— 1669, his death, ii. 178–9, 257, 503; iii. 144.
— after his death Wood had access to his diary, i. 486; made a catalogue of his pamphlets, i. 308; ii. 178; iv. 270: and acquired some of his books, ii. 178, 191, and of his MSS., ii. 180; iv. 270.

Fulman, William, antiquary:—
— 1648, ejected from Corpus Christi by the Parliamentary visitors, i. 330.
— 1665, vice-president of Corpus Christi, ii. 47.
— — publishes his Notitia Oxon., ii. 93, 116; iii. 139.
— 1674, writes notes in correction of Wood's Hist. et Antiq. Univ. Oxon., ii. 403, 412, 449, 468; iv. 193.
— 1675, issues a new edition of Notitia Oxon., iii. 139.
— 1681, married, ii. 547.
— 1684, edits Henry Hammond, iii. 139, and the Annals of Burton, iv. 91.
— 1685, pays an Oxford visit, iii. 139, 168.
— 1688, death, iii. 270.
— his correspondence with, and information given to Wood, i. 308; ii. 392, 403, 412, 432, 469, 479, 495–6, 499; iii. 32, 44, 139, 204, 408; iv. 193–4, 229–30, 262, 288.
— his MS. collections at C.C.C., Oxford, ii. 301; iii. 367, 408; iv. 90, 157, 193, 264: his handwriting, iv. p. xi.

George of Denmark, prince:—
— 1669, visits England, iv. 71.
— 1683, is married to Anne, daughter of the duke of York, iii. 57, 67.
— 1685, Oxford University compliments him as a member of the royal family, iii. 133.
— 1688, Nov., deserts James II for the prince of Orange, iii. 285; Dec., is entertained at Oxford, iv. 82.
— 1690, accompanies William III to Ireland, iii. 331.
— 1692, is out of court favour, iii. 402, 405.
— his household:—master of the horse, iii. 124, 331; groom of the stole, iii. 331.

Gifford, Bonaventure, Romanist president of Magdalen:—
— 1686, a court preacher, iii. 201.
— 1688, March, installed (in absentia) president of Magdalen, iii. 262, 265, 267.
— — Apr., titular bishop of Madaura, iii. 264.
— — June–Aug., in residence at Magdalen, iii. 269, 271–4.
— 1689, a prisoner in Newgate, iii. 299, 333.
— 1690, to leave England, iii. 346.

Goddard, Jonathan, warden of Merton:—
— 1652, warden of Merton, i. 396; iii. 436: a leading Independent, i. 148: employed on University business, iv. 61.
— 1656, resident in London, i. 200–1, 212; ii. 97.
— 1675, death, ii. 311.

Greenwood, Daniel, principal of Brasenose:—
— his relatives, i. 267; ii. 280.
— 1637, fellow of Brasenose, ii. 238.
— 1648, principal of Brasenose, i. 135; and a champion of the Presbyterian party, i. 147.
— 1651–2, vice-chancellor, i. 165, 174–5, 251, 297, 464; ii. 563; iv. 62.
— 1659, iv. 64.
— 1670, ii. 192.
— 1674, death, ii. 28.

Greenwood, Nathaniel, personal friend of Wood's:—
— his parentage and kindred, i. 267; ii. 238, 280.
— his antiquarian collections, ii. 267; iv. 189.
— 1659–1673, the most constant companion of Wood's at cookshop and tavern, i. 266, 268, 271, 310, 318, 321, 327, 331, 336, 400, 410, 416, 434, 436, 439, 444, 450, 452, 454, 457, 464, 467–9, 471–2, 474, 478, 486–7, 501; ii. 1–2, 4–6, 8, 12, 14–5, 18, 20, 23–4, 29–33, 35, 37, 39–40, 43, 45, 47, 50–1, 69–71, 73–7, 79, 81–2, 85, 88–9, 92, 98–9, 104, 108, 112, 115, 119, 126, 138–9, 143, 146, 151, 153, 155, 174, 177, 184, 187, 189–91, 194, and especially 260.
— 1661, pro-proctor, i. 347, 406, 466.
— 1665, ii. 58.
— 1666, ii. 84.
— 1670, ii. 192.

Hall, James, Oxford coffee-house keeper:—
— 1688, keeper of the Turl coffee-house, iii. 302, 327.
— 1688–95, Wood constantly cites the 'news-letter' at Hall's, 'Hall's letter,' iii. 267, 295, 300, 302–15, 323–6, 329–30, 351, 354, 361, 364, 366, 378, 409, 476, 479.

Hall, John, Master of Pembroke:—
— 1664, master of Pembroke, ii. 25–6; iii. 140–1, 379, 443.
— 1664 onwards, a champion of the Low Church party, anti-Court, and anti-Rome, ii. 26, 422, 553; iii. 141, 273, 379, 443, 474; and as such, in 1678, uncivil to Wood, ii. 428.

Hall, John (*continued*):—
— 1676, Lady Margaret professor of Divinity, ii. 346; iii. 61, 64, 75.
— 1685, forward in professing loyalty to James II, iii. 137.
— — a member of Convocation, iii. 137.
— 1691, bishop of Bristol, iii. 360, 363, 371, 379, 406.
— 1694, suggested for Canterbury, iii. 474.
Halton, Timothy, Provost of Queen's:—
— occasionally spelt 'Haughton.'
— 1675, archdeacon of Oxford, ii. 372, 438.
— 1677, provost of Queen's, ii. 372, 438; iii. 50, 116, 127, 185, 269; iv. 81.
— 1679–82, vice-chancellor, ii. 458, 460, 465, 488–9, 491, 495, 497, 502–3, 516–7, 520–2, 524, 527–8, 530, 540–2, 547, 556; iii. 2, 12, 14, 16–8, 21, 179, 193, 457.
— 1683–5, acting pro-vice-chancellor, iii. 72, 86, 96, 132.
— 1685, vice-chancellor, iii. 165, 177, 179–80, 185, 191, 193, 269; iv. 80.
— 1688, 1689, 1693, 1695, pro-vice-chancellor, iii. 305, 424, 478.
Harris, Robert, Puritan preacher:—
— 1646, sent by Parliament to preach at Oxford, i. 130–1.
— 1648, intruded president of Trinity, i. 130, and a leading Presbyterian, i. 147.
— 1658, death, i. 264–5; ii. 186, 261.
— 1660, his 'Life' published, i. 310.
Hawkins, Richard, citizen friend of Wood's:—
— 1661, resident in Oxford, iii. 485; a house-painter, ii. 117; iii. 91; iv. 56–7, 71, 78, 80; and a herald-painter, ii. 178, 325, 455; iii. 242, 382–3; iv. 31.
— makes notes of coats of arms, i. 109; ii. 52.
— supplies coats of arms at funerals, i. 211; ii. 310.
— makes notes of funerals, ii. 229, 396.
— his friendship with Wood, i. 264, 421; ii. 143, 177.
— is summoned by Clarendon to give evidence against Wood in the libel-suit, iv. 16, 23, 31–2, 34–5.
Hearne, Thomas, the antiquary:—
— his historical issues, iii. 104.
— 1710–22, prints Leland's Itineraries, i. 222; iv. 280.
— 1715, prints Leland's Collectanea, iv. 279.
Hearne, Thomas (*continued*):—
— 1716, prints John Rous de Regibus, iv. 290.
— 1721, criticizes Jacob Tonson's edition of Wood's Athenae, iv. 232.
— 1726–7, prints papers concerning Wood, iii. 497, 499, 502.
— 1728, copies and prints miscellaneous notes by Wood, i. 112; ii. p. vii; iv. 231.
— 1729, prints Tryvytlam de Oxonia, iv. 296.
— 1730, prints Wood's autobiography, i. 1–3; ii. p. viii, 249.
— 1731, prints excerpts from Dr. Thomas Gascoigne, iv. 272.
— 1733, prints and annotates Brian Twyne's Oxford Musterings, 1642–3; i. 53, 70, 122.
— books owned by him, i. 209; iv. 138, 227.
— miscellaneous notes on Oxford history, i. 141, 170; ii. 7; iii. 343, 500, 504–5; iv. 50.
Henrietta Maria:—
— **consort of Charles I.**
— 1636, visits Oxford, i. 46; iv. 56.
— 1642, in Holland, i. 100.
— 1643, Feb., lands near Newcastle, i. 90; March, Merton college is prepared for her, i. 91; July, is escorted by Charles I from Edgehill to Oxford, i. 103.
— 1643, July–1644 (?), keeps her court in Merton college, i. 103, 105, 110, 129–30, 146.
— **the Queen Mother**:—
— 1669, death, ii. 171; iii. 158: Oxford verses on the occasion, iv. 72–3: Charles II claims her jewels, ii. 177; iii. 158, 163.
— — her household, i. 105, 110: almoner, iv. 52: gentleman-usher, i. 126, 508. Her brother, i. 89.
— — her picture in glass at Queen's college, iii. 50.
Henry VIII:—
— foundation of Christ Church, Oxford, ii. 113–4; iv. 155–6; and of Trinity, Cambridge, i. 308.
— dissolution of the monasteries, i. 217–8; ii. 88, 410; iv. 107.
— visit to Oxford, iv. 145; visit to Cambridge, iv. 270.
— his charter to Oxford University, ii. 128; iv. 145.
— his visitation, by commissioners, of Oxford University, i. 424; iii. 219; iv. 144, 152, 209.
— his queen, Catharine of Aragon, ii. 486; iii. 343; iv. 138, 145, 304.

Henry VIII (*continued*):—
— his patronage of John Leland, i. 247–8.
— his chair, ii. 420: clerk of the signet, iii. 306; groom of the privy chamber, iii. 208; Edward, lord Herbert's, life of him, iv. 276.
— incidental mention, i. 234; ii. 193, 198, 409; iv. 117.
Hobbes, Thomas, of Malmesbury:—
— 1588, born at Malmesbury, ii. 411.
— educated at Magdalen hall, ii. 116.
— 1651, his Leviathan, i. 295; ii. 1, 91, 472–3, 475; iii. 63; iv. 241.
— 1664, controversy with John Wallis, ii. 15.
— 1674, his quarrel with John Fell, ii. 259, 285–6, 288, 291–3, 472, 476, 480; iii. 395.
— 1679, his Behemoth, or History of the Civil War, i. 301; ii. 472.
— — death, ii. 471.
— 1680, composition of John Aubrey's life of Hobbes, iv. 192.
— 1680–2, pamphlets of his printed and reprinted, ii. 472, 480, 485, 500, 508; iii. 14.
— writes against Universities, i. 295–6; ii. 472.
Holloway, Charles, senior, Oxford lawyer:—
— his parentage, ii. 220.
— 1660, serjeant-at-law, i. 212, 397; ii. 125–6, 397.
— employed in law business by Oxford University, i. 371; iv. 57, 59, 62, 64–5, 67–8, 70, 77–8.
— his wife and family, i. 141, 191; ii. 402, 469; iii. 85, 118.
Holloway, Charles, junior, Oxford lawyer:—
— 1629 (circiter), born, son of preceding, ii. 469.
— 1667, nicknamed 'Necessity,' ii. 125–6; iii. 85, 418, 438, 485, 519.
Holloway, sir Richard, judge:—
— his parentage, i. 391; ii. 308; iii. 171.
— his wife and family, ii. 250, 554.
— 1665, a barrister, ii. 155; iv. 68, 70; and nicknamed 'Barrister,' ii. 125–6.
— 1666, recorder of Wallingford, iii. 135.
— 16—, under-steward of Oxford University (resigned 1684), iii. 120.
— 1677, serjeant-at-law, ii. 127, 391, 397; iii. 122; iv. 76–7.
— 1683, Justice of the King's Bench, ii. 397; iii. 85, 134, 179, 190, 260, 268, 272, 331, 501; iv. 79.
Hood, Paul, rector of Lincoln:—
— 1620–68, rector of Lincoln, i. 333; ii. 121–2, 132.
— 1660, one of Charles II's commissioners to visit Oxford University, i. 324, 362.
— 1660–1, vice-chancellor, i. 327–8, 333, 336, 347, 362, 371, 384, 390–1, 393; iv. 64, 66.
— 1668, death, ii. 141; iii. 139.
— his family, ii. 141–2.
Hough, John, president of Magdalen:—
— 1678, fellow of Magd., ii. 424.
— 1681, chaplain to the first duke of Ormond, ii. 431; iii. 178.
— 1687, Apr., elected president of Magdalen, iii. 218, 517, 526.
— — June, D.D., iii. 221.
— — — ejected by James II's ecclesiastical commissioners, iii. 247–9, 258, 515–21, 527–9.
— 1688, Oct., expecting to be replaced, iii. 279.
— — — replaced, iii. 368, 444, 462, 496, 532.
— 1690, bishop of Oxford, iii. 330, 368, 444, 449, 462, 496.
Huntingdon, Robert, orientalist:—
— 1661, fellow of Merton, i. 390, 469, 490; ii. 91, 184.
— 1670–82, chaplain at Aleppo, iii. 24.
— 1683, subwarden of Merton, iii. 37–8, 49, 64, 75: a benefactor to the Ashmolean, iii. 56.
— — provost of Trinity college, Dublin, iii. 42, 66, 77: starts a natural science club in Dublin, iii. 77.
— 1692, refuses the bishopric of Kilmore, iii. 385, 401; stands for the wardenship of Merton, iii. 433.
— his collection of Oriental MSS., iv. 83, 148: a MS. of his writing, i. 469.
Hutton, Matthew, antiquarian:—
— a very frequent companion of Wood's at cookshop and tavern, i. 266, 268, 271, 318, 321, 327, 331, 349, 378, 380, 382, 388, 400, 416, 420, 434, 439, 458, 463–4, 467–9, 474–5, 478, 486; ii. 2, 6, 8, 15, 23–4, 31, 33, 35, 37, 39, 50, 69–71, 79, 85, 99, 106, 119, 139, 153, 155, 163, 190.
— a musician, i. 274.
— accompanied Wood on antiquarian rambles, ii. 134–5.
— his MS. collections, i. 387; ii. 265; iii. 120, 252, 349; iv. 196–7.
Hyde, Thomas, Bodley's librarian:—
— a friend of Wood's, i. 454, 471; ii. 50, 126, 155, 162.
— 1661, sub-librarian of the Bodleian, i. 382.

Hyde, Thomas (*continued*):—
— 1665, a notary public, ii. 32.
— — Bodley's librarian, i. 200, 335; ii. 52, 71–2, 161, 209, 361, 483; iii. 11, 18, 51, 235–7, 357.
— 1674, the catalogue of Bodleian printed books is issued in his name, ii. 323.
— 1678, archdeacon of Gloucester, ii. 427, 434, 510; iii. 200.
— 1682, D.D., iii. 11; and recognized as an Arabic scholar, iii. 18.
— 1687, death of his wife, ii. 427; iii. 213–4.
— 1691, professor of Arabic, iii. 373, 379: sells to the Bodleian his Oriental MSS., iv. 83: printing of (?) his de ludis Orientalibus, iv. 84.

Ironside, Gilbert, warden of Wadham:—
— 1656, fellow of Wadham, i. 282–3; ii. 52.
— 1665, warden of Wadham, ii. 52, 78, 211, 217, 258, 296–7; iii. 152, 358.
— 1687–9, vice-chancellor, iii. 224, 227, 229–31, 234, 236–8, 244, 249–50, 255–6, 265, 269, 272–3, 275, 277–8, 305, 309, 311; iv. 81–2.
— 1689, bishop of Bristol, iii. 312, 366, 454.
— 1691, bishop of Hereford, iii. 360, 371, 454.

Jackson, Henry, antiquary:—
— 'cousin' of Wood, i. 26, 29, 442.
— gave Wood information about writers, i. 323, 442.
— his widow, i. 29, 459; ii. 7; iii. 195; v. 13.
— his writings, i. 441, 460; iii. 343; iv. 92, 99, 197, 297.
— MSS. owned by him, i. 248, 460; iii. 343; iv. 96, 107, 197, 259, 293, 308, 312.
— books owned by him, i. 331, 459.

James I.
— 1603, his accession brought the plague, i. 185.
— 1605, Oxford visit, ii. 483; iv. 145, 200.
— attached mastership of Ewelme hospital to the Regius professorship of Medicine, ii. 546.
— his household:—barber, ii. 458; embroiderer, ii. 440; master of the robes, ii. 458; servant, i. 239; servant in the wardrobe, i. 202.
— a copy of his 'Works' was the formal

James I (*continued*):—
present of Oxford University, ii. 352; iv. 71.
— books about his reign, i. 242; ii. 118; iv. 263, 274.
— knights dubbed by him, iii. 102.
— his statue at the Schools, ii. 529; iii. 51.
— his vault at Westminster, iii. 125–6.
— incidental mention, i. 269, 382; ii. 110; iv. 208, 220.
— day observed in his honour, Nov. 5, 'Gunpowder treason,' 'Powder treason,' iv. 56, appointed as a Church holy-day, and by the Laudian statutes directed to be observed by a University sermon at S. Mary's. Wood first mentions it in 1676, incidentally (because S. Mary's was opened on that day after repairs), ii. 358. He next mentions it in 1678 when the alarm of the popish plot produced a very bitter sermon and profuse fireworks, ii. 422. In 1680 he mentions it in connexion with an incident in London, ii. 558. Afterwards he becomes interested in the names of the University preachers for purposes of the Athenae and Fasti, and records them in 1682, and from 1684 to 1695, iii. 28, 116, 169, 199, 243, 281, 313, 345, 374, 406, 434, 472, 493. He notices exceptional zeal in Protestant fireworks in 1685, iii. 169; 1688, iii. 281; and 1692, iii. 406. The figure burned is not 'the ever-welcome Guy' Fawkes, but the Pope (with attendance of some prominent Romanist), the day being still a 'religious' fast after the polemical way, ii. 422; iii. 406. He notices also in 1692 the 'collection to defray expenses,' iii. 406.

James II.
— **James, duke of York**:—
— 1633, Oxford verses on his birth, iv. 52.
— 1642, Oct., comes to Oxford and has his name put on the books at Christ Church, i. 68; iii. 231, 233; a plot against him is discovered, i. 70.
— — Nov., is created M.A. of Oxford, i. 69; iv. 58; accompanies the king in his march on London, i. 70; returns to Oxford, i. 72.
— 1642, Nov.–1643, July, is resident in Christ Church under the tuition of Brian Duppa, i. 72, 82, 99, 103.
— 1643, Jan., is present at a review, i. 82.
— — July, goes with the king to Edgehill to meet the queen, i. 103.
— 1652–8, sees service during his exile,

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iii. 211: in 1688 requites kindness shown him during his exile, iii. 265.
— 1660, his popularity, i. 316; has grants of confiscated estates, i. 398.
— 1661, sits in the Privy Council, i. 372.
— 1663, comes with the king on his state visit to Oxford, i. 490–7; visits Cornbury and Woodstock, i. 492, 495; attends services at the cathedral and S. John's college, i. 495–6.
— 1665, serves at sea against the Dutch, iii. 189, 211.
— — Sept., comes to Oxford, ii. 46, 58–9.
— — Oct., is present in the Oxford parliament, ii. 60.
— 1665, Sept.–1666, Jan., is quartered in Christ Church, ii. 58, 60, 67, 70.
— 1670, birth of a bastard by Arabella Churchill, iii. 50, 390.
— 1671, death of his wife Anne Hyde, ii. 219–20.
— 1672, absents himself from the services of the Church, ii. 244.
— 1673, marries Mary Beatrice of Modena, ii. 272–3.
— 1674, receives Hyde's Catal. libr. Bibl. Bodl., iv. 74.
— 1675, birth and death of a daughter, ii. 312.
— 1676, his daughter Mary is confirmed by Henry Compton, bishop of London, ii. 338; iii. 174 ('Anne' in error): he makes open profession of Romanism, ii. 343, but promises to support the Church of England, iii. 211.
— 1677, project of a French match for his daughter Mary, ii. 374: false report of his return to the Church, ii. 390: marriage of his daughter Mary to the prince of Orange, ii. 391: birth and death of a son to him, ii. 391: his hostility to Henry Compton, bishop of London, ii. 397; iii. 172–3, 195, 388.
— 1679, false report of his return to the Church, ii. 440.
— — (?March), is sent abroad by Charles II to escape the ill-feeling against him, ii. 444; iii. 130, 211.
— — May, it is proposed in Parliament to exclude him from succession to the throne, ii. 451, 456; iii. 130.
— — Sept., he returns to England and procures the banishment of the duke of Monmouth, ii. 461–3: is not popular, ii. 462, but not without a party, ii. 461, 463.
— — Oct., he brings his family from abroad, ii. 463–4: is well received by the City of London, but with signs of popular discontent, ii. 466–7: withdraws to Scotland, ii. 464; iii. 31, 130, 324.
— 1680, Jan., he is recalled, ii. 478.
— — Feb., is back at court, ii. 480.
— — May–Oct., evidences of his unpopularity, ii. 486, 490, 498.
— — Oct., again withdraws to Scotland, ii. 499.
— — Nov., the bill for excluding him from the succession passes the Commons but is thrown out in the Lords, ii. 500, 505; iii. 130.
— 1681, Jan., Parliament is dissolved because pressing on the Exclusion bill, ii. 510, 513.
— — March, the Oxford Parliament presses on the Exclusion bill and is dissolved, ii. 532–5; iii. 7, 129–30, 137, 141, 238.
— 1682, May, he comes back from Scotland, iii. 31.
— — —, is accused of causing the great fire (1666) of London, iii. 31.
— — Nov., vindicates his title to the revenues of the penny-post, iii. 31, 33, 310: prosecutes some detractors, iii. 31, 33: is popular with the Tory party as shown by health-drinking, iii. 31, but bitterly hated by the Whigs, iii. 2, 7, 14, 31, 71, 314.
— 1683, April, in Oxford the University is for, the City against, him, ii. 42, 93–4, 510–1.
— — May, visits Oxford, iii. 32, 45–55, 155; iv. 78, and is well received by the City, County, and University, iii. 47–8: is quartered in Christ Church, and pays his own battells, iii. 48, 233, but is absent from chapel, iii. 48: views the chapels of Oxford colleges, finding fault with the position of the altar in Exeter college, iii. 49–54: visits Cornbury, iii. 51: visits the Bodleian and the Schools, iii. 51: formally opens the Ashmolean, iii. 52, 55: visits Rycote, iii. 54.
— — June, discovery of the Rye house plot to assassinate him, iii. 58.
— — July, consequent revulsion of feeling in his favour, iii. 60, 62–3, 71–2, 130: Oxford University congratulates him on his escape, iii. 64–5, 75.
— — Sept., a thanksgiving day is celebrated for his escape, iii. 72.
— 1685, Feb., is proclaimed king, iii. 125, 127.
— his household, as duke of York, iii. 46:—attorney, iii. 123; chaplains, i.

James II (*continued*):—
328; iii. 155, 234; gentleman of the bedchamber, ii. 279; iii. 120; physician, ii. 539; sadler, ii. 41, 365; secretary, ii. 246; iii. 189; servant, i. 305; treasurer, iii. 76.
— pamphlets about him, i. 17; ii. 219; iii. 141.
— ballads about him, ii. 461.
— his life-guard, ii. 467; iii. 48: his company of players, ii. 165, 236.
— his lodgings at Whitehall, iii. 358: his picture in the Guildhall, London, iii. 2, 314.
— his fondness for hunting, i. 495; ii. 358; iii. 67.
— prediction of his speedy dethronement, iii. 261.
— incidental mention as duke of York, ii. 53, 379; iii. 70, 80.
James II:—
— 1685, Feb., is proclaimed king in London, iii. 125, and in Oxford, with enthusiasm, iii. 125, 127–30.
— — Feb.–March, receives addresses on his brother's death and his own accession, iii. 97, 130–3, 136; iv. 80.
— — Feb., unabated hostility of the Whigs, iii. 130, 134: openly attends mass, iii. 132: graciously receives the address of Oxford University and City, knighting the mayor of Oxford, iii. 131–3: his creatures breathe threats against opponents, iii. 133.
— — April, his coronation, and the rejoicings at it, iii. 137–8, 140–1: suspicions of his intentions, iii. 141: oath of allegiance, ii. 507.
— 1685, May–1686, June, he promotes proceedings against 'the Popish plot' witnesses, iii. 143, 153, 185, 189.
— 1685, May, the earl of Argyle invades Scotland, iii. 143: disaffection in the West, iii. 143.
— — June, the duke of Monmouth invades England, iii. 19, 58, 130, 144–52, 166, 200, 212: prominent Whigs are hurried to prison, iii. 145–6; the Guards are sent against the invader, iii. 145, and the militia called out, iii. 130, 145, but distrusted. Oxford University raises a volunteer regiment, iii. 146–52, 183, 250, 533: the gentry hurry to put down the rising, iii. 281.
— — July, Monmouth is routed, taken, and beheaded, iii. 151–2, 154: a thanksgiving day is held for the extinction of the rebellion, iii. 151, 155: but the nation begins to suspect the king because of his standing army
James II (*continued*):—
under Romanist officers, iii. 130, 154, 157, 170, 172, 179, 182, 187, 190, 199, 263, 453.
— 1685, Sept., excessive and impolitic severity against Monmouth's followers, iii. 155, 159–60, 164, 168, 170, 181, 188, 294, 299.
— — Oct., James II champions the Oxford Romanists, iii. 165; prosecutes leading Whigs, iii. 166: expressions of feeling against him, iii. 168.
— — Nov., prorogues Parliament because of its hostility to the Romanist officers of his army, iii. 130–1, 170: deprives Protestant officers of their commissions, iii. 131, 170–1; and removes Protestants from the Privy Council, iii. 131, 172: expressions of feeling against him, iii. 170.
— — Nov.–Dec., receives a nuncio from the Pope at his court, iii. 171–2, 219, 266.
— — Dec., an edict of toleration is expected, iii. 172: there is a cabal of Romanists in session at Somerset house, iii. 172, 176.
— — — his accession has been the signal for many English people to profess Romanism, iii. 26, 182–3, 303, 407, for the preaching of Romanist doctrines in English pulpits, iii. 152, 156, 165, and the publication of Romanist books, iii. 131, 164–5, 176.
— 1686, Jan., Oxford Romanists are pressed to declare themselves, iii. 176–7, 182–3: the king repeats his declaration that he will protect the Church of England, iii. 178.
— — Jan.–March, growing fears as to the king's ulterior designs, iii. 176–8, 182, 187.
— — Feb., the anniversary of his accession is appointed a Church holyday, with special form of service, iii. 177, 179: he prepares to nullify the Test Act, iii. 179.
— — March–April, growth of the agitation against Romanism, iii. 183.
— — March–June, ungracious exceptions to the amnesty to Monmouth's followers, iii. 181, 188, 212.
— — May, he issues protections to the Oxford Romanists, iii. 184–5: suspends anti-Romanist preachers, iii. 186: favours the persecuted Quakers and gains their support, iii. 233, 279, 309: attempts are made to influence the army against him, iii. 187.
— — June, he issues protections to dissenters, iii. 190.

James II (*continued*):—
— 1686, July, a general edict of toleration is expected, iii. 191, 246: preaching against Romanism is forbidden in Oxford University, iii. 193.
— — July–Aug., James II expresses indignation at the insults offered to the Oxford converts to Romanism, iii. 193, 195, 237, 239.
— — Aug., institutes an ecclesiastical commission to curb the Church and break down opposition in the Universities, iii. 193, 225, 240–1, 246–50, 279, 516, 529.
— — Oct., appoints John Massey dean of Christ Church, iii. 197, 200–1: licenses the printing of Romanist books in Oxford, iii. 198, 201.
— — Nov., tries to curb Cambridge University, iii. 200, and the press, iii. 200.
— — Dec., opens a new Romanist chapel at Whitehall, iii. 201, 376: deposes bishops in Scotland for opposing him, iii. 209, 213: his hostility to Henry Compton, bishop of London, iii. 172–3.
— 1686, May–1688, Sept., a portion of his standing army is quartered in Oxford, iii. 186, 194, 196, 202, 210, 220, 223, 241, 243, 245, 249, 251, 256, 264, 268, 271, 278; this was the earl of Peterborough's cavalry regiment, mainly of Romanists, iii. 257, 264.
— 1687, Jan., sends mandate to Oxford University to elect his Romanist nominee to the professorship of Moral Philosophy, iii. 207, 216–7; sends mandate to All Souls to elect his nominee warden, iii. 208.
— — Feb., his statue is set up at University college, iii. 209.
— — March, sends mandate to have his Romanist nominee elected master of Queens' college, Cambridge, iii. 214–5: sends mandate to Oxford University to revive degrees in Canon Law, iii. 215: censures bishop Ken and other anti-Romanist preachers, iii. 215.
— — April, publishes the Declaration for Liberty of Conscience, iii. 217, 238, 246: sends mandate to Magdalen college, Oxford, to elect Anthony Farmer president, iii. 217, 246, 517, 525–6; astonishment at the unworthiness of the objects of the royal favour, iii. 217: Magdalen college shelves the mandate and elects John Hough, iii. 218, 223, 246–7, 517, 526.

James II (*continued*):—
— 1687, April–Nov., increasing fears as to the king's designs, iii. 218, 222, 243.
— — May, the clergy of Oxford diocese refuse to thank the king for the Declaration of Liberty of Conscience, iii. 220.
— — — the vice-chancellor of Cambridge University is suspended for refusing a degree to a Romanist priest, iii. 221, 356.
— — June, the mandate for Anthony Farmer is withdrawn, but John Hough's election is declared null and void, iii. 223, 248, 258, 527.
— — July, Romanists are made justices of the peace, iii. 223.
— — Aug., James II sends a mandate to Magdalen college, Oxford, for the admission of bishop Samuel Parker to the presidency, iii. 248, 515, 517–8, 520, 527: decides to come in person to Oxford to coerce Magdalen college, iii. 224, 226, 527.
— — Sept., comes to Oxford and lodges himself in Christ Church, iii. 212, 225–39: is very affable, iii. 229, 231, 236, 239: receives a present of money from Oxford City, iii. 229: wishes All Souls college to resume prayers for the dead, iii. 232: touches for the king's evil, iii. 232: pays his own battells, iii. 233: attends services in the Romanist chapels of John Massey and Obadiah Walker, iii. 233: personally orders the fellows of Magdalen college to admit bishop Parker to the presidency, iii. 233, 248, 527, but they set aside the order, iii. 233–4, 248, 527: his public entertainment by the University, iii. 234–7, 250; iv. 81: makes a progress in hope of inducing the nation to consent to the repeal of the Test Act, iii. 239, 528.
— — Oct., orders the visitation of Magdalen college by his ecclesiastical commission, and pays its expenses, iii. 514–23, 525, 528: again requires the admission of bishop Parker to the presidency, iii. 520–1, 523, 528: on the refusal of the fellows, orders their expulsion, iii. 520, 522–3, 528.
— — Nov., silences anti-Romanist preachers, iii. 244: expulsion of the fellows of Magdalen college, Oxford, iii. 249–50, 514, 524, 530: mandates sent for the admission of Romanists to vacant fellowships and demyships at Magdalen college, iii. 523, 525.
— — Dec., sympathy for the expelled fellows, iii. 530.

James II (*continued*):—
— 1688, Jan.-June, James II puts Romanists into fellowships and demyships in Magdalen college, Oxford, iii. 253, 258, 262, 267, 530.
— — Jan., his agents canvass for the repeal of the Test Act, iii. 254: a thanksgiving for the queen's pregnancy, iii. 255: libels are issued against the king and court, iii. 254–5.
— — March, to pave the way for repealing the Test Act Protestants are removed from the commission of the peace, and the charters of burghs are remodelled so as to have partisans of the court in office, iii. 260, 270, 278, 459: the charter of Oxford City is annulled and the town governed by royal commissioners, iii. 270–1, 277–8: a Romanist is made president of Magdalen college, Oxford, iii. 262.
— — June, very few clergy read in their churches the Declaration for Liberty of Conscience, iii. 267, 278: the Seven Bishops are sent to the Tower, ii. 397; iii. 267–8, 272, 280, 434: the Prince of Wales is born, but his birth is not attested by the archbishop of Canterbury, iii. 268, 270–2, 280: general dread of a Romanist successor to the crown, iii. 268, 270: the charter of Oxford University is attacked, iii. 269, 311.
— — July, James II removes such judges as are not pliant to his will, iii. 272; sends mandate to Oxford University to elect lord Jeffreys chancellor of the University, iii. 273: sends mandate to Oxford University to make his nominee D.D., iii. 274.
— — Aug., sends mandate to All Souls to confer a college living on his nominee, iii. 274: prepares for a Dutch invasion, iii. 276, 278, 531.
— — Sept., issues to Oxford City a new charter, securing crown influence in the corporation, iii. 277: hastily tries to save his throne by reversing his policy, iii. 278, 531: decides to restore to the burghs their former charters, to conciliate the justices of the peace, and to replace the fellows of Magdalen college, Oxford, iii. 278: draws his troops together at London, iii. 278: listens to the advice of the bishops, iii. 279.
— — Oct., dissolution of the ecclesiastical commission, iii. 279: christening of the prince of Wales, iii. 279: the bishop of Winchester, Visitor of Magdalen college, delays to reinstate the fellows, and causes doubts of the king's sincerity, iii. 279–80, 532: solemn asseveration of the genuineness of the prince of Wales, iii. 280: restoration of its charter to Oxford City, iii. 280: re-instating of the fellows of Magdalen college, iii. 532–3.
— 1688, Nov., the popular enthusiasm on Gunpowder Plot day shows the king's unpopularity, iii. 281: the Oxford Romanists prepare for flight, iii. 283, 285: Romanist gentry take up arms to support the king, iii. 281, 285: there is hot activity of the press for and against him, iii. 286, 292–4: the peers advise him to call a Parliament, iii. 283; the king goes to Salisbury to meet the invader, iii. 283, 285; but many (e.g. some from Buckinghamshire, iii. 282; some from Oxford City, iii. 283–4) rise in favour of the prince of Orange, iii. 282–5: the king, deserted by the nobility and his own troops, falls back on London, iii. 283, 285.
— — Dec., he sends his wife and infant son to France, iii. 288: is himself arrested in his flight, iii. 287–9: brought back to London, where he is kindly received, iii. 289–90, and is attended by Romanists in arms, iii. 289–91: the prince of Orange secretly helps his flight, iii. 289–91; he arrives in France, and is graciously received by Louis XIV, iii. 290–1, 341: the spuriousness of the prince of Wales is assiduously reported, iii. 294.
— 1689, Jan.-March, there is great activity of the press for and against the king, iii. 294, 297–300, 439.
— — Jan., the king issues manifestoes from France, iii. 297.
— — Feb., the convention pronounces that he has abdicated, and William and Mary are proclaimed sovereigns, iii. 283, 298–9, 324, 333, 414.
— his statue at Whitehall, iii. 339: his statue at University college, iii. 209–10: his picture in a transparency, iii. 271.
— pamphlets about him, i. 16–7, 19: ballads about him, iii. 140.
— days observed in his honour:—
— — his birthday (Oct. 14), 1685, enthusiastically, iii. 166; 1686, slightly, iii. 198; 1687, slightly, iii. 240; 1688, sufficiently, iii. 279.
— — his accession-day, inauguration-day, Feb. 6, ordered to be a Church

James II (*continued*):—
holy-day, iii. 177, and marked by a University sermon at S. Mary's, 1686, very solemnly, iii. 179; 1687, considerably, iii. 209; 1688, solemnly, iii. 256; 1689, the Convention was discussing his abdication, iii. 298, cp. iii. 415.
— — his coronation-day, Apr. 23, 1685, v. 51; 1686, record lost, iii. 184; 1687, no record, iii. 218; 1688, slightly, iii. 265: see iii. 386.
— his personal tastes:—likes memoriter preaching, iii. 237–8: his favourite preachers, iii. 181, 232, 237–8: likes the paintings of Antonio Verrio, iii. 239: his dress, iii. 230
— his household:—lord almoner, iii. 244; lord chamberlain, iii. 166; chaplain, iii. 182, 234; clerk of the closet, iii. 173; cofferer, iii. 380; confessor, iii. 406; dean of the chapel royal, iii. 173; designer, iii. 206–7; equerry, iii. 288; governess of his children, iii. 296; physician, iii. 80; physician to the buckhounds, iii. 275; yeomen of the guard, iv. 81.
— his army: a standing army raised in 1685, v. 51: one regiment of horse (the earl of Peterborough's) was quartered in Oxford, 1686–8, v. 52, furnished a guard of honour to the ecclesiastical commission, iii. 249, 253, was withdrawn to London, Sept. 1688, iii. 278. A foot-regiment is mentioned, iii. 242; and dragoons, iii. 284. Officers in his army, v. 51.
— — his 'guards' were Romanists, iii. 233. Incidental mention, iii. 155, 289. The foot-guards, iii. 145.
— — in Nov., 1688, his troops, being led out against the prince of Orange, v. 53, show disaffection, iii. 283, 285.
— he removes the 'lying' inscription from the Monument of London, iii. 310, cp. iii. 31. Passive obedience sermons characteristic of his reign, iii. 442. His company of players, iii. 192–3.
— incidental mention, ii. 427; iii. 80, 126, 179, 264–6, 273, 283, 285, 290, 295, 320, 390, 481–2.
— **The late king of England.**
— 1689, March, false reports of his death, iii. 301: the High Church party is in his favour, iii. 300, 302–3; he is expected to fight in Ireland, iii. 300.
— — Apr., fighting in Ireland, iii. 302: the siege of Derry begun, iii. 326.
— — July, attainder of those in arms for him in Ireland, iii. 305.

James II (*continued*):—
— 1689, Aug., his correspondence is intercepted, iii. 307: recruits are raised for him in England, iii. 323.
— 1690, Jan.–Sept., expressions of feeling in his favour, iii. 322, 325, 328, 336, 340.
— — June, detection of a plot in his favour, iii. 333.
— — July, is defeated at the Boyne, iii. 327, 333: publications for and against him, iii. 334: Oxford men in his army, iii. 337, 340.
— — Dec., detection of Preston's plot in his favour, iii. 350, 353: writings in his defence, iii. 353.
— 1691, March, arrest of agents of his in London, iii. 356.
— — April–May, several of the clergy are in his favour, iii. 361: his English supporters in France, iii. 371, 388.
— 1692, Jan., the earl of Marlborough is thought to be intriguing for him, iii. 381.
— — Apr., his manifestoes, with lists of persons proscribed, are distributed in England, iii. 387–8: he threatens the invasion of England, iii. 387–8.
— — May, detection of a plot in his favour, iii. 389: the battle of la Hogue averts the threatened invasion, iii. 390.
— — June, birth of a daughter, iii. 387, 401.
— — Nov.–Dec., an oath of abjuration of his claims is suggested, iii. 381, 409, 411.
— — Dec., renewed threats of invasion, iii. 411, 413.
— 1693, Jan., his manifestoes are scattered about in England, iii. 413.
— — March, pamphlets in his favour, iii. 419.
— — May, his manifestoes are scattered about in England, iii. 423.
— — June, the printer of his manifestoes is detected and executed, iii. 425: he is satirized in France, iii. 425.
— — Dec., pamphlets in his favour, iii. 438.
— 1694, Jan., expected to visit Rome, iii. 441.
— — May, birth of a daughter, iii. 452.
— — July–Aug., the Lancashire plot in his favour is detected, iii. 463–72.
— — Sept., some of his followers leave him, iii. 467.
— — Oct., expected to be duke of Modena, iii. 469.
— 1695, Jacobite festivities in Bristol,

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Oxford, and London, iii. 476, 486, 491.
— his household:—captain of his guards, iii. 472, 477; confessor, iii. 406.
— incidental mention, iii. 386, 390, 459, 462, 467.
— his birthday (Oct. 14) is religiously observed by the Jacobites (1695), iii. 491. Drinking his health is a political manifesto, iii. 322, 486.
— creations of peers after his dethronement, iii. 390, 421: ecclesiastical nominations after his dethronement, iii. 388, 462.
James Francis Edward.
— **the Prince of Wales**:—
— 1688, Jan., preparations to discredit his genuineness, iii. 254–5: a thanksgiving is ordered in expectation of his birth, iii. 255.
— — June, his birth, iii. 268: honoured by Romanists as a special intervention of Providence, iii. 255, 271: rejoicings of Oxford Romanists, iii. 268: Protestant apprehensions, iii. 268, 270.
— — July, the official thanksgiving for his birth is turned by the Whigs into a thanksgiving for the acquittal of the bishops, iii. 270–1: Oxford University publishes verses on his birth, iii. 272; iv. 81.
— — Oct., christening, iii. 279: the reports of his spuriousness are so frequent that the king formally gives them the lie, iii. 280, 299.
— — Dec., he is removed to France, iii. 288.
— 1688, Dec.–1689, Feb., the reports of his spuriousness are industriously spread abroad, iii. 294, 297, 299; cp. 341–2.
— **the pretended Prince of Wales**:—
— 1689–95, called 'the sham,' 'the pretended,' 'Prince of Wales' by the Whigs, iii. 297, 341, 375, 486; but 'the Prince of Wales' by the Tories, iii. 315, 328, 342, 357, 359, 386.
— his governess, iii. 357; tutor, iii. 386.
— a health to him is a Jacobite test-toast, iii. 375: his birthday (June 10) is observed by Jacobites, 1691, iii. 363; 1694, iii. 486.
James, Richard, antiquary:—
— 1638, death, iv. 197.
— his handwriting, iv. p. xi.
— he collected MSS. for sir Robert Cotton, i. 249: whose librarian he was, iv. 197.
— MSS. of his writing, i. 248; ii. 124; iv. 89–101, 103, 108–10, 118, 120–1, 131–2, 143, 197–8, 260. ⟨Richard⟩ James of iv. 138 is probably an error for ⟨Edward⟩.
James, Thomas, Bodley's librarian:—
— accused of 'conveying' MSS. from other libraries into the Bodleian, iii. 368.
— correspondence, ii. p. vii; iv. 198, 301.
— MS. collections preparatory to the Laudian Code, iv. 129, 198, 214.
— MS. catalogue of admissions to use the Bodleian, ii. 483; iv. 148, 198.
— MS. catalogue of printed books in the Bodleian, iv. 148.
— printed catalogue of Oxford and Cambridge MSS., i. 22; iv. 198–9.
— printed catalogue of commentaries on Scripture, i. 313.
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James (Jeames), **Thomas**, warden of All Souls:—
— his wife and family, ii. 44; iii. 207.
— 1665, warden of All Souls, ii. 43, 75–6, 286, 408, 501, 556; iii. 49, 127.
— 1680, treasurer of Sarum, ii. 483, 507.
— 1687, death, iii. 207.
Jane, William, Regius professor of Divinity:—
— 1668, student of Christ Church, ii. 96.
— 1678, canon of Christ Church, ii. 408, 412.
— 1680, Regius professor of Divinity, ii. 486, 488, 498, 532, 555–6; iii. 36, 326, 355, 469.
— 1683, asked to draw up a statement of High Tory principles for Oxford University, iii. 61–3.
— 1685, asked to draw up Oxford University address on James II's accession, iii. 132–3.
— — dean of Gloucester, iii. 141: censures Obadiah Walker's book for Romanist doctrines, iii. 164.
— 1687, his Protestantism offends James II, iii. 244.
— 1689, he is chairman of the committee for the revision of the Book of Common Prayer, iii. 314–5.
Jeffreys, George, lord:—
— styled sir George Jeffreys, iii. 31:

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— 1683, Lord Chief Justice of England, iii. 19, 45, 93, 133.
— 1685, tries Titus Oates, iii. 143: tries the Monmouth fugitives, iii. 170, 299, whence his name is accursed, iii. 302, 317, 331, as seen in pamphlets, iii. 294, 298–300.
— — created baron Jeffreys, and made Lord Chancellor, iii. 124, 165, 193, 273, 277, 403.
— 1686, President of the ecclesiastical commission, iii. 193, 223, 526.
— 1687, judge in the Magdalen college case, iii. 247.
— 1688, James II orders his election to the Chancellorship of Oxford Univ., iii. 273.
— 1689, death, iii. 302.
— his relatives, iii. 184, 403: his chaplain, iii. 125.

Jenkins, sir Leoline, or Llewelyn, principal of Jesus:—
— his parentage and kindred, iii. 43, 158–9, 162–3.
— 1641, a student in Jesus college, iii. 158, 162, 166.
— 1660, fellow of Jesus, iii. 158, 163.
— 1661, D.C.L., i. 381; iii. 158, 163.
— 1661–73, principal of Jesus, i. 382; ii. 62; iii. 158, 163; iv. 67, 70.
— 1668, judge of the Prerogative Court and the Admiralty, ii. 243; iii. 158, 163, 190.
— 1669 onwards, shows kindness to Wood, ii. 167–8; iv. 229.
— 1669, ambassador to France, ii. 176; iii. 158, 163.
— 1670, knighted, iii. 158.
— 1671, a delegate of the press, ii. 170, 242–3, 398.
— 1673–5, ambassador, iii. 158, 163.
— 1679, expected to be Lord Privy Seal, ii. 467.
— 1679–85, M.P. for Oxford University, ii. 460–1, 515–6, 522; iii. 133, 135, 168, 171.
— 1680, Secretary of State, ii. 485, 527–8; iii. 27, 58–9, 64, 75, 91, 158–9, 163, 413.
— 1685, death and state funeral, iii. 133, 157–8, 161–2, 166, 212.
— his benefactions to Jesus college, iii. 159, 163, 183: his life of Francis Mansell, ii. 35; iv. 159.
— John Aubrey's life of him, iv. 159.

Jones, Edward, fellow of Merton:—
— 1652, at Westminster school, ii. 181.

Jones, Edward (*continued*):—
— 1661, fellow of Merton, and M.D., i. 390; ii. 336, 366, 368, 428.
— 1662 onwards, a tavern-companion of Wood's, i. 436, 469, 474, 486; ii. 12, 15, 20, 22–3, 30, 35, 98–9, 102, 104, 106, 112, 115, 119, 122, 129, 140, 146.
— 1664, a correspondent of Wood's, ii. 24.
— 1665, bursar of Merton, ii. 34, 36.
— 1666, gives a MS. to Wood, i. 430.
— 1675, Wood's doctor, ii. 316.
— 1686, death, iii. 117.

Joyner, William, Romanist:—
— 1642, fellow of Magdalen college, iii. 259, 525.
— 1678–9, molested as a Romanist, ii. 427, 433.
— 1679–95, an acquaintance of Wood's, ii. 432–3: his correspondence with Wood, iii. 205; iv. 229. In iii. 481 ⟨William⟩ Joyner is probably an error for ⟨Edward⟩.
— 1684–95, supported by a subscription among Catholics, apparently passing through Wood's hands, iii. 121, 173–4, 491.
— 1686, writes Romanist tracts, ii. 427.
— 1687, Romanist fellow of Magdalen college, iii. 250, 259, 523, 525.
— 1688, Romanist bursar of Magdalen college, iii. 258, 531.
— — Nov., quits Oxford, iii. 285.
— 1695, living in obscure retirement at Ickford, Bucks., iii. 486, 491.

Ken, Thomas, non-juring bishop of Bath and Wells:—
— 1659, a member of Ellis's music-club, i. 274.
— 1685, bishop of Bath and Wells, iii. 121, 124, 169.
— 1687, gives offence to James II, iii. 215.
— 1688, one of the Seven Bishops, iii. 267–8.
— 1689, refuses the oaths to William and Mary, iii. 308, 330, 336, 359.
— 1691, deprived of his see, iii. 341, 362, 366, 371, 389, 462.

Kennet, White, antiquary:—
— 1681, a member of S. Edmund hall, publishes a pamphlet against the Oxford Parliament, iii. 520–1, 530, 534.
— 1681–91, collects in his native county of Kent notes towards Wood's Athenae, ii. 519; iii. 7, 39, 118, 124, 350; iv. 189.
— 1685 onwards, a correspondent of Wood, iii. 141; iv. 229.

Kennet, White (*continued*):—
— 1690–4, gives Wood information, presents him with books, iii. 327, 338, 420, 464, 479.
— 1692, vice-principal of S. Edmund hall, iii. 386, 398, 407.
— 1692–5, Wood is intimate with him, iii. 407, 483.
— 1694, opposition to his B.D. degree, iii. 447.

Lake, John, non-juring bishop of Chichester:—
— 1682, bishop of Man, iii. 15, 33, 95, 97, 107.
— 1684, bishop of Bristol, iii. 95, 97, 107, 121–2, 155–6.
— 1685, bishop of Chichester, iii. 155–6, 169.
— 1688, one of the Seven Bishops, iii. 267.
— 1689, refuses the oaths to William and Mary, iii. 308–9, 359.

Lamphire, John, principal of Hart hall:—
— 1648, ejected by the Parliamentary visitors from his fellowship at New college, i. 201.
— 1659, a recognized wit, i. 201; practises medicine, i. 277.
— 1660, Camden professor of History, i. 329.
— 1663, principal of Hart hall, i. 475; ii. 56.
— 1669–84, Wood's doctor, ii. 164, 279, 308, 314; iii. 121.
— 1679, stands for M.P. Univ. Oxon., ii. 440, 442–3.
— 1688, death, iii. 262.
— a public-spirited man, active in promoting street-repairs and the like, i. 475; ii. 50, 119, 216–7, 278, 519; iii. 25; iv. 67.
— gives information to Wood, i. 438; ii. 327, 390, 404, 420, 484, 506; iii. 45; iv. 189: and shows Wood kindness, ii. 428, 484, 544; iii. 262.
— MS. collections by him, iii. 262; iv. 189.
— incidental mention, ii. 254, 378, 452; iii. 260.

Lamplough, Thomas, ecclesiastic:—
— 1642, fellow of Queen's, i. 365.
— 1660, one of Charles II's Visitors of Oxford University, i. 325, 334, 365; iv. 64: D.D., i. 346.
— 1664, principal of S. Alban hall, i. 447; ii. 19, 223.
— — marriage, ii. 19, 130.
— 1673, dean of Rochester, ii. 253.
— 1676, bishop of Exeter, ii. 21, 352, 359, 420, 428, 438; iii. 121, 205, 252, 283.
— 1688, archbishop of York, iii. 283.
— 1691, death, iii. 361.
— incidental mention, i. 388; ii. 6, 21, 48, 130, 372, 485.

Langbaine, Gerard, sen., provost of Queen's, Keeper of the Archives:—
— 1642–51, adviser of Oxford University in business matters, i. 163–4, 166; iv. 60–1.
— 1644–58, Keeper of the Archives, iii. 23, where he does noble work, especially in recovering and arranging Brian Twyne's great collections, iv. 129, 199, 204–19, and in recovering and arranging the University muniments, iv. 123, 199.
— 1654, pro-vice-chancellor, i. 187.
— 1658, death, i. 237: bequeaths to the University Archives some volumes of his MS. collections, iv. 63, 199, 200.
— MS. collections by him, MSS. owned by him, &c., i. 150, 248–9, 429, 469; ii. 21; iii. 501; iv. 144, 159, 186, 199–202, 223, 271.
— his collection of printed books and pamphlets, i. 142, 247–9, 250; ii. 21.
— pamphlets by him, i. 152, 387.
— his wife and family, i. 126, 237–8.
— his handwriting, i. 107, 247; iv. p. xi.
— father of the next.

Langbaine, Gerard, jun., bibliographer of the English drama:—
— son of the preceding.
— 1656, birth, i. 237–8.
— 16—, marriage, i. 237–8.
— 1684, owned a fine collection of old English plays, iii. 119; iv. 236.
— 1688, published a catalogue of English plays, i. 20.
— 1690, elected yeoman-bedell of Arts, iii. 338.
— 1691, elected esquire-bedell of Law, iii. 351.
— 1692, death, iii. 391–2.

Laud, William, archbishop of Canterbury, benefactor of the Bodleian Library:—
— 1603, proctor of the University, ii. 234.
— 1611, president of S. John's, iii. 367.
— 1630, chancellor of Oxford University, iv. 58; favours Arminianism, and silences Calvinism in the University, i. 348, 370, 407; ii. 66, 238; iii. 22–3; iv. 52: codifies the statutes (1636) in the direction of oligarchical

Laud, William (*continued*):—
government, iv. 127–31, 198: desires the foundation of a University press, ii. 231: his history of his chancellorship, ii. 214; iv. 144.
— 1635, projects an archiepiscopal visitation of the University, iv. 144, 209.
— 1636, entertains Charles I and his queen at S. John's, i. 46; iv. 56.
— 164$\frac{0}{1}$, noble gifts of MSS. to the Bodleian library, i. 51; iii. 235, 237; iv. 55, 57: the new west wing of the library was called at first 'Laud's library,' ii. 214.
— 1641, resigns his chancellorship of Oxford University, i. 7, 51.
— — beheaded, and buried at Barking, i. 485; ii. 507; iii. 442; iv. 47.
— 1663, re-buried in S. John's, Oxford, i. 476, 484–5, 498.
— 1669, placed on the roll of benefactors of Oxford University, ii. 163.
— pamphlets about him, i. 16: William Prynne's books against him, i. 319, 444, 481; ii. 507.
— incidental mention, i. 267, 418; ii. 52, 115, 234.
— his successive sees, i. 485.
Leeds, Thomas Osborne, first duke of:—
— 1673 viscount Latimer, 1674 earl of Danby, Lord Treasurer under Charles II, ii. 371, 375, 432, 434, 444–6, 448, 461, 465, 475; iv. 74, 85: incidental mention, iii. 275, 299, 327, 388, 488.
— 1689, turns against James II, and in 1692 is proscribed by him, iii. 387.
— — created marquess of Carmarthen, ii. 445; iii. 311, 363, 446.
— 1694, created duke of Leeds, iii. 446, 455, 484, 494–5.
Leland, John, antiquary:—
— his printed books, i. 247–8, 260, 271, 278, 307; ii. 38, 139.
— his MS. collections, i. 222; ii. 264; iv. 212, 252, 268, 279–80, 312.
— Wood's admiration of, and use of, Leland's collections, i. 5, 222, 225–6, 314–5, 342; ii. 404–6, 410–1; iv. 92, 94, 103, 279.
— William Huddesford's life of, i. 3.
Leopold I, emperor of Germany:—
— 1653, archduke, admires English music, i. 321.
— 1658, becomes emperor, i. 321–2.
— 1664, war with Turkey, ii. 54.
— 1673–8, war with France, ii. 307, 414; iii. 101, 159, 163.
Leopold I (*continued*):—
— 1686, war with Turkey, iii. 200.
— incidental mention, ii. 498; iii. 443, 471: his musical compositions, i. 322: his poet-laureate, ii. 401.
Levet, William, principal of Magdalen hall:—
— 1681–94, principal of Magdalen hall, ii. 540–2; iii. 78, 106, 127, 172, 204, 443–4, 457.
— 1692, lord Clarendon's agent in getting up the case against Wood, iii. 407, 420; iv. 2, 16, 20, 22–3, 25, 49.
Levinz, William, president of S. John's:—
— 1641, fellow of S. John's, i. 290, 314, 316, 414, 483 ('Rich.' in error); ii. 563; iii. 44.
— 1665, professor of Greek, i. 361, 427; iii. 131.
— 1673, president of S. John's, ii. 214, 271–2; iii. 3, 51, 135, 165, 357, 416.
— 1698, death, ii. 272.
Lichfield, Leonard I, University printer:—
— 1635–6, esquire-bedell of Theology, makes journeys on University business, iv. 56 bis.
— 1636–54, payments to him as University printer occur, iv. 52 (unnamed), 56 bis, 57 bis, 58, 59 quinquies, 60, 63 bis, 69. After his death his widow Anne (i. 462) had an interest in the printing business, 1659, iv. 64, and 1665, iv. 69.
— 1657, death, i. 215.
Lichfield, Leonard II, University printer:—
— payments to him as University printer occur, 1660–4, iv. 64, 65 bis, 66–7, 69, and in 1667, iv. 70 (unnamed). He is mentioned also in 1664 when Wood goes to him, perhaps at the instigation of Ralph Bathurst, and perhaps to ask the cost of printing Wood's Oxford collections, ii. 26; and again in 1675, ii. 313 (see iv. 74).
— 1686, death, ii. 329, 474, 476; iii. 180.
Lichfield, Leonard III, University printer:—
— iii. 198, 209, 329, 435.
Lichfield, Solodell, bedell:—
— 1635, yeoman-bedell of Law, i. 76, 84.
— 1666, esquire-bedell of Arts, ii. 95, 128.
— 1671, death, ii. 218–9.

Lloyd, John, principal of Jesus college:—
— 1673–86, principal of Jesus college, ii. 262; iii. 163, 199; iv. 145.
— 1680, pro-vice-chancellor, ii. 476.
— 1682–5, vice-chancellor, iii. 27, 29, 41–3, 45, 47–8, 51, 53, 55, 57, 61–3, 65, 75, 83, 90, 94, 106, 108, 116, 125–6, 128, 132–3, 152, 161–2, 164–5, 427, 512.
— 1686, bishop of S. David's, iii. 181, 198–9, 200.
— 1687, death, iii. 212.
— Wood's dislike to him, iii. 27, 132, 165, 168, 427.
Lloyd, William, bishop of Lichfield, and Worcester:—
— 1659, resident in Wadham college, i. 283.
— 1668, vicar of S. Mary's, Reading, ii. 275.
— 1680, bishop of S. Asaph, i. 283; ii. 489, 497; iii. 121, 152, 205, 251, 267, 312, 327, 349, 363, 366, 397, 405, 414.
— 1688, one of the Seven Bishops, iii. 267.
— 1692, bishop of Lichfield, iii. 392, 397, 405, 414, 417, 419, 449.
— 1699, bishop of Worcester, iii. 449.
Lloyd, William, non-juring bishop of Norwich:—
— 1675, bishop of Llandaff, ii. 311, 314, 444.
— 1679, bishop of Peterborough, ii. 444, 494; iii. 121, 144.
— 1685, bishop of Norwich, iii. 144, 168.
— 1689, refuses the oaths to William and Mary, iii. 308, 336, 359.
Locke, John:—
— 1663, a student of chemistry, i. 472, 474.
— 1680, reputed a Whig, ii. 431.
— 1684, ejected from his studentship in Christ Church, iii. 117, 316, 319.
— incidental mention, iii. 117, 316, 319, 327, 367, 476.
Lockey, Thomas, Bodley's librarian:—
— 1621, student of Christ Church, ii. 19.
— 1660, D.D., i. 347.
— 1660–5, Bodley's librarian, i. 335, 402; ii. 57, 60.
— 1665, canon of Christ Church, ii. 408, 412, 456.
— 1679, death, ii. 454–5.
— his collection of books, i. 295; ii. 455, 471.
Loggan, David, engraver:—
— 1665, occasionally in Oxford, ii. 47,
Loggan, David (*continued*):—
49; so also in 1666 (?), ii. 71, 75; and 1667, ii. 98.
— 1669, resident in Oxford, ii. 160–1, and appointed University engraver, ii. 153.
— 1673, his plan of Oxford, i. 447; iii. 313.
— 1675, publication of his Oxonia Illustrata, i. 496–7; iii. 235, 237, 304, 313: which Wood often calls 'the cuts' to his own Hist. et Antiq. Univ. Oxon. This book was the formal present of Oxford University, 1675–95, ii. 315–6, 323, 518, 528; iii. 54, 495; iv. 71, 74–5, 77, 82.
— 1692, death, iii. 394.
— incidental mention, ii. 267; iv. 68, 83.
Louis XIV, king of France:—
— 1643, regency of Anne Marie of Austria, i. 230.
— 1648, Englishmen serving towards end of the Thirty Years' War, ii. 296.
— 1673–8, war with the emperor, ii. 307, 414; iii. 157, 159, 163: Englishmen in his service, i. 194; iii. 98, 101.
— 1678, hostility of the English nation, ii. 401, 403: fear of his invading England, ii. 426: hostile tariffs, iii. 401, 452, 466.
— 1681, believed to have English courtiers in his pay, ii. 513.
— 1688, is godfather to James Francis Edward, iii. 279.
— 1688 onwards, kindness to James II, iii. 291, 315, 387, 423, 462.
— 1690–4, at war with England, iii. 336–7, 346, 352, 390, 410, 417, 445, 453, 455, 459, 462, 465: is helped by English traitors, iii. 435, 459.
— 1692, is godfather to James II's daughter Louisa, iii. 401.
— his almoner, iii. 401: secretary, ii. 376: quoted as the type of absolute monarchy, iii. 70.
— incidental mention, ii. 59; iii. 334, 406.
Low, Edward, organist of Christ Church:—
— 1649, ejected from his organist's place by the Parliamentary visitors, i. 151.
— 1658, a member of the musical club, i. 205, 256–7, 314.
— 1660, deputy-professor of Music, i. 316.
— — restored to his place as organist of Christ Church, i. 316, 359; iii. p. vii, 4, 514.

Low, Edward (*continued*):—
— 1661, professor of Music, i. 420, 427; ii. 225, 315: has charge of the music at the Encaenia, iv. 71, 73, 76.
— 1682, death, iii. 24.
Lower, Richard, physician:—
— 1657–65, an inseparable companion of Wood's at cookshop and tavern, i. 230, 259, 266–7, 279, 284, 286, 313, 318, 321, 327, 405, 410, 428, 430, 444, 450, 452, 471–2, 474, 477, 486–7, 501, 503, 507; ii. 1, 4–6, 8, 12, 14–5, 23–4, 27–8, 31, 33, 35, 37, 40, 43; and in other ways a friend and associate of Wood's, i. 278, 473; ii. 2, 4, 10, 13, 42, 44, 50–1, 71–2, 77, 92.
— 1659, studies chemistry, i. 290.
— 1662–5, is Wood's doctor, i. 428; ii. 172.
— 1664, discovers Astrop wells, ii. 12.
— 1665, experiments on transfusion of blood, ii. 30.
— — August, begins practice in London, ii. 43.
— 1666, visits Oxford, ii. 71, 73, 76–7.
— 1667, visits Oxford, ii. 99.
— 1691, died, iii. 351.
Lydall, Richard, warden of Merton:—
— 1661, suggested for the wardenship of Merton, i. 383.
— 1666–93, practises medicine in Oxford, i. 229, 233, 447, 449–50; ii. 43, 205, 320: iii. 39, 133, 170; iv. 16, 22–3.
— 1693, elected warden of Merton, iii. 432–3, 435–6, 438.

Marlborough, John Churchill, first duke of:—
— styled John Churchill, ii. 462.
— 1683, created baron Churchill of Eyemouth, iii. 32, 46, 50, 54, 116, 120.
— 1688, betrays James II, ii. 462; iii. 285, 388.
— 1689, created earl of Marlborough, iii. 347.
— 1690, serves in Ireland, iii. 347.
— 1692, is in disgrace because of political intrigues, iii. 381, 389.
— 1695, again employed by William III, iii. 482.
Marsh, Narcissus, principal of S. Alban hall:—
— 1658, fellow of Exeter, i. 274–5.
— 1673, principal of S. Alban hall, i. 275, 447; ii. 264, 468; iii. 359.
— 1678, provost of Trinity college, Dublin, i. 275; ii. 432, 550, 558.
Marsh, Narcissus (*continued*):—
— 1682, bishop of Ferns, iii. 42, 77, 295.
— 1690, archbishop of Cashell, i. 275 ('Tuam' in error); iii. 347.
— 1693, archbishop of Dublin, iii. 435, 449.
Marshall, Thomas, rector of Lincoln:—
— 1649, chaplain at Dordrecht, ii. 315.
— 1672, rector of Lincoln, ii. 251, 315, 403, 551, 553, 556; iii. 53, 69, 72.
— 1675 onwards, shows Wood kindness and gives him information, ii. 225, 317, 350, 381; iii. 36, 326, 359.
— 1676, attracts Francis Junius to Oxford, ii. 358; iv. 75.
— 1681, dean of Gloucester, ii. 225, 510, 539.
— 1685, death, iii. 138.
— his collection of books and pamphlets, ii. 316; iv. 235: his MSS., ii. 64, 316; iv. 74.
— his benefactions to Lincoln college and to the Bodleian library, ii. 316; iv. 74, 147.
Mary (Tudor), queen:—
— 1553, suppresses the Book of Common Prayer, ii. 305.
— 1556, visitation of Oxford University by (Cardinal Pole's) commissioners, iv. 129–31, 144, 209: papers about Oxford University in her reign, iv. 220.
— 1558, change of religion on her death, v. 3, 17.
— life of her mother by her chaplain, ii. 485–6; iii. 343.
Mary Beatrice, queen:—
— the princess of Modena, ii. 273, 391.
— Mary Beatrice, duchess of York.
— 1673, her marriage, ii. 273.
— 1675, birth and death of a daughter, ii. 312.
— 1677, birth and death of a son, ii. 391–2.
— 1678, her secretary is executed on account of the popish plot, ii. 418–9, 426.
— 1679, comes to London with her husband and withdraws with him to Scotland, ii. 464.
— 1680, again withdraws to Scotland, ii. 499.
— 1682, comes back to England, iii. 31.
— 1683, visits Oxford, iii. 46–54; iv. 78; and is greeted by an Italian speech at Magdalen college, iii. 50: visits Cornbury, iii. 51; visits the Bodleian and the Schools, iii. 51; is

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present at the formal opening of the Ashmolean, iii. 51, 55; visits Rycote, iii. 54.
— her household:—secretary, ii. 418: master of the horse, iii. 123–4.
— **Mary Beatrice, queen.**
— 1685, becomes queen-consort, iii. 129, 141; publicly attends mass, iii. 132; is congratulated by Oxford University, iii. 133; iv. 80.
— 1686, is appealed to as patroness of Queen's college, Oxford, iii. 185: see Dr. Magrath's Queen's College, in The Colleges of Oxford, p. 126.
— 1687, Aug., visits Bath, iii. 255, 268.
— 1688, Jan., libels issued in connexion with her pregnancy, iii. 254–5.
— — June, birth of the prince of Wales, iii. 268, 271, 280; v. 52, 55.
— — Dec., withdraws to France, iii. 288, 290.
— her household:—chaplain, iii. 101: gentleman-usher, iii. 170: maids of honour, iii. 188: treasurer, iii. 350, 353.
— her mother, iii. 255: her brother, iii. 313: her picture in a transparency, iii. 271.
— incidental mention, iii. 181, 266, 285.
— **the late queen of England.**
— 1689–95, called 'late queen of England,' 'the late queen,' by the Whigs, iii. 313, 350, 387; but 'the queen,' 'queen Mary,' by the Tories, iii. 328, 391.
— 1692, April, her pregnancy, iii. 387.
— — June, birth of a daughter, iii. 391: christening, iii. 401.
— 1694, May, birth of a daughter, iii. 452.
— — Oct., expected to succeed as duchess of Modena, iii. 469.
Mary II, queen:—
— **the lady Mary**:—
— 1676, confirmed by Henry Compton, bishop of London, ii. 338; iii. 173 ('Anne' in error).
— 1677, Apr., project of marriage with the Dauphin, ii. 374.
— — Oct., betrothal to the prince of Orange, ii. 391.
— — Nov., marriage, ii. 391.
— **the princess of Orange**:—
— 1685, her health is drunk as heir presumptive of the throne, iii. 129, 141.
— 1686, declaration of Protestantism, iii. 187.
— 1689, Jan., thanksgiving for her arrival, iii. 298; iv. 82.
— — Feb., her father having, according to Parliament, 'abdicated,' William III and Mary II are proclaimed sovereigns, iii. 298–9.
Mary, queen:—
— 1689, Feb., proclaimed, iii. 299.
— — Apr., coronation-day, iii. 301, 304, 313–4; iv. 82: Oxford University verses on the occasion, iv. 82.
— — July, oath of allegiance imposed, iii. 302–3, 305, 321, 330, 401, 414.
— — Dec., popularity in London, iii. 317.
— 1690, March, hostility of the clergy, iii. 328.
— — May, Act of Indemnity, iii. 331.
— 1691, Apr., fire at Whitehall, iii. 358.
— — May, continued hostility of the clergy, iii. 361.
— — May–Oct., acts as regent, iii. 361, 363, 372–3.
— 1691, June–1693, Aug., proceedings against non-jurors at Oxford and Cambridge, iii. 363, 373–4, 377, 380–2, 384, 397, 430.
— 1692, Sept., acts as regent, iii. 401.
— 1693, Jan., at the play, iii. 413: indignation at the statement that her crown is by conquest, iii. 414.
— — March, popularity with dissenters, iii. 417: oath of allegiance, iii. 418.
— — June, acts as regent, iii. 424, 426.
— — Aug., loyal address by the City of London, iii. 431.
— 1694, Feb., the oath of allegiance is enforced in the Universities, iii. 443, 445.
— — July–Oct., acts as regent, iii. 462, 465, 467, 471.
— — Dec., smallpox, and death, iii. 475.
— 1695, Jan., indecent Jacobite rejoicings, iii. 476: formal Oxford University tribute to her memory, iii. 477, 479.
— — Feb., church-bells ordered to be tolled for her funeral, iii. 480.
— pamphlets about her, iii. 301: ballads about her, iii. 299.
— her household:—chaplain, iii. 301, 361, 411, 469: clerk of the closet, iii. 469, 474: gentleman-usher, iii. 397: lady of the bedchamber, iii. 370, 405: maid of honour, iii. 306, 417: physician, iii. 445: sub-almoner, iii. 389: treasurer, iii. 419, 421: vice-chamberlain, iii. 317, 344.
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— days observed in her honour :—her birthday, 30 April, 1691, slightly, iii. 360 ; 1693, slightly, iii. 421 : accession-day, coronation-day, see infra under William III.
— incidental mention, iii. 318, 327, 353, 361, 372, 390, 397, 402.
Massey, John, Romanist convert :—
— 1669, servitor of Obadiah Walker, iii. 198.
— 1672, fellow of Merton, ii. 351, 458 ; iii. 9, 152 ('Meysey'), 173, 181, 197.
— 1683, studies chemistry, iii. 75, 77–8.
— 1684–5, is proctor, iii. 89, 92–4, 106, 132, 141.
— 1686, Jan.–June, suspected of Romanism, iii. 177, 189–90.
— — Oct., a declared Romanist, made dean of Christ Church, iii. 197–8, 200–2, 214–5, 219, 239, 241, 250, 255, 268, 300, 304.
— 1687, Feb., active in the Romanist propaganda, iii. 213.
— — March, opens a Romanist chapel in Christ Church, iii. 215, 224, 232, 244, 260, 264, 278, 285, 334.
— — July, is J. P., iii. 223, 274.
— — Sept., receives James II, iii. 230–1.
— 1688, Nov., quits Oxford, iii. 283, 285, 287.
Mews, Peter, president of S. John's :—
— 1667, president of S. John's, ii. 118, 214.
— 1668, shows kindness to Wood, ii. 84, 118, 172, 214.
— 1669–73, vice-chancellor, ii. 172, 189, 194–6, 204, 206–11, 215, 219–20, 225, 236, 241–2, 244–6, 249–50, 252, 258, 265–6, 270–1.
— 1672, bishop of Bath and Wells, ii. 115, 214, 252–3, 258, 271, 397, 447.
— 1684, bishop of Winton, iii. 116, 121, 177, 215, 310, 372, 464.
— 1687–8, Visitor of Magdalen college at the time of the visitation by James II's commissioners, iii. 279, 526, 532–3 ; iv. 82.
— 1694, acts as Visitor of Trinity college, Oxford, iii. 449.
Mill, John, principal of S. Edmund hall :—
— 1669, M.A., Queen's, ii. 158, 161, 343, 361 ('Mills'), 448.
— 1681, D.D., Queen's, iii. 12, 18, 24, 50 : rector of Bletchington, iii. 137.
Mill, John (*continued*) ;—
— 1685, principal of S. Edmund hall, iii. 142, 263, 399.
Monk, George, restorer of the monarchy :—
— 1660, declares for monarchy, i. 303 : ballads and verses about him, i. 18 ; ii. 152, 285 ; iii. 160 : incidental mention, i. 311–2, 316, 398.
— — created duke of Albemarle, ii. 184 ; iii. 483 : incidental mention, ii. 6, 51, 116, 285, 496, 498.
Monmouth, James, duke of :—
— 1656, styled James Crofts, a prisoner in the Tower, i. 208.
— 1663, duke of Monmouth, created M.A. at Cambridge, i. 496 : married to Anne Scott, countess of Buccleuch, i. 472 ; ii. 58, 353 ; iii. 438 : incorporated M.A. at Oxford, i. 489, 496.
— 1665, comes with the king to Oxford, ii. 46, 58.
— 1665, Sept.–1666, Jan., is lodged in Corpus Christi college and has his name on the books there, ii. 58, 66 ; iii. 64.
— 1674, chancellor of Cambridge University, ii. 298, 444.
— 1679, sees service in Scotland, ii. 459 : patronizes Titus Oates, ii. 444.
— — Sept., puts forward pretensions to the succession to the crown, ii. 462, and is banished, ii. 462–3.
— — Nov., returns to England, ii. 470, where some popular feeling is shown in his favour, ii. 470.
— — Dec., is dismissed by the king from his places at court, ii. 470.
— 1680, Jan.–Aug., the popular belief in his legitimacy is formally denied by the king, ii. 476, 482, 487, 493.
— 1680, Apr., legend of 'the black box,' said to contain the evidence of his legitimacy, ii. 485 ; iii. 137, 141.
— — Sept., visits Oxford and is well received by the town, ii. 496 ; iii. 506–10, and hailed as soon to be 'King James II,' iii. 142, 509.
— 1681, March, is coldly received when he comes to the Oxford Parliament, ii. 525, 531.
— — April, pamphlets for and against his legitimacy, ii. 531 ; iii. 509.
— — June, struck off the commission of the peace, ii. 544.
— 1682, Feb., iii. 4.
— — Sep., arrested at Stafford, iii. 27.
— 1683, April, popularity in Oxford City, iii. 42, 510.

Monmouth (*continued*):—
— 1683, June, discovery of the plot to assassinate the king and crown Monmouth, iii. 58.
— — July, his name struck out of the buttery-book at C.C.C., iii. 64.
— 1684, Nov., visits Charles II secretly, iii. 118.
— 1685, June, invades England, iii. 19, 58, 130, 144–52, 157, 166, 168, 200, 212, 440: is attainted, iii. 438: his family is imprisoned in the Tower, iii. 157: he is proclaimed king, iii. 145: the guards are sent against him and the militia called out, iii. 145; many suspected persons are thrown into prison, iii. 145: Oxford University raises a volunteer regiment against him, iii. 146–52, 183, 250, 533: the gentry are forward against him, iii. 281.
— — July, defeated, iii. 151–2: beheaded and buried in the Tower, iii. 154, 302.
— — Sept.–Oct., excessive and impolitic severity against his western followers, iii. 155, 159–60, 164, 168, 170, 173, 181, 188, 294.
— 1689, the remembrance of this severity helps to hurl James II from his throne, iii. 294, 299.
— pamphlets about him, i. 17; ii. 493, 496, 531; iii. 154, 168: ballads about him, ii. 462; iii. 294, 506.
— his sister, ii. 531: his duchess, i. 472; ii. 58, 353; iii. 438: his children, iii. 157, 402, 438.
— he touches for the king's evil, ii. 531: his French regiment, iii. 101: Wood's notice of him, ii. 237: intrigue with Henrietta Wentworth, iii. 184.
— his sadler, ii. 399: secretary, iii. 274: servant, i. 126.
More, sir Thomas:—
— pedigree of, iii. 206.
— descendants of, ii. 362.
— portrait of, ii. 300.
— lives of, i. 454; iv. 284: William Fulman's notes on, ii. 449, 468: Wood's collections for, iv. 240.
— letters of Oxford University to him, iv. 132.
— his Utopia, iii. 167: his life of Richard III, iv. 284.
Morley, George, bishop of Winchester:—
— 1660, dean of Christ Church, i. 347.
— — bishop of Worcester, i. 347, 411, 414, 435.
— 1662, bishop of Winchester, i. 467,

Morley, George (*continued*):—
474; ii. 16, 112, 338, 454, 512, 540, 542, 559; iii. 526.
— 1664, holds a visitation of C. C. C., ii. 16–8.
— 1684, death, iii. 115.
Muddiman, Henry, London journalist:—
— 1659 (?)–1663, the official writer of news, i. 14; and again, 1665–7, ii. 50.
— a newspaper called Muddiman's is mentioned, 1679, ii. 452; 1683, iii. 38, 42; 1685, iii. 124, 156; 1686, iii. 180, as coming to Oxford coffee-houses: discontinued because condemned by the judge of assize. It is mentioned again in 1689, iii. 298.

Nicholas, John, warden of New college:—
— 1675, warden of New coll., ii. 390, 456.
— 1677–9, vice-chancellor, ii. 270, 390, 392, 395, 408, 414, 426, 429, 441–3, 458; iv. 76.
— — strict in discipline, ii. 390.
— — of Sabbatarian leanings, ii. 396, 463.
— — active in proceedings against Romanists, ii. 414, 424–5, 427, 433, 440.
— 1679, warden of Winchester, ii. 456.
Nicholls, Peter, fellow of Merton:—
— 1649 onwards, fellow of Merton, i. 167, 390, 395; ii. 45, 77.
— 1661 onwards, an inseparable companion of Wood on his walks, at tavern and cookshop, &c., i. 407, 410, 441, 486; ii. 4, 6, 12, 19–20, 23–4, 27, 29–33, 35, 37, 43, 45, 47, 50–1, 69–71, 73, 75, 79, 81–2, 85, 88–9, 92, 104, 106, 108, 112, 115–7, 119–20, 122, 126–31, 133, 138–41, 143–6, 149, 151, 153, 155, 163, 177, 187, 189–91, 194, 333.
— 1659–62, sub-warden of Merton, i. 288, 446.
— 1663, bursar of Merton, i. 474.
— 1678, died, ii. 401: left a legacy to Wood, ii. 413, and a bequest to Merton college, ii. 401, 500.
Norfolk, Henry Howard, fifth duke of:—
— styled 'lord Henry Howard' up to 1669, i. 320; ii. 119–20; iv. 69.
— created earl of Norwich, 1672, ii. 372.
— succeeded as 5th duke of Norfolk, 1677, ii. 417, 435; iii. 86, 108, 232.
— gave the Arundel marbles to Oxford

Norfolk, Henry, duke of (*cont.*):—
University, i. 320; ii. 119–20; iv. 69.

Nottingham, Heneage Finch, 1st earl of:—
— 1661, styled sir Heneage Finch, Solicitor-General, and M.P. for Oxford University, i. 398, 431, 433; ii. 61–2.
— 1665, created D.C.L., ii. 62.
— 1673, styled baron Finch, lord chancellor, ii. 220, 279, 366, 440, 443, 465, 467, 506, 533.
— 1681, created earl of Nottingham, ii. 467; iii. 30, 424, 429.
— 1682, death, ii. 467; iii. 34, 360.

Oliver, John, president of Magdalen:—
— demy, i. 418, and fellow, i. 98, of Magdalen.
— 1644, president of Magdalen by mandate from Charles I, iii. 518: ejected by the Parliamentary visitors.
— 1660, restored, i. 131, 316, 413, 420.
— — one of Charles II's commissioners, i. 324.
— 1661, death, i. 303 (dated a year wrong), 417, 420.

Orange, the prince of: see William III.

Ormonde, James Butler, first duke of:—
— 1630, marries Elizabeth Preston, ii. 385; iii. 106.
— 1644, lord lieutenant of Ireland, ii. 222.
— 1649, K.G., ii. 205; iii. 278.
— 1649–50, fighting in Ireland as lord-lieutenant for Charles II, i. 156.
— 1660, lord steward of the household to Charles II and James II, ii. 166, 386; iii. 179.
— 1669, elected and installed chancellor of Oxford University, ii. 166–8; iv. 72.
— — incidental mention as chancellor of Oxford University, ii. 520, 527; iii. 93.
— — sends frequent letters to Oxford University, recommending foreigners for honorary degrees, dispensations from statutable requirements, omitting the Act, trying to influence elections of M.P.s for the University, ii. 194–6, 209, 217, 252, 262–3, 286, 327–8, 340, 343, 357, 390, 440, 460–1, 496; iii. 79, 87, 90, 95, 124, 190, 215, 270; iv. 74, 79.
— — his chancellorship is executed by commissioners in his absence out of England:—1674, ii. 285–6, 295; 1677–82, ii. 381, 390, 408, 498, 542, 546, 556; iii. 6; 1684, iii. 107–8, 120.
— 1669, his patronage, &c. as chancellor:—1677, state visit to the University, ii. 380–7; iv. 76; 1681, appoints a principal of Magdalen hall, ii. 540–1; 1683, presents Oxford University declaration of High Tory principles to the king, iii. 62–5; 1687, nominates a high steward of the University, iii. 207.
— 1670, attempt to kidnap him, ii. 205–6, 222.
— 1674, journey into Ireland, ii. 285, 295, 319.
— 1675, journey into Ireland, ii. 319.
— 1677–82, resident in Ireland as lord-lieutenant, ii. 381, 385, 387, 390, 431, 440, 460, 498, 542, 546.
— 1682, created a duke in the peerage of England, iii. 32–3.
— 1683, at Whitehall, iii. 62–5.
— 1684, at North Aston, iii. 106–7; iv. 79.
— — lord-lieutenant of Ireland, iii. 108.
— 1686, at Cornbury, iii. 179–80; iv. 80.
— 1687, at Cornbury, iii. 214; iv. 81.
— 1688, death, iii. 272.
— his pedigree, ii. 392, 468: members of his family, ii. 99, 385, 387, 493, 495, 560; iii. 106, 178–9: chaplain, ii. 431; iii. 218, 221.

Ormonde, James Butler, second duke of:—
— styled earl of Ossory, ii. 560: his chaplain, iii. 1, 194.
— 1680, created M.A. at Oxford, ii. 495.
— 1683, offered D.C.L., iii. 46, 54.
— succeeded as second duke of Ormonde, 1688, iii. 272: incidental mention, iii. 278, 441, 444: his chaplain, iii. 418.
— 1688, elected and installed chancellor of Oxford University, iii. 272, 275; iv. 81.
— — incidental mention as chancellor, iii. 304, 323, 407; iv. 3.
— — his chancellorship during his absence abroad discharged by commissioners, 1689, iii. 304; 1690, iii. 332; 1691, iii. 354; 1692, iii. 389.
— — patronage, &c. as chancellor:—1694, suit against Magdalen college as to patronage of Magdalen hall, iii. 444, 456–7: 1695, presents to William III Oxford University address on the queen's death, iii. 478:

Ormonde, James, duke of (*cont.*):—
accompanies William III to Oxford, iii. 494–6; iv. 85.
— 1688, Sept., K.G., iii. 278.
— — Nov., joins the prince of Orange, iii. 285.
— 1689, in Holland, iii. 304.
— 1690, abroad, iii. 332.
— 1692, in Flanders, iii. 381, 389.
— — proscribed by James II, iii. 387.
Owen, John, puritan dean of Christ Church:—
— 1651, the leader of the Independents in Oxford, intruded dean of Christ Church, i. 148, 268, 283, 300, 364, 368, 370; ii. 247; iv. 61.
— 1652–7, vice-chancellor, i. 359, 420, 427; iv. 61.
— 1657, gaily dressed, i. 221.
— 1660, ejected from Christ Church, i. 307.
— 1662, lived at Stadham⟨pton⟩, Oxon., i. 499; ii. 96.
— 1683, death, iii. 66–7.
— his library of books, iii. 470: books published by him, i. 230; ii. 513; iii. 63: books written against him, ii. 212.
Owen, Thankful, puritan president of S. John's:—
— 1642, fellow of Lincoln, i. 155; ii. 17.
— 1649, active in the puritan interest, i. 157.
— 1650, intruded president of S. John's, ii. 17, 97, 537; iv. 61: a leading Independent, i. 148.
— 1652, one of the Parliamentary visitors, ii. 17; iv. 61.
— 1660, resident in London, ii. 97, 513.
— 1681, death, ii. 537; auction of his library, i. 286.

Parker, Samuel, bishop of Oxford:—
— 1667, chaplain to the archbishop of Canterbury, ii. 242.
— 1670, archdeacon of Canterbury, iii. 260–1.
— 1686, bishop of Oxford, iii. 195, 198–200, 220, 260.
— 1687, named by James II president of Magdalen college, iii. 224, 233, 245, 248–9, 515, 518, 520–1, 523, 527–9.
— 1687–8, president of Magdalen college, iii. 245, 254–6, 262, 530–1.
— 1688, March, death, iii. 261–2.
Peers, Richard, bedell:—
— his birth and school, ii. 507: his bad handwriting, ii. 226.
Peers, Richard (*continued*):—
— 1668, B.A. Ch. Ch., ii. 199.
— 1670, translated part of Wood's Hist. et Antiq. Univ. Oxon., ii. 162, 199–200, 226, 260–1, 264, 266–7, 272, 279, 292, 322.
— 1675, esquire bedell of Arts, ii. 322, 454; iii. 44, 227, 272.
— 1689, published the first catalogue of Oxford graduates, ii. 92; iii. 215, 221; iv. 22.
— 1690, death, iii. 337, 376.
Peirce, Thomas, president of Magdalen:—
— 1648, pamphlet by him, i. 143.
— 1660, D.D., i. 328–9.
— 1661, president of Magdalen college, and in frequent quarrels with fellows of the college, i. 420, 435, 460, 465, 473–4, 487–9, 491, 497, 507; ii. 17, 58, 66, 78, 208, 243; iii. 525.
— 1675, dean of Salisbury, i. 363; ii. 313; iii. 122.
— 1691, death, iii. 357.
Pelham, Herbert, fellow of Magdalen:—
— 1634, proctor, i. 377.
— 1644, saves from perishing Miles Windsore's collections and a volume of Brian Twyne's collections, i. 429; iv. 203, 214.
— 1661–71, a close companion of Wood's, especially at supper at the cookshop, i. 378, 418, 420–1, 428, 433–4, 436, 439, 441, 444, 452, 454, 457, 461, 464, 467–9, 471, 474; ii. 115.
— — gives Wood information about Oxford men, &c., i. 377, 422, 424, 463; ii. 89, 215.
— 1671, death, ii. 215.
Pembroke, Philip Herbert, fourth earl of, first earl of Montgomery:—
— 1625–40, lord chamberlain, i. 239; iv. 52.
— 1630, marriage, ii. 341.
— 1641–3, chancellor of Oxford University, i. 77, 84; iv. 57–8.
— 1643, Feb., an envoy of Parliament to Charles I, i. 86–7.
— — Oct., removed by Charles I from his chancellorship, i. 104; iv. 60.
— 1648, Feb., restored by Parliament to his chancellorship, i. 154; ii. 91; iv. 61.
— — April, comes to Oxford to set going the Parliamentary visitors, i. 142–3.
— 1650, death, i. 164; ii. 341.

Pinke, Robert, warden of New college :—
— 1617, warden of New college, i. 53, 64, 133, 382 ; ii. 183, 469 ; iv. 51–2.
— 1634–6, vice-chancellor, iv. 52, 209.
— 1642, pro-vice-chancellor, and very active for Charles I, i. 52–4, 56–7, 77 : imprisoned by Parliament, i. 59, 64.
— 1644–6, vice-chancellor, i. 133 ; iv. 144, 203, 219.
— 1647, death, i. 133.
Plot, Robert, Oxford scientist :—
— 1676–87, his antiquarian and natural history collections, ii. 346 ; iii. 232 ; iv. 291.
— — information given by Wood to him, i. 264, 266, 463 ; information given by him to Wood, ii. 398 ; iii. 204, 295, 320 : correspondence with Wood, iv. 209 : a tavern companion of Wood's, iii. 225, 269, 311.
— 1677, publishes his Natural History of Oxfordshire, ii. 374, 376 : this was sometimes part of the formal present of Oxford University, iii. 54 : cited, and occasionally corrected, by Wood, i. 158, 250–1, 343–4, 433, 474 ; ii. 70, 77, 359, 435, 511 ; iv. 241.
— 1681, proposals to publish his Natural History of Staffordshire, ii. 511 ; iii. 251.
— 1682, as LL.D., acts as deputy for the professor of Law, iii. 108.
— 1683, secretary of the Royal Society of London, iii. 78, 119 : a founder of the Oxford Philosophical society, iii. 75–8.
— 1683–89, first keeper of the Ashmolean, iii. 39, 52, 55, 190, 334 ; iv. 79.
— — professor of Chemistry, iii. 55, 78, 314, 333.
— 1686, bought Wood's set of Philosophical Transactions, iii. 181.
— 1687, stands for the wardenship of All Souls, iii. 208.
Pocock, Edward, Oxford Orientalist :—
— educated at Thame school, i. 109.
— 1636, professor of Arabic, ii. 2 ; iii. 17, 373, 379.
— 1648, canon of Christ Church, i. 432 ; ii. 256 ; iii. 199 ; iv. 74, 285.
— 1660, D.D., i. 333 ; iii. 231, 234.
— 1670, a delegate of the press, ii. 204.
— 1691, death, iii. 371, 386, 404.
— his library of books, iii. 157 : his collection of MSS., iii. 83, 148 : his published works, i. 316.
Pont, Richard, the leading Oxford vintner of Wood's time :—
— his premises were in High-street, ad-
Pont, Richard (*continued*) :—
joining All Souls college, ii. 202–3 : he began in 1666, in succession to Bodicote, ii. 74–5.
— he died before 1687, ii. 40, 45, 251 ; iii. 42, 243 ; but the name continued attached to the business, e.g. 1695, iii. 487.
— his 'tavern' was much frequented by Wood, ii. 74–7, 79, 81, 85, 88–9, 99, 108, 117, 133, 139, 141, 144, 146, 149, 151, 153, 155, 183, 187, 189–91, 202 ('tavern against All Souls'), 203, 216, 545 ; iii. 9, 240, 253, 487.
Powell, John, senior, fellow of Merton :—
— 1649, fellow of Merton, i. 167, 240, 350, 507 ; ii. 44, 47–8, 83 ; iii. 442 ; v. 14 : a wit, i. 140, 144.
— 1661–5, a friend of Wood's, i. 407, 441, 469 ; ii. 43.
— 1662, gives Wood information, i. 435.
— 1666, rector of Lapworth, Warw., ii. 48.
— 1680, death, ii. 501.
Powell, John, junior, fellow of Merton :—
— 1658, fellow of Merton, i. 390.
— 1670, bursar of Merton, ii. 190.
— 1673, death, ii. 257.
— a tavern companion of Wood's, ii. 184, 216.
Prideaux, John, rector of Exeter :—
— 1612, rector of Exeter, i. 154, 426 ; ii. 399.
— 1615, Regius professor of Divinity, ii. 51.
— 1641, vice-chancellor, i. 52, 75–6, 84–5 ; iv. 58.
— — bishop of Worcester, i. 52, 54, 426 ; ii. 292.
— 1650, death, ii. 174 ; iv. 256.
Pudsey, sir George, recorder of Oxford :—
— his family, ii. 499 ; iii. 298.
— 1679–81, unsuccessful Tory candidate for M.P. for Oxford City, ii. 439, 460, 516, 523.
— 1681–3, deputy-lieutenant of Oxfordshire, ii. 512 ; iii. 59.
— 1681, knighted, ii. 529.
— 1683, recorder of Oxford, iii. 73, 85, 114, 221, 228–9.
— 1685, M.P. for Oxford City, iii. 135.

Reeves, Richard, Oxford Romanist :—
— 1662, of Trinity college, Oxford, i. 460.
— 1673, master of Magdalen college school, ii. 275 ; iii. 253–4 : part-trans-

Reeves, Richard (*continued*):—
lator of Wood's Hist. et Antiq. Univ. Oxon., ii. 264, 268, 273, 276, 292.
— 1673, being discovered to be a Romanist, he quits Oxford, ii. 269–70, 275, 280, 401.
— 1688, expected to return to Oxford, iii. 253, 266, 295, 320, 350.
— his correspondence with Wood, ii. 314; iv. 229.

Reynolds, Edward, warden of Merton:—
— 1646, one of the Parliamentary visitors, i. 130–1, 136.
— 1648–50, 1660, dean of Christ Church, i. 147, 295, 307, 322, 369.
— 1648–50, vice-chancellor, i. 452.
— 1660–1, warden of Merton college, i. 322, 379, 381.
— 1661, bishop of Norwich, i. 379, 381.
— 1676, death, ii. 329, 351.

Robinson, Thomas, Oxford bookseller:—
— he died in 1663, i. 353, 472, 504; iv. 63.
— 1659–63, Wood made many purchases at his shop, i. 266, 279, 281, 284, 310, 321, 337–8, 378, 380, 382, 401, 407, 410, 418, 421, 428, 430, 433, 444, 454, 457, 461, 467, 477.
— beginning in 1660, to his death in 1663, Wood paid him 2*s*. 'quarteridge,' i. e. 2*s*. a quarter for newspapers, i. 310, 318, 335, 378, 388, 405, 416, 427, 439, 444, 457, 467, 471, 477.
— the business seems to have been for a little time carried on by his widow (i. 504), from whom in 1664 Wood made purchases, ii. 19; and to whom in 1664–5 he paid 'quarteridge,' ii. 23, 31. I cannot say whether 'Mr. Robinson,' 1664, ii. 4–5, 14, 19, 23, and to whom Wood paid 'quarteridge,' 1664, ii. 4, 8, 15, is merely the name of the business, or of a son in that business.

Rochester, Laurence Hyde, first earl of:—
— styled the hon. Laurence Hyde—
— — 1661, created M.A. Oxford, i. 381; iv. 65.
— — — M.P. Oxf. Univ., i. 398; ii. 61, 539.
— — 1679, one of the commissioners for lord treasurer, ii. 467.
— 1681, created viscount Hyde of Kenilworth ('Killingworth'), ii. 539; iii. 32.
— — one of Charles II's Ecclesiastical Commissioners, ii. 549.
— 1682, created earl of Rochester, iii. 32, 60.

Rochester, Laur., earl of (*cont.*):—
— 1684, lord president of the council, iii. 107.
— — spoken of as lord-lieutenant of Ireland, iii. 118, in error for Henry, earl of Clarendon.
— 1685, K.G., iii. 275.
— 1686, one of James II's Ecclesiastical Commissioners, iii. 193.
— 1687, removed from the lord treasurership, because a Protestant, iii. 206.
— 1690–4, incidental mention, iii. 333, 383, 387, 402, 419, 438, 451.

Rogers, William, Romanist, of Painswick, Glouc.:—
— 1663, a member of University college, iii. 212.
— 1668 onwards, a friend of Wood's, ii. 145, 151, 168–9, 191, 283, 312, 314, 337, 343; iii. 225, 234, 236.
— 1669, of Lincoln's Inn, ii. 168, 312, 372.
— 1677 onwards, a correspondent of Wood's, ii. 372, 400; iii. 205, 251–2; iv. 229.
— 1687, accompanies James II on his Oxford visit, iii. 234, 236, 238.

Rupert, prince, called often 'prince Robert':—
— 1636, Oxford visit, i. 46; iv. 56 (brother of the Palsgrave).
— 1642, in command in the Civil War, i. 60, 63, 65, 67.
— — comes with the army to Oxford, i. 68, 72–5, 80.
— 1643, operations in the field, i. 81, 83, 87–93, 97, 99, 101, 122.
— 1644, in the field, i. 120.
— 1682, death, iii. 32–3.
— incidental mention, i. 205; ii. 285, 495; iii. 32, 295, 320.

Sancroft, William, archbishop of Canterbury:—
— 1651, issued 'Fur predestinatus,' i. 230.
— 1677, archbishop of Canterbury, ii. 396, 400, 488, 521; iii. 66, 79, 90, 121, 481.
— 1681, named on James II's Ecclesiastical Commission, ii. 549; iii. 193–4.
— 1685, shows kindness to Wood, iii. 159.
— 1688, one of the Seven Bishops, iii. 267–8, 272, 279–80.
— 1689, refuses the oaths to William and Mary, iii. 308–9, 336, 359, 396.
— 1691, deposed, iii. 362–3, 365–6.
— 1693, death, iii. 434, 439.
— Visitor of Merton college, iii. 93; and of All Souls college, iii. 208.

Sancta Clara, Franciscus à, Romanist priest:—
— called also Francis Davenport, or Francis Hunt.
— 1669 onwards, an acquaintance of Wood's, ii. 168–9, 191–2, 203, 223; iv. 268: and a correspondent of Wood's, ii. 198, 400; iv. 229.
— 1680, death, ii. 432, 487.
Savage, Henry, master of Balliol:—
— 1651, master of Balliol, i. 362; ii. 46, 132; iii. 314.
— 1660, writes a history of his college, i. 314–5, 336; ii. 136; iv. 154.
— 1672, death, ii. 246–7.
Say, Robert, provost of Oriel college:—
— 1653, provost of Oriel, i. 142, 366; ii. 37, 91, 110, 263–4, 296, 537; iii. 39, 49, 86, 241–2, 376.
— 1660, one of Charles II's commissioners for the visitation of Oxford University, i. 142, 325.
— 1663, pro-vice-chancellor, i. 492.
— 1664–6, vice-chancellor, ii. 20, 30, 32–4, 40, 44, 46, 48, 57–8, 60–2, 66, 68, 71–2, 80; iv. 67.
— 1691, death, iii. 376.
Selden, John:—
— 1584, his birth, i. 425; ii. 256.
— 1640, M.P. for Oxford University, i. 143; iv. 219.
— 1654, borrows MSS. from the Bodleian, i. 187.
— 1656, efforts to secure his library for the Bodleian, i. 209–10.
— 1659, his library transferred to the Bodleian, to the 'Selden end,' i. 282, 335, 415, 432; ii. 65; iii. 237; iv. 53–5, 220.
— — — references to 'Selden's library,' i.e. this room, i. 456, 497; iii. 234–5.
— 1660, his Greek marbles transferred to Oxford, i. 320, 351; iv. 69.
— MSS. formerly in his ownership, i. 343; iv. 136, 161, 191, 220, 252, 257.
— his published works, i. 23, 380; ii. 119; iii. 167, 296; iv. 262, 270.
Shaftesbury, Anthony Ashley Cooper, first earl of:—
— 1637, of Exeter college, i. 134; ii. 75.
— 1672, lord chancellor, ii. 253, 459.
— 1677, sent to the Tower, ii. 366.
— 1681, sent to the Tower, ii. 560.
— 1682, a 'true bill' found against him, iii. 33.
— — flight into Holland, iii. 32, 34: false rumour of his death, iii. 33.
— 1683, death, iii. 35, 434.
— pamphlets attributed to him, ii. 330, 336, 503; iii. 32: pamphlets and verses for and against him, iii. 36.
— his secretary, iii. 33: the 'Association' in his favour, iii. 33, 63, 70: Wood's Athenae notice of him, ii. 256, 258.
Sheldon, Gilbert, archbishop of Canterbury, benefactor of Oxford University:—
— 1598, birth, ii. 380, 398.
— 1635, warden of All Souls, ejected in 1648 by Parliamentary visitors, i. 304; iii. 162: restored in 1660, i. 380.
— 1660, bishop of London, i. 131, 347, 435, 438; iv. 130.
— 1663, archbishop of Canterbury, i. 348, 364; ii. 67, 238, 294, 308, 322, 336, 550; iii. 163, 207, 261: ex-officio Visitor of Merton college, i. 397; ii. 313; and of All Souls college, i. 348.
— 1664–9, builds and endows the Sheldonian Theatre, ii. 14, 163, 165, 192, 194–6, 456; iv. 68, 72, 125, 149.
— 1667–9, is chancellor-elect of Oxford University, but never installed, ii. 124, 144–5, 166–8.
— 1669–72, shows kindness to Wood, i. 142; ii. 167–8, 242–3; iv. 144.
— 1677, death, ii. 380, 392.
— his coat of arms, ii. 380: engraved portrait, ii. 380.
Sheldon, Ralph, senior, of Beoly and Weston, Romanist, Wood's chief patron:—
— 1623, birth and parentage, iii. 98–9: his family connexions, ii. 450; iii. 99–101.
— 1642–6, Italian tour, iii. 98.
— 1647, marriage, iii. 98–9, 102.
— 1667–9, second Italian tour, ii. 170; iii. 102, 104; iv. 292.
— 1671, July, beginning of his acquaintance with Wood, ii. 227–8; iii. 505. The explanation of the later friction between Sheldon and Wood is as follows. First, Sheldon, in off-hand generosity, asked Wood to arrange his library, with a handsome but indefinite promise that his work would not be unrewarded. Wood did the work minutely, overlooked both the saving to his own pocket in the many months of residence at Weston and his own pleasure and profit in the library, and expected substantial payment in money. Sheldon's nephews and nieces, and great-nephews and great-nieces, did not like

Sheldon, Ralph, senior (*cont.*):— their uncle's liberality to a mere scholar, and a Protestant. Next, Sheldon promised to pay for printing Wood's Athenae, and afterwards regretted his promise. Wood was ungrateful in seeking to keep him to it.
— 1671–2, asks Wood to get an Oxford bookseller to sell his uncle's Romanist book, ii. 234, 253.
— 1674–81, has Wood as his guest, partly employed in his library, as follows:—
— — 1674, Aug., ii. 294.
— — 1675, Aug.–Oct., ii. 319–21.
— — 1676, Jan.–March, ii. 341–2.
— — — Sept.–Nov., ii. 355, 364.
— — 1677, Jan.–Apr., ii. 365–6, 368, 392, 475.
— — — May–June, ii. 376.
— — — Aug.–Nov., ii. 388–9, 392.
— — 1678, Feb.–Apr., ii. 401, 403–4.
— — — Aug.–Nov., i. 477; ii. 414–5, 423–4, 475.
— — 1679, March–Apr., ii. 445.
— — — July–Nov., ii. 455, 465, 467, 475.
— — 1680, May, ii. 486.
— — — Aug.–Nov., ii. 475, 493–4, 496.
— — 1681, May–June, ii. 543.
— 1678, is molested as a Catholic, ii. 420, 423–4.
— 1680, buys additional property in Warwickshire, ii. 484.
— 1681, May, visits Oxford, ii. 541.
— — June, is dunned by Wood for an annuity, ii. 543: cp. *supra* p. 68.
— — July, tries to shake Wood off, ii. 548.
— — Oct., tries to buy Wood off by a gift of £20, ii. 556, 561.
— — Nov., in Oxford, ii. 559.
— 1682, Sept., avoids a visit from Wood, iii. 26.
— — Nov., in Oxford, iii. 29.
— — Dec., having in an unguarded moment promised to pay for printing Wood's Athenae, he tries to buy Wood off by a gift of ten guineas, iii. 34.
— 1683, July, in Oxford, iii. 62.
— — Aug., is dunned by Wood to print the Athenae, iii. 66.
— — Dec., overcome by Wood's importunity and the recollection of his own promise, he undertakes to pay £100 towards printing the Athenae, iii. 82.
— 1684, June, sends for Wood on a last visit, iii. 95, being then on his death-bed.
— 1684, June 24, death, iii. 96.
— — June 27–July 6, Wood is asked by Sheldon's executor to superintend an ornate funeral, iii. 97.
— — July, state funeral, Wood acting as master of the ceremonies, iii. 97–8, 108.
— provisions of his will, iii. 98: in particular a bequest of £40 to Wood on condition of overseeing the execution of his gift to the College of Arms, iii. 98, 118: but no provision for printing the Athenae.
— his 'almanacs,' i.e. pocket-diaries, iii. 82, 121.
— information given by him to Wood, i. 399; ii. 331, 334, 337, 344, 398, 445, 498, 559; iii. 28, 308: his correspondence with Wood, i. 310; ii. 227, 262, 424–6; iii. 480; iv. 229–30.
— his collection of old English plays, iii. 119; iv. 236, 292: his collection of pictures and curios, ii. 475; iii. 103, 342; his old tapestry-map of England, now partly in the Bodleian, i. 477: his copies of church-inscriptions, i. 215; ii. 227, 364; iii. 104; iv. 292: his collection of pedigrees, &c., ii. 314, 364; iii. 98, 102–4, 106, 115; iv. 178, 292–3.
— his splendid library of printed books, ii. 222, 316, 337–8, 444, 474–5; iii. 102, 119, 124; iv. 235, 242, 292. Wood's catalogue of this library, ii. 319, 321, 475; iii. 103.—His gifts of books to Wood, i. 452; ii. 252, 341, 345, 455, 464, 562; iii. 34, 104–5: other gifts and kindness to Wood, ii. 310, 359, 401.
— his fine collection of MSS., ii. 445, 475, 486; iii. 98, 102–4, 342–3; iv. 95, 119, 179, 292. Wood's catalogue of these MSS., ii. 319, 321, 475; iii. 103, 115; iv. 236. Gifts of MSS. to Wood, i. 431, 476; ii. 89, 489, 545; iii. 102, 104, 106, 342–3; iv. 95, 119. His bequest of MSS. to the College of Arms, iii. 98, 103, 115.
— his bookplate, ii. 28, 475; iii. 104: his coat of arms, ii. 475; iii. 104
— great-uncle of the next.

Sheldon, Ralph, junior, of Barton, great-nephew, and heir of the preceding, patron of Wood:—
— incidental mention, iii. 98, 100, 103, 118: gift of books to Wood, ii. 446.
— 1681, is his great-uncle's agent in

Sheldon, Ralph, junior (*cont.*):—
trying to settle Wood's claims, ii. 556.
— 1684, asks Wood to superintend his great-uncle's funeral, iii. 97; v. 69.
— 1685, Jan., takes upon him his great-uncle's promise (v. 69) of £100 towards printing the Athenae, is afterwards minded to draw back, and therefore much dunned by Wood, iii. 123, 221, 269.
— 1685–8, has Wood as his guest as follows, partly employed in his library—
— — 1685, Jan.–Feb., iii. 124.
— — 1687, June, iii. 221.
— — 1688, June, iii. 269.
— 1688, Nov., goes up to London to stand by James II, iii. 285.
— — Dec., is molested as a Catholic, iii. 291.
— — — reduces his promise towards the Athenae to £50, iii. 316.
— 1690, March, pays the £50, iii. 320, 327.
— — Oct., Wood asks an annuity from him, iii. 320.
— 1693, July–Aug., Wood takes refuge with him, to escape the triumph of his envious contemporaries in his condemnation in the libel-suit, iii. 429.
— 1695, Aug.–Sept., has Wood as his (? self-invited) guest, iii. 487–8.

Sheldrake, a MS. of Wood's composition, cited up to its 48th page, containing notes of contemporary events, unidentified (if it still exists), i. 313; ii. 28, 338, 343, 346, 351, 366, 368, 391–2, 487; iv. 241: so called probably from having, pasted into it, Ralph Sheldon's bookplate, ii. 28, 510, and perhaps compiled from pamphlets in his library.

Sherburne, sir Edward:—
— 1676–80, Wood collected for him materials for a family history, ii. 349, 479.
— 1683, knighted, iii. 35.
— 1684–8, occasionally met Wood, iii. 115, 276.
— gave Wood books, i. 14; ii. 400, 477: gave Wood information, i. 302; ii. 477; iii. 174, 206, 251–2, 440, 476: correspondence with Wood, iv. 229.

Short, Thomas, Oxford coffee-house keeper:—
— 1662 onwards, he had a coffee-house, occasionally frequented by Wood, i. 436, 467–8, 478; ii. 15, 27, 34, 69.

Short, Thomas (*continued*):—
In 1668 there was a library of chained books there, of light literature, ii. 147. In 1670 the situation of the house is given as in Cat-street, ii. 192. Thomas Short is mentioned in 1689, iii. 306.
— 1683–92, the house is mentioned as taking in a news-letter, iii. 38, 44–5, 155–6, 302, 321, 326, 331, 339, 344, 353–4, 358, 361–6, 369, 372, 375–6, 378–80, 382, 384–7, 392, 397. In 1683 this news-letter is said to be by Muddiman, iii. 38: see v. 63. In 1689 Wood bought the old letters from Thomas Short, iii. 306: but I have not come across any of them in the present Wood collection.

Smith, Thomas, non-juring fellow of Magdalen:—
— 1681–91, a friendly acquaintance of Wood's, ii. 545; iii. 257; and a correspondent of his, iii. 206, 350; iv. 229.
— 1683, a student of chemistry, iii. 76–7.
— 1686, a collector of MS. papers, iii. 190.
— 1687–8, his fidelity to the doctrine of passive obedience makes him submit to James II's visitation of Magdalen college, iii. 250, 520, 523–4, 528–30: but in 1688 he is ejected by the new Romanist head, iii. 273–4.
— 1689, refuses the oaths to William and Mary, iii. 307.
— 1691, edits Camden's Remains, iv. 263.
— 1692, ejected as a non-juror from his fellowship, iii. 397.

Somerset, William Seymour, second duke of:—
— 1640, styled marquis of Hertford, i. 81.
— 1643, raises forces in Wales for Charles I, i. 81, 102.
— — Oct., elected and admitted chancellor of Oxford University, iv. 60.
— 1660, May, restored to his chancellorship of Oxford University, i. 317–8.
— — — acts as chancellor:—nominates Charles II's commission to visit the University, i. 318: letters to the University for omitting the Act, granting honorary degrees, &c., i. 320, 327–30.
— — July, one of Charles II's commissioners, i. 324.
— — Sept., becomes duke of Somerset, i. 318, 337.
— — Oct., death, i. 337.

South Robert, public orator:—
— 1633, born at Hackney, ii. 512.
— 1648, submits to the Parliamentary visitors, i. 368.
— 1659–60, preaches bitter sermons, first against the Independents and then against the Presbyterians, i. 280, 298, 368–9, 481.
— 1660–77, public orator, i. 329, 411–4, 481, 495; ii. 57–8, 60–2, 66, 68, 93, 119, 157, 159, 160–1, 194, 210, 323, 385–7, 392, 395, 446.
— 1662, a court preacher, i. 437; iii. 238.
— 1663, D.D., i. 500, 502.
— 1680, benefactions at Islip, i. 403.
— incidental mention, ii. 254, 259, 272, 276; iii. 195, 231, 279, 492: Wood's poor opinion of him, i. 329; iii. 497.
Sprigg, William, puritan fellow of Lincoln:—
— 1659, intruded into a fellowship at Lincoln, i. 288.
— 1660, an acquaintance of Wood's, i. 301–2, 337, 378, 454; ii. 18, 191.
— 1676, settled in Ireland, i. 177.
— his correspondence with Wood, i. 380; iii. 514; iv. 229.
— his books, and gifts of books to Wood, i. 295, 331, 501; iii. 343.
Stubbes, Henry, writer against the Royal Society:—
— 1658, an acquaintance of Wood's, i. 238.
— 1660, an ardent royalist, i. 313.
— 1676, death, ii. 344, 353.
— pamphlets by him, i. 242, 287, 295, 303, 354, 378, 461; ii. 30, 212, 273.
— incidental mention, i. 288, 400, 460; ii. 54, 272.

Tanner, Thomas, antiquary:—
— 1694, of Queen's college, issues the prospectus of his Notitia Monastica, iii. 452–3: makes an inadequate catalogue of Richard James' MS. collections, iv. 197: is an acquaintance of Wood's, iii. 474.
— 1695, chaplain of All Souls, iii. 477: publishes his Notitia Monastica and presents a copy to Wood, iii. 452, 482: continues his acquaintance with Wood, iii. 483, 487, 491.
— — on Arthur Charlett's recommendation, Wood selects him to have charge of his papers, i. 8, 28; iii. 497–502, 504, 506; iv. 232.
— his correspondence with Wood, iv. 230.
Tanner, Thomas (*continued*):—
— among his MSS. he has many papers of Wood's writing, ii. 32, 290; iii. p. vii, 514; iv. 8, 47–9, 111, 113–4, 228, 230–1, 238, 250.
— incidental mention of his MSS., iv. 166.
Tenison, Thomas, archbishop of Canterbury:—
— 1691, rector of S. Martin's in the fields, iii. 354, 395, 397.
— 1692, bishop of Lincoln, iii. 380, 395, 397, 474, 476.
— 1694, archbishop of Canterbury, iii. 474–5, 477, 481, 483–4, 497.
— catalogue of his MSS. (1692), iii. 488, now partly in Lambeth library.
Theyer, John, antiquary:—
— 1645, an attorney, proposal to apprentice Wood to him, i. 130.
— 1663, Wood's personal acquaintance with him, i. 404, 467, 474; ii. 143, 146.
— 1673, death, ii. 268.
— his collection of MSS., ii. 143, 268, 485–6; iv. 74 ('Thayr'), 109, 298.
Thorne, Edmund, Oxford bookseller and bookbinder:—
— 1661–9, Wood generally employed him to bind his books, i. 420, 436, 470, 477, 503; ii. 75, 138, 146, 163.
— 1663, Wood occasionally bought books from him, i. 471, 503; ii. 98.
— — discommoned, i. 488.
— 1665, Wood for a short time took his news-books from him, ii. 33, 39.
— 1665–6, a personal acquaintance of Wood's, ii. 35, 87.
Tilliard, Arthur, apothecary, Oxford coffee-house keeper:—
— 1615, born: died, 1693, i. 203, 244; iii. 28, 382.
— 1656, opens a coffee-house in Oxford, i. 201, 466; ii. 212: which Wood in 1663 occasionally goes to, i. 477.
— 1660–85, takes in sick people to lodge, i. 350; iii. 134.
— 1660–2, the chemistry class meets on his premises, i. 473.
— 1671, an acquaintance of Wood's, ii. 229.
Tillotson, John, archbishop of Canterbury:—
— 1672, dean of Canterbury, ii. 251; iii. 23, 45, 138, 310, 388.
— 1683, attends lord William Russell on the scaffold, iii. 118.
— 1689, clerk of the closet to William III, iii. 304.
— — dean of S. Paul's, iii. 310.
— 1691, archbishop of Canterbury, iii.

Tillotson, John (*continued*):—
360, 362–4, 366, 370, 380, 404, 415, 444, 462–3, 466; iv. 18.
— 1693, ex-officio Visitor of Merton college, iii. 435–6.
— 1694, death, iii. 473.
Tolson, John, provost of Oriel:—
— 1621, provost of Oriel, i. 84, 102; iv. 51.
— 164$\frac{2}{3}$, pro-vice-chancellor, i. 84–6; iv. 58.
— 1643, vice-chancellor, i. 86–7, 89, 102; iv. 213 (where for 1842 read 164$\frac{2}{3}$).
Trelawney, Jonathan, bishop of Exeter:—
— 1683–5, expectation of his promotion, iii. 66, 144.
— 1685, bishop of Bristol, iii. 156, 169.
— 1687, one of the Seven Bishops, iii. 267.
— 1689, bishop of Exeter, iii. 474.
— 1690, acts as Visitor of Exeter college, iii. 328, 332, 334, 337, 340, 346, 360, 425, 474, 479.
Turner, Francis, non-juring bishop of Ely:—
— his relatives, ii. 251; iii. 139, 345.
— 1655, fellow of New college, i. 490, 498.
— 1659–63, a student of chemistry, i. 290, 472.
— 1670, master of S. John's, Cambridge, i. 290; ii. 251.
— 1683, dean of Windsor, iii. 62, 65: bishop of Rochester, iii. 65, 79–80, 83.
— 1684, bishop of Ely, i. 472; iii. 106, 121, 139, 184, 244, 490; iv. 85.
— 1688, one of the Seven Bishops, iii. 267.
— 1689, refuses the oaths to William and Mary, iii. 308–9, 330, 336, 345, 359.
— 1691, is an object of suspicion to the government, iii. 351–4, 373, 378.
Twyne, Brian, the greatest of Oxford antiquaries:—
— 1608, publishes his Antiq. Acad. Oxon. Apologia, i. 247; ii. 139; iv. 202.
— 1634, keeper of the archives, i. 75; iv. 55, 123, 199, 203–4: 1640, rearranges and calendars the University muniments, iv. 122–4: 1642, owing to the Civil War, fails to get his salary, i. 75, 84.
— 1642–3, writes a narrative of events in Oxford, i. 53–68, 69–77, 79–93, 95–103.
— 1644, death, iv. 59, 202, 219, 296: provisions of his will, iv. 203.
Twyne, Brian (*continued*):—
— 1646, his MSS. and MS. papers are arranged by Dr. Gerard Langbaine, iv. 199–200, 204–16.
— his handwriting, iv. p. xi.
— Wood's debt to Twyne, iv. 223–6.
— his MS. notes and collections, and MSS. owned by him, i. 234, 247, 249, 315, 343–4, 385, 429–30, 460; ii. 35, 174, 480; iii. 35 (probably Godwin's de praesulibus); iv. 89–121, 127–33, 138–82, 191, 193–9, 203–23.

Walker, Obadiah, Romanist convert:—
— 1667, fellow of Univ., is employed on University business, ii. 120; iv. 69–71, 75.
— — becomes acquainted with Wood, ii. 109; and from that time onwards shows Wood kindness, and gives him information, ii. 118, 124, 380, 449, 474, 479, 499; iii. 136, 171, 187, 204, 320; iv. 253.
— 1669, is a delegate of the press and helps on the publication of Wood's Hist. et Antiq. Univ. Oxon., ii. 172–3, 204.
— 1673, sticks up for 'Lewis de Chapyrnay,' ii. 261.
— 1676, is a reputed Romanist, ii. 346: but is elected master of Univ. coll., ii. 350.
— 1678, his edition of Spelman's Alfred confirms the suspicions of his Romanist sympathies, ii. 421–2, 449.
— 1679, he disclaims Romanism, ii. 440.
— 1680, is still under suspicion of Romanism, ii. 488–9, 491.
— 1685, his life of Christ is censured as Romanist, iii. 164–5, but praised by James II, iii. 165.
— 1686, Jan., is expected to declare himself a Romanist, iii. 176: a Romanist propaganda meets in his lodgings, iii. 177.
— — March–Apr., is a declared Romanist, iii. 182–3, 202, 214: and is consequently much spoken against, iii. 183, 192, 195–6, 208, 237, 239, 246, 311.
— — May–July, is under James II's protection, iii. 184, 192.
— — May–Dec., is looked on as the king's agent for repressing Protestantism in the University and advancing Romanism, iii. 189, 197–8, 201, 208–9, 219, 291.
— — Aug.–Sept., brings several Romanists into residence at Univ. coll.,

Walker, Obadiah (*continued*):—
has a Romanist chapel, and Jesuits as chaplains, i. 152; iii. 194, 196, 213, 223–4, 233, 245, 264, 273–4, 276, 285.
— 1686, Oct., licensed to print Romanist books, iii. 198.
— — Dec., obtains control of the University press, iii. 201–2.
— 1687–8, a Romanist propaganda meets at his lodgings, iii. 213, 255.
— 1687, Jan.–May, issues Romanist books from the Oxford press, which get known before publication, and are at once answered, iii. 209, 220.
— — Apr., starts a private printing-press at Univ. coll., iii. 209, 218, 221.
— — July, is made a J.P., iii. 223, 255.
— — Oct., appears as head of Univ. coll. before the Ecclesiastical Commissioners, iii. 240.
— 1688, Sept., withdraws to London, iii. 278.
— — Nov., his press stops and he quits Oxford, iii. 282, 285.
— — Dec., is imprisoned in the Tower, iii. 287–8.
— 1689, his mastership of Univ. coll. is declared vacant, iii. 297–8, and he is still in prison, iii. 299, 313, 323.
— 1690, he is bailed out and resident in London, iii. 320, 324, 362, but excepted from William and Mary's Act of Indemnity, iii. 331.
— 1691, he makes his will, iii. 362.
— his autograph, ii. 479; iii. 239. He collects coins, ii. 347. Wood's Athenae notice of him, iii. 96. His books, iii. 282.
— incidental mention, iii. 138, 193, 208, 210, 239, 246, 250, 264, 276, 311.

Wallis, John, keeper of the archives:—
— 1637, B.A. Eman., Cambr., ii. 507.
— 1645, deciphers Charles I's correspondence taken at Naseby, i. 335; ii. 507.
— 1649–59, submits to the Parliamentary visitation, i. 329; ii. 507.
— 1649, Savilian professor of Geometry, i. 242, 366, 407; ii. 158, 161, 508.
— 1654, D.D., ii. 508.
— — keeper of the archives, i. 242, 326, 366, 384; ii. 7, 132, 186, 266–7, 508; iv. 124, 225, and consequently much employed on University business, i. 372, 384; ii. 508; iii. 133, 269, 322; iv. 64–5, 76, 79, 81–2.
— 1659, a student of chemistry, i. 290, 473.
— 1660, gives Wood free access to the archives of the University, i. 326; ii. 30; iv. 204.
— 1661, gives Wood some work in the archives, i. 384, and again in 1664, ii. 11; iv. 124.
— 1662, teaches a deaf mute, i. 309–10.
— 1663, acts as deputy of the Regius professor of Divinity, i. 502.
— 1664, re-calendars the muniments of the University, ii. 11–2; iv. 124.
— — helps Wood to obtain official permission to use the archives, ii. 30, 32–3.
— 1678, asks Wood to return to the archives the volumes he had borrowed thence, ii. 424.
— 1680, a Protestant champion, ii. 488–9, 491.
— 1681, deprives Wood of access to the archives, ii. 508, 517; iii. 84.
— 1681 (?), allows William Smith, of Univ. coll., free access to the archives, iv. 204, 225.
— 1681, active in defending Stephen Colledge, ii. 553; iii. 133.
— 1683, disliked, as a Whig, iii. 63, 84.
— — president of the Oxford Natural Science club, iii. 76–8.
— — persists in his refusal to allow Wood access to the archives, iii. 84.
— 1686, a J.P., iii. 177.
— 1689, takes the oaths to William and Mary, iii. 308; and is employed by William III to decipher intercepted correspondence, iii. 307, 495.
— 1690, is still obdurate in refusing Wood access to the archives, iii. 326.
— — writes against Unitarians and Socinians, iii. 340.
— 1692, is angry with Wood for the Athenae references to himself, iii. 395–6, 398.
— Wood's animus against him, i. 366, 502; ii. 463, 507–8; iii. 216.
— his controversy with Thomas Hobbes, ii. 15, 472, 508.
— books and pamphlets by him, i. 242, 309–10, 454; ii. 15, 340, 472; iv. 84.
— his skill in deciphering, i. 335; iii. 307, 487, 495.
— his family and relatives, ii. 508; iii. 3, 215–6.
— incidental mention, i. 296; ii. 507, 553; iii. 402.

Ward, Seth, bishop of Salisbury:—
— 1640, fellow of Sydney Sussex, Cambridge, i. 363.
— 1649, submit to Parliamentary visitors, i. 363, 365.

Ward, Seth (*continued*):—
— 1649, Savilian professor of Astronomy, i. 294, 363, 380.
— ..., stands for the principalship of Jesus college, i. 363.
— 1659, president of Trinity college, i. 282, 363.
— 1662, bishop of Exeter, i. 363, 456; ii. 67, 106.
— 1667–89, bishop of Salisbury, i. 363; ii. 118, 251, 275, 313, 330, 428, 507; iii. 121, 205, 295.
— books by him, i. 294–6; ii. 472.
— his MS. collections, iii. 294: cp. Aubrey's Brief Lives, ii. 289.
Westcote alias Littleton, Gervase, Oxford musician:—
— 1656, plays at concerts, i. 205, 275, 314.
— he kept a tavern, i. 215, 454, 457, 461, at which (on Tuesdays, in 1662) there was a meeting to sing catches, i. 457–8, 463, 467–8: each person paying 6*d*. (query, in drink 'for the good of the house'), i. 468.
White, Thomas, non-juring bishop of Peterborough:—
— 1683, D.D. Oxon., iii. 56.
— 1685, bishop of Peterborough, iii. 144, 155–6, 167, 169.
— 1688, one of the Seven Bishops, iii. 267.
— 1689, refuses the oaths to William and Mary, iii. 308, 330, 336, 352.
— 1691, is deposed, iii. 359, 362.
Whitehall, Robert, senior, fellow of Merton:—
— 1648, ejected by the Parliamentary visitors from Christ Church, i. 144.
— 1650, submits to the Parliamentary visitors and is made fellow of Merton, i. 144, 390, 510; ii. 59, 66, 399.
— 1659 onwards, a tavern and cook-shop associate of Wood's, i. 279, 436, 474, 507; ii. 20, 35, 45, 47, 50–1, 69, 98–9, 133, 146, 153.
— 1671, sub-warden of Merton, ii. 216–7, 223–4.
— 1672, bursar of Merton, ii. 251.
— 1685, died, iii. 153.
— verses by him, i. 144, 198, 259, 337, 389; ii. 59, 94, 164, 300, 563.
Wight, Nathaniel, fellow of Merton:—
— 1667–70, a tavern companion of Wood's, ii. 120, 127, 140–1, 144, 149, 155, 163, 173, 177, 187, 189: gives information to Wood, ii. 210, 504: Wood's notice of, iii. 142.
— 1670, 1681, bursar of Merton, ii. 206, 556.
Wight, Nathaniel (*continued*):—
— 1677, senior proctor, ii. 379, 382, 388.
— 1679, sub-warden of Merton, ii. 470, 478.
— 1682, vicar of S. Peter's in the East, iii. 16.
— — death, iii. 24.
Wilkins, John, warden of Wadham:—
— his parentage, ii. 231.
— 1648–59, warden of Wadham, i. 363; ii. 52; iii. 224: a lover of music, i. 257: a champion of the Independents, i. 148, 365: married, i. 363; ii. 297: employed on University business, i. 155, 166; iv. 61, 63.
— 1658, master of Trinity, Cambridge, i. 363.
— 1668, dean of Ripon, i. 363; ii. 306, 337.
— — bishop of Chester, i. 363; ii. 231, 297, 306, 337, 389.
— 1672, died, ii. 253.
— books by him, i. 296.
Wilkins, Timothy, bedell:—
— 1642, in the Civil War, serves first in the Parliamentary, and then in the Royal, army, i. 329; ii. 231: and afterwards is called 'captain Wilkins,' ii. 185, 187, 231.
— 1648, brewer in Oxford, ii. 231.
— 1657, esquire bedell of Divinity, i. 215, 329; ii. 48.
— 1662–70, an occasional tavern companion of Wood's, i. 444; ii. 184, 190.
— 1669–70, kept a tavern or cookshop, which Wood occasionally went to, ii. 177, 184, 187, 189–91, 193–4, 196, 258.
— 1671, death, ii. 231–2.
William III:—
— **William Henry, prince of Orange.**
— 1660, death of his mother, i. 350; iv. 65.
— 1670, visits Cambridge, ii. 205; visits Oxford, and is done to death with speeches, ii. 206–11; iv. 73; created D.C.L., Oxford, ii. 210.
— 1675, illness, ii. 319: asks Oxford degrees for some Dutch divines, ii. 328.
— 1676, invites Stephen Lemoine to a professorship at Leyden, ii. 343.
— 1677, marries Mary, elder daughter of the duke of York, ii. 391.
— 1686, puts himself forward as a champion of Protestantism, iii. 187.
— 1688, Aug.–Sept., prepares to invade England, iii. 276, 278, 531.

William III (*continued*):—
— 1688, Oct., his fleet driven back by a storm, iii. 532.
— — Nov., lands in England, iii. 281: marches from Exeter on London, iii. 283, 293: the country begins to rise in his favour, iii. 282–5, e. g. Buckinghamshire people, iii. 282, some from Oxford City, iii. 282–4; the army deserts to him, iii. 283.
— — Nov.–Dec., his declaration of the reasons for his invasion is spread abroad, iii. 285–6, 292: the press is active for and against him, iii. 286, 292–4.
— — Dec., skirmish at Reading, iii. 293: Oxford is occupied for him, iii. 286–7: he reaches Windsor, iii. 289: his troops occupy Whitehall, iii. 289–90: he helps James II to flee to France, iii. 289–90, 324: enters London, iii. 290, 293: receives an address of welcome from Oxford University, iii. 291.
— 1689, Jan.–March, activity of the press for and against him, iii. 292–4, 297–8, 300.
— — Jan., calls the 'Convention,' iii. 296.
— — Feb., the Convention pronounces James II to have abdicated and proclaims William and Mary, iii. 191, 298–9.
— 1689 onwards, the Jacobites still style him 'the prince of Orange,' iii. 342, 455.
— pamphlets about him, i. 17; iii. 285–6, 292–4, 297–8, 300–1: ballads about him, i. 18; iii. 293–4, 299.
— his guards, iii. 289–90.
— **William III.**
— 1689, Feb., proclaimed king, iii. 299.
— — March, prepares for war in Ireland, iii. 300; begins to prosecute writers against his title, iii. 300.
— — April, coronation day, iii. 301, 313–4: the mayor of Oxford is knighted at the coronation, iii. 301: Oxford University verses on the occasion, iv. 82: celebration of the day at Oxford, iii. 301, 304; iv. 82.
— — May, oath of allegiance to William and Mary imposed, ii. 507; iii. 302–3, 321–2, 324, 330, 341, 414, but is refused by many clergy.
— — July, continuance of press prosecutions, iii. 305: the oath of allegiance is imposed in Oxford, iii. 305: the Jacobites in arms in Ireland are attainted, iii. 305: the king stands

William III (*continued*):—
godfather to the princess Anne's son, iii. 307: poll-tax is imposed, ii. 103; iii. 319.
— 1689, Aug., non-jurors in Oxford University and among the bishops, iii. 307–9, 330, 359, 401: tolerance shown to the Quakers, iii. 308.
— — Oct.–Dec., opposition to the king in speech and in print, iii. 311, 313–4, 316.
— — Oct., continued press prosecutions, iii. 313: visit to Cambridge, iii. 312.
— — Dec., the year-day of his entry into London is popularly observed there, iii. 317, but the burden of taxation causes discontent, iii. 319.
— 1690, Jan.–Oct., hostile publications, iii. 321, 329, 334, 339–40, 342, and other expressions of dislike to the government, iii. 322, 325, 327–8, 332, 336, 340, 342.
— — Jan., troops are raised, iii. 321.
— — Feb., an envoy from Sallee, iii. 324.
— — May, exceptions to the Act of Indemnity, iii. 331.
— — June, the king sets out for Ireland, iii. 331–2: detection of a plot against him, iii. 333.
— — July, victory at the Boyne, iii. 327, 333, 337: press prosecutions, iii. 334.
— — Sept., return to England, iii. 339, 344: Oxford University verses on the occasion, iv. 83.
— — Dec., complaints of the burden of taxation, iii. 348, 350: discovery of a plot against the king, iii. 350–1, 353, 378.
— 1691, Jan., the episcopal church in Scotland appeals to him, iii. 355: he goes to Holland, iii. 347, 351.
— — March–Apr., the secret press is active against him, iii. 357, 359.
— — Apr., he comes back to London, iii. 359.
— — Apr.–May, disaffection of many clergy, iii. 361.
— — Apr.–June, he fills up the sees of the non-juring bishops, iii. 360, 363.
— — Oct., he returns from Holland, iii. 373.
— — Oct.–Nov., non-jurors are ejected from their fellowships and professorships, iii. 373–5, 377.
— — Dec., plot against the king, iii. 378.
— 1692, Jan., his court is at Kensing-

William III (*continued*) :—
ton, iii. 379: he is petitioned in favour of strict Sunday observance, iii. 380: the earl of Marlborough is thought to be intriguing against him, iii. 381.
— 1692, Jan.–July, Oxford and Cambridge non-jurors are ejected, iii. 380–2, 384, 397.
— — Apr., threatened invasion, iii. 387–8.
— — May, plot against the king, iii. 389–90: the victory of La Hogue removes the danger of invasion, iii. 390.
— — Aug., he is supposed to favour the Presbyterian party, iii. 399: the press is gagged, iii. 399.
— — Sept., the king is in the field in Flanders, iii. 402: the sees of non-juring bishops in Ireland are filled up, iii. 401.
— — Oct., the king returns to England, iii. 404–5.
— — Nov., an oath of abjuration of James II is suggested, iii. 381, 409, 411.
— — Dec., threats of French invasion, iii. 411, 413.
— 1693, Jan., preparations for the next campaign, iii. 413: at the play, iii. 413: is angry at the statement that he wears his crown by conquest, iii. 413–4.
— — Feb., popular discontent because of the taxes, iii. 415.
— — March, prepares to take the field, iii. 417: greater popularity with dissenters than with churchmen, iii. 417: pamphlets against the government, iii. 419, 425: the oath of allegiance, iii. 418.
— — July, severe defeat at Landen, iii. 448.
— — Aug., the Cambridge non-jurors, iii. 430.
— — Oct., the king returns to England, iii. 432–3.
— — Dec., his court at Kensington, iii. 437: pamphlets against the government, iii. 438.
— 1694, Febr., his court at Kensington, iii. 444; the oath of allegiance is to be strictly enforced in the Universities, iii. 442–3, 445: pamphlets against the government, iii. 445.
— — June–Aug., pamphlets against the government, iii. 455, 465.
— — July–Aug., discovery of the northern plot, iii. 461–4, 466–7, 470–2.

William III (*continued*) :—
— 1694, Oct., activity of the secret press against the king, iii. 470.
— — Nov., he returns to England, iii. 472.
— — Dec., his grief at the queen's death, iii. 475–7.
— 1695, Jan., addresses of condolence, iii. 477–8; iv. 85.
— — Apr., Marlborough is pardoned, iii. 482.
— — Apr.–May, ecclesiastical commissioners and custodes regni appointed to act during the king's absence abroad, iii. 483–4.
— — Aug., taking of Namur, iii. 488, 491.
— — Oct., he returns to England, iii. 491, and is expected at Oxford, iii. 492: visits Oxford, iii. 493–6; iv. 85, 145: hints of a design to poison him, iii. 495.
— his portrait at the Gildhall, London, iii. 314–5, 323: his picture in crockery, iii. 375.
— ballads about him, iii. 299, 313–4.
— days observed in his honour; the gradual neglect of them shows his waning popularity :—
— — birthday, Nov. 4:—1692, slightly, iii. 406: 1693, very slightly, iii. 434: 1695, slightly, iii. 493.
— — accession-day, Feb. 13, proclamation-day, inauguration-day:—1690, hardly noticed, iii. 325: 1693, slightly, iii. 415: 1695, slightly, iii. 479.
— — coronation-day, Apr. 11 :—1690, considerably, iii. 329: 1691, hardly at all, iii. 359: 1692, slightly, iii. 386: 1693, very slightly, iii. 420: 1694, very slightly, iii. 449: 1695, very slightly, iii. 483.
— fondness for hunting, iii. 304.
— his household :—captain of the pensioners, iii. 431, 437: chaplain, iii. 304, 332, 361, 397, 411, 424, 477, 482, 484, 493: clerk of the closet, iii. 304, 376, 424, 491, 493: comptroller of the household, iii. 431: gentleman of the bedchamber, iii. 381, 482: gentleman-usher, iii. 383: groom of the stole, iii. 358: historiographer, iii. 409, 421: jester, iii. 472: marshall of the archers, iii. 371: master of the ceremonies, iii. 379: master of the horse, iii. 417: master of the jewel-house, iii. 488: physician, iii. 445: poet laureate, iii. 409, 421: usher of the black rod, iii. 451: deputy usher of the black rod,

William III (*continued*):—
iii. 397: vice-chamberlain, iii. 344, 383, 444, 484.
— his army:—guards, iii. 381, 459, 487: horse-guards, iii. 308: foot-guards, iii. 433: horse, iii. 351, 381, 444, 447: fusileers, iii. 381.
— — 1689–90, his army in Ireland, iii. 300, 302, 305, 309–10, 313–4, 316, 319, 332, 368, 377, 380.
— — 1692, a regiment of foot quartered in Oxford, iii. 380: a regiment of horse quartered in Oxford, iii. 407.
— — 1694–5, campaigns in Flanders, iii. 447, 482, 487.
— — 1695, a regiment of foot in Oxford, iii. 487.
— incidental mention:—ii. 330; iii. 312, 330, 339, 347–8, 359, 361, 372, 379, 383, 399, 411, 417, 437–8, 440, 473.

Wood, Anthony:—
— The outlines of Wood's life are sufficiently indicated in the analyses given in i. p. xiii; ii. p. xxiii; iii. p. xxvi; and iv. p. vii. Opportunity is here taken to bring together some minutiae which illustrate his way of life.
— *his income*. This may be put down as never as much as £40 a year. The notices are fragmentary, and in places irreconcilable with each other, but the main points are distinct.
— — (I), his interest in the property leased from Merton college. This consisted of two portions: (A) the property in Merton street; (B) the property in S. Aldate's and Queen-street.
— — — (A) = the house in which Wood's brother Robert lived, and the adjoining tennis-court, managed successively by the said Robert (v. 81) and his son (v. 82). Anthony received for his third share of this £8 6*s.* 8*d.* half-yearly, ii. 359, 395, 445, 541; iii. 34, 118. He had, however, to pay £1 half-yearly as his share of the reserved rent to Merton college, ii. 248, 360, 395, leaving a net annual income of £14 13*s.* 4*d.* But this was further reduced by liabilities for his share of repairs, ii. 270–1, and minor charges, v. 81.
An earlier notice, of date 1667, shows a nominally larger yearly income from the property, ii. 111; but Robert Wood was never able to pay this amount in full, ii. 121, 217, 248. When Wood's mother was alive, his

Wood, Anthony (*continued*):—
share of the reserved rent was 15*s.* half-yearly, i. 388.
— — — (B) = the Fleur-de-luce inn, the lease of which was managed by Wood's brother Christopher (v. 80) and afterwards by his sons Thomas (v. 82) and Seymour (v. 82). Anthony's share of this was £4 5*s.* a quarter, ii. 358, 485, 503, 545; iii. 1, 109. Variations such as £4 3*s.*, iii. 34; £4 4*s.* 6*d.*, ii. 344; iii. 138; £4 5*s.* 6*d.*, iii. 114, 197; £4 8*s.*, ii. 484; £4 10*s.*, ii. 434: so far as they are not mere clerical errors may be accounted for by the subtraction of small charges in some cases, or the inclusion of minor casualties. This gives £17 as Wood's gross annual income from this part of the property, but £1 half-yearly has to be deducted as his share of the reserved rent to Merton college. He was also liable for his share of repairs, iii. 138, and minor expenses, v. 80, col. 1.
The Fleur-de-luce was much injured in the fire of 1644, i. 111, 151; and two tenements in this holding were afterwards sublet at a nominal rent, the under-lessee rebuilding. Wood's share of the tenement occupied by one Wildgoose was 1*s.* 4*d.* a year, i. 242, 436; ii. 36, 413; iii. 35, 122; and his share of the other tenement was probably 8*s.* 8*d.* a year, cp. i. 238, 467. That tenement was occupied by one Ely, a tallow-chandler, and Wood took out his rent in candles, i. 237–8, 428, 464, 467. One of these tenements was afterwards occupied by one Alder, ii. 1, 273; iii. 35. The fines on these sub-leases were a trivial source of income, i. 311, 319, and probably, ii. 273.
So that, putting everything together, Wood's income from the second half of the family property does not exceed £15 10*s.* a year.
Note that from 1686 onwards the Fleur-de-luce cottages after the expiry of the building-lease yielded a substantial rent, Wood's third share being, from Hanks' cottage £4 3*s.* 4*d.* a year, and from Dollive's, £3 3*s.* 4*d.*, iii. 192, 197, 320, 393.
In an earlier (1663) notice of the Fleur-de-luce property, i. 502–3, it appears that Wood's fourth share (his mother then being alive), less his fourth share of the reserved rent, was £3 2*s.* 8*d.*

Wood, Anthony (*continued*):—

The whole property, (A) and (B) together, was, however, subject to a fine each thirteenth or fourteenth year, on the renewal of the lease, e.g., 1635, £30, i. 45; 1651, £30, i. 169; 1664, £70, ii. 9; 1678, £70, ii. 403; 1692, £88, iii. 392–3.

From the net rents mentioned above we have to abate probably £5 per annum for Wood's share of the fine, of repairs, and of incidental expenses. This yields £25 a year as Wood's income from the family property.

— — (II) interest on money lent.

— — — (A) £100 at six per cent. lent to the Burnhams from 1656 to 1683, v. 29; from the date we may assume that this was a legacy from Anthony's father. What was done with it after its being taken up in 1683, I cannot trace.

— — — (B) in 1670 Wood received £100 from the University press for his Hist. et Antiq. Univ. Oxon., ii. 189, and invested it with his brother Christopher. This was perhaps lent at one time to Stonor of Stonor, iii. 87, 92, 114–5. At Wood's death Christopher's executors owed him £100, iii. 503, on which interest (at five per cent.) had been paid, iii. 87, 114, 138, till neglected by Seymour Wood, iii. 440, 503. This is, perhaps, the sum in question.

— — — (C) in 1674 Wood received an additional sum of £50 for his Hist. et Antiq. Univ. Oxon., ii. 296–7, which he lent to his brother Christopher. On this interest was paid at first at the rate of six per cent., ii. 344, 358, 393–4, 485, 497, 503, 556; iii. 11, 27, 75: afterwards at the rate of five per cent., ii. 556; iii. 92, 114, 138, 197: but Seymour Wood neglected payment, iii. 320, 440. This is not mentioned in his will, iii. 503, unless indeed it is there wrongly attributed to Robert Wood: see *infra*. It was at one time (1677) invested in the excise-office, ii. 393.

Possibly only part of this was for part of the time in Christopher's hands, since in 1678–9 we hear of a £25 loan to him, ii. 416, 450, 467, bearing interest at six per cent.

— — — (D) partly by gifts from Ralph Sheldon (20 pounds, ii. 556; ten guineas, iii. 34), Wood in 1683 had £50 which he lent to his brother Robert at five per cent., ii. 56, 80, 95–6, 118, 144, 175–6. This is mentioned in his will, iii. 503, with a second sum of £50, which I cannot explain except by supposing it in error for the £50 loan to Christopher: see *supra*.

A smaller earlier loan of £20 is mentioned, ii. 561.

Wood's income from this source may therefore be taken as not exceeding £15 a year.

His entire annual income was thus under £40.

In the year of his death he made other arrangements, parting with his interest in the Fleur-de-luce to Thomas Rowney for an annuity of £30, iii. 491–2, and giving 80 guineas to Daniel Porter for an annuity of £12, iii. 483, 492, 506: so that he died just when he was in a position to have more comfort than he had ever had.

He had received in 1684 £40 from Ralph Sheldon's legacy, iii. 98, 118: in 1690 £50 from Ralph Sheldon, junior, iii. 327: in 1691–2, various small tips on account of the Athenae, iii. 378, 435: in 1692, £25 from his publisher, iii. 386. Part of these sums, no doubt, were sunk in the Athenae: the 80 guineas to Daniel Porter probably account for the rest.

— *his expenditure*:—

— — for room-rent he paid 10*s.* a quarter for his attics in Robert Wood's house, ii. 111, 121, 248, 360, 445, 506, 541; iii. 31, 34.

— — for his board in 1661 he paid £7 per annum, i. 388; in 1662, 6*s.* a week, i. 464; in 1663, £10, and afterwards £12 per annum, i. 471; and in 1667, £12, ii. 111, 121: cp. ii. 100, 163.

— — he has numerous entries of small sums, 1*s.* to 1*s.* 9*d.* a week, paid for 'commons,' i. 486–7, 501, 503, 507; ii. 1, 5–6, 8, 12, 14–5, 19–20, 23–4, 28, 30, 32, 34–5, 40, 43, 47, 50–1, 69, 71, 74–5, 77, 79, 81, 85, 94, 102; on the whole showing an annual expenditure of about £4 10*s.*

— — his bedmaker was paid 5*s.* a quarter; his laundress, from 1680 onwards, 4*s.* a quarter; and his barber, 3*s.* to 4*s.* 6*d.* a quarter.

— — his battells. From 1659 to 1686 Wood has numerous notes of small sums paid for battells, irregular in amount but roughly averaging a guinea a year, i. 288, 310, 331, 349,

Wood, Anthony (*continued*):—
388, 407, 428, 454, 467, 471, 487; ii. 1, 8, 27, 34, 78, 94, 126, 146, 171, 177, 190, 198, 206, 251, 299, 336, 447, 556; iii. 68, 94, 109, 144, 168, 180.
— — his common-room account, i. e. his share of firewood, candles, tobacco-pipes, ii. 34, 237, 299, 337, 344, 447, 469, 485, 521, 556, 561; iii. 34, 144, 184. The heaviest of these payments is the last in 1686, £1 1*s.* 6*d.*: so 15*s.* is a fair average, including the tip to the common-room man, ii. 8.

	£	s.
Rooms	2	0
Board	12	0
Commons	4	10
Bedmaker	1	0
Laundress	0	16
Barber	0	16
Battells	1	1
Common-room	0	15
	£22	18

— — the items for dress, books and newspapers, fuel and candles in his rooms, doctor and apothecary, refreshments at cookshop and tavern, journeys to London, taxes, are difficult to summarize, but it is plain that Wood in any year can have had little over out of the balance of £17 2*s.* of his income.
— *his rooms*: these were two attics in the family house, in which he had paid for building a fireplace, and an additional window, i. 304. In them he provided shelving for his books, i. 380, 400, 416, 454, 469, 503. He himself paid for repairs to these rooms, ii. 98, 122, 126–7; for the furnishing of them, ii. 75, 117; and for sweeping the chimney, ii. 104, 452; iii. 89. He had his own keys, ii. 45; and never asked any one to his rooms, iii. 498, 506. He bought his own fuel, i. 467; ii. 31, 37, 98, 151, 155, 201, 296, 404, 451, 539, 556; iii. 143; generally faggots; but in 1665–6 also coal, ii. 31, 82.
— his lisp, i. 148; ii. 8, 202; iii. 347, 460, 476.
— his deafness, ii. 350; iii. 9, 13, 65, 80, 152, 295, 308, 458; iv. 40.
— his timidity, iii. 484, 498.
— engraved portrait of, by Michael Burghers, 1691, iii. 436; iv. 13–4, 19, 21, 28, 30, 40. Pen-and-ink drawing, 1677, by ... Rose, ii. 389: the date shows this to be the one given, ii. 364. In 1662 he speaks of a portrait of himself, i. 455.
— his collection of medals, i. 238; of coins, i. 223, 238, 241–2, 249, 264, 271, 281, 433; iii. 181, 506.
— his seal, iii. 480.
— his collection of MSS. and printed books, i. 6–21, 271, 278, 399, 426, 429–30, 460; ii. 64, 231, 519; iii. 102–4, 167, 181, 342, 344, 404, 440, 499, 501, 503; iv. 9, 25, 85, 87, 96, 107, 109, 118–9, 131, 228–50.
— his London journeys:—
— — 1667, June, to verify Twyne's references for the Hist. et Antiq. Univ. Oxon., ii. 109–11: cost £3 5*s.*
— — 1669, Apr.–May, same purpose, ii. 155: cost £2 18*s.*
— — — Aug.–Sept., chiefly same purpose, ii. 166–9: cost £4.
— — 1670, Apr.–May, to obtain more exact transcripts of documents for the Hist. et Antiq., ii. 186, 191–2: cost £3 10*s.*
— — 1672, Feb., same purpose, ii. 242–3: was put up by sir Leoline Jenkins.
— — 1675, May, to canvass for keepership of the public records, ii. 314: cost £1 5*s.*
— — 1684, Oct., to convey Ralph Sheldon's MSS. to the College of Arms, iii. 98, 115: cost £2 17*s.*
— — 1685, Aug.–Sept., to collect materials for the Athenae, iii. 157–8, 160, 163: cost £5.
— — 1687, Aug.–Sept., same purpose, iii. 224, 226.
— — 1688, Aug.–Sept., same purpose, iii. 273–7.
— — 1690, Nov., to arrange for printing the Athenae, iii. 345: cost £5 5*s.*
— — 1691, May, probably same purpose, iii. 35, 362: cost £2 17*s.*
— — 1694, June, to give evidence for Magdalen college in the suit about Magdalen hall, iii. 455–6, 458.
Wood, Christopher, Anthony's brother:—
— generally called 'Kit.'
— 1635, born, i. 27, 108; v. 2, 8–9.
— 1644–6, at Thame school, i. 107, 114, 129.
— 1646, at school in Oxford, i. 129.
— 1649, at Cassington, i. 151.
— 1657 onwards, joint-owner of the family property, i. 28, 111, 211–2, 284, 311, 447; ii. 9–10, 248, 332; iii. 136: in 1659 Anthony Wood

Wood, Christopher (*continued*):—
gave up his contingent interest in Christopher's share, i. 284.
— 1658, first marriage, i. 28, 30, 243; ii. 180; iii. 110; v. 2, 10, 17: takes a house in what is now Queen-street, i. 28, 279; v. 11–2.
— 1659 onwards, is a tavern and cook-shop companion of Anthony's, i. 284, 388, 439, 486; ii. 15, 18, 22–4, 27, 31, 43, 45, 69, 73, 75, 85, 99, 104, 108, 117, 143, 189–90.
— 1660 onwards, the arrangement as regards the property is that Christopher should collect the rent of the Fleur-de-luce property, and pay their shares to his brothers, i. 388, 502; ii. 36, 198 (paid through Robert), 214, 271, 273, 344, 358, 365, 393–4, 413, 434, 445, 450, 467, 484–5, 492, 502–3, 510, 545, 556; iii. 1, 11, 27, 34, 75, 87, 92, 109, 114–5: they sharing the expenses, e.g. (i) the reserved college rent, i. 502; ii. 445, 450, 484–5, 503, 510, 556; iii. 114–5; (ii) minor expenses (and (iii) repairs), i. 388, 502; iii. 484–5, 503, 510; iii. 27, 115. — This arrangement was continued under his son Thomas, *infra*, e.g. (i) college rent, iii. 138, 197; (ii) minor expenses, iii. 138, 197; (iii) repairs, iii. 138.
— 1660, takes a house in what is now Bulwarks Alley, i. 28; v. 12.
— — is under-sheriff of Oxfordshire, i. 421.
— 1661 onwards, is under-sheriff of Oxfordshire, i. 422; iii. 110; iv. 31; v. 17.
— 1666 onwards, being often in London on law business (ii. 420), he brought Wood bundles of gazettes, bought by some friend in London (perhaps Richard Huggins), so saving carriage, ii. 92, 99, 108, 120, 122, 128, 146, 151, 178, 397, 483–5, 492, 503, 545; iii. 11, 75.
— 1667, death of his first wife, ii. 100; v. 15, 17.
— — second marriage, i. 28, 31, 42; ii. 116, 146, 190, 251; iii. 110; v. 2, 15–7: takes a house at Marston, ii. 112; but soon moves to Marriage-hill, Berks., i. 28; v. 16.
— 1670, he settles in Holywell, Oxford, i. 28; iii. 45, 110; v. 16–7.
— — he borrows £100 from Anthony, v. 78, probably to invest it for him.
— 1674, he borrows £50 from Anthony, v. 78.
— 1678, pays interest on £25 borrowed from Anthony, v. 78.

Wood, Christopher (*continued*):—
— 1680–3, buys land at Tetsworth, i. 36.
— 1684, death, iii. 109–10; v. 17.
— incidental mention, i. 93, 271, 311, 503; ii. 36, 70, 100, 103, 107, 154, 185, 243, 265, 275, 314, 317, 438, 478, 483, 503, 508; iii. 1, 503; iv. 281; v. 9, 16–7.
— notices of his children, i. 28, 30–1, 279, 284, 405, 436; ii. 28, 95, 133, 258, 271; iii. 110, 240, 310, 468; v. 2, 10–7.
— Anthony pays for entertainment at his house, ii. 12, 20, 23, 70, 112.

Wood, Edward, Anthony's brother:—
— 1627, birth, i. 27; v. 2, 8.
— 1640, at Thame school, i. 108, 110.
— 1642, postmaster of Merton, i. 52, 134.
— 1643, scholar of Trinity, i. 93, 129; ii. 116; v. 9.
— 1646–50, tutor to Anthony, i. 129, 131, 133, 162.
— 1648, submits to the Parliamentary visitors, i. 144, and is made fellow and tutor of Merton, i. 147.
— 1651, is censured by the Parliamentary visitors for conviviality, i. 166–7.
— 1655, elected proctor, but dies soon after, i. 197–8; v. 10.
— at his death he left a number of MS. sermons, some of which Anthony Wood published (edit. I, 1656; edit. II, 1674), i. 110, 200, 418, 450; ii. 1, 12, and made presents of the book among his relatives, i. 470, 477: others Anthony lent in MS. to clerical friends, i. 402, 503; ii. 36, 441.
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[1] In all these ambiguities there are two possibilities; (i) that I have misread the ill-formed letters of the blotchy MS., (ii) that Wood, deaf as he was, had mistaken the name.

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— — on one occasion, four 'high constables,' with staves, appear, iii. 128.
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— — two were specially attached to the mayor, iii. 47, 140: two to the bailiffs, iii. 140.
— — incidental mention, i. 96, 203, 469; ii. 128, 220, 403; iii. 112, 243.
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— — — Nov., disarmed by the king, i. 70.
— — 1643–4, form part of the garrison of Oxford, i. 102, 107.
— — 1661, fire volleys in honour of the coronation, i. 399.
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— — 1678, called out on alarm of the Popish plot, i. 377; ii. 416.
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— Romanists resident in Oxford, i. 191, 360; ii. 427; iii. 122, 124, 182, 213–4, 224, 271, 286–7, 411.
— Oxford natives in London, v. 109.
— Oxford 'feast,' begun in 1669, a reunion of natives of the city at the Gildhall, whence they went in procession to one of the churches to hear a sermon by one of their own number. Afterwards they dined at the Gildhall, and made a collection to apprentice poor boys. The church is here mentioned when Wood gives it.
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— — 1671, ii. 229–30, 255: at S. Mary's.
— — 1672, ii. 255.
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— — 1674, ii. 255, 294.
— — 1675, ii. 255: omitted because of pestilence.
— — 1676, ii. 355.
— — 1677, ii. 388.
— — 1678, ii. 416.
— — 1679, ii. 467.
— — 1680, ii. 497.
— — 1681, ii. 558: at S. Peter's East.
— — 1682, iii. 26.
— — 1683, iii. 74: omitted. Afterwards the 'Oxford feast' and the 'Oxfordshire feast' were joined, and the preacher was a native of Oxfordshire.

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— — 1686, iii. 199: at S. Mary's.
— — 1687, iii. 225.
— — 1688, iii. 279.
— — 1689, iii. 312: at S. Peter's in the East.
— — 1690, iii. 344, 450: at S. Mary's.
— — 1691, iii. 374: at S. Mary's.
— — 1692, iii. 406.
— — 1693, iii. 433: at S. Mary's, and with music.
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— — barber's boy, i. 439,
— — Wood's barber was paid quarterly, but for some reason not plain, the 'quarterage' varies: (i) 4*s.* 6*d.* a quarter, i. 260, 264, 275, 284, 310, 318: (ii) 4*s.* a quarter, i. 210, 215, 220, 229, 254, 288, 331, 349, 388: (iii) 3*s.* 6*d.* a quarter, i. 416, 427, 444,

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— — In 1663–66, Wood paid 2*s.* 6*d.* a quarter, i. 478, 501; ii. 1, 12, 15, 27, 45, 75, 81, 89, 99, 104, 190, 196, 355, 375, 388, 404. In 1680–95, he paid 4*s.* a quarter, ii. 480, 489, 519; iii. 11, 23, 27, 34, 59, 91, 114, 120, 145, 165, 172, 190, 458, 483, 490.
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[1] See Davenport's Oxfordshire, 1888. [2] Ibid.

[3] Appointed in November: actual tenure of office, in this and subsequent years, was from about the end of the following February, i.e., here, Feb. 156$\frac{8}{9}$.

[4] Held office, I presume, from about Feb. 168$\frac{0}{1}$ to Feb. 168$\frac{1}{2}$. It is with the greatest trepidation that I therefore claim for Wood's acquaintance the dubious honour of ii. 551, which Mr. Davenport ('Oxfordshire,' p. 74) assigns to his successor. The notices of 1662 (John Taverner) seem to fix the dates of the office.

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— — 1670–93, frequent neglect of academical dress, ii. 212, 304, 428, 502–3; iii. 92, 300, 424.
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— in old days the candidates had given an entertainment on this day, ii. 5.
— up to 1679, an entertainment was given to the candidates by the 'collector,' ii. 401, 447.
The Encaenia:—
— (i) a literary and musical performance at the opening of the Sheldonian theatre, in 1669, ii. 162, 165 ('dedication of the theatre'), 194; iv. 72.
— — the music was composed expressly for the occasion, ii. 165.
— (ii) in 1670, it was ordered that there should be an annual performance of this kind, ii. 194, on the Friday before the Act. In practice, however, it was held only in those years in which an Act (v. 150) was celebrated.
— — 1671, ii. 225.
— — 1672, ii. 248.
— — 1673, ii. 266 (Wood mentions the Act only).
— — 1674, ii. 288.
— — 1675, ii. 318–9.
— — 1676, ii. 351.
— — 1677, ii. 378, 384; iii. 108; iv. 76.
— — 1679, ii. 456.
— — 1680, ii. 490.
— — 1681, ii. 547.
— — 1682, iii. 23.
— — 1683, iii. 60.
— — 1684, iii. 105.
— — 1693, iii. 427.
— — the pieces, Latin, recited on these occasions were often on contemporary themes, ii. 288, 319, 456, 490; iii. 105.
— — the pieces recited were published under the names of the reciters, ii. 384; iii. 108: but, for the most part, composed by their tutors, ii. 318–9; iii. 23.
— — the music was often written expressly for the occasion, e.g. by Henry Aldrich, v. 23; by Matthew Lock, iv. 73.
— — the music, in the vice-chancellor's accounts and elsewhere, is incorrectly described as 'at the Act,' e.g. 1669, ii. 225; 1671–3, iv. 73, 84.
— — printed papers relating to the Encaenia, ii. 248, 288; iii. 23, 60, 105; iv. 73, 76.
— (iii) similar, or slighter, performances were given on special occasions, e.g. in 1677 at the chancellor's visit, ii. 384, 387; iv. 76, but then called an Act or Comitia: in 1682, at the visit of the Morocco ambassador, iii. 17: 1683, at duke of York's visit, iii. 52: 1685, on coronation day, iii. 141: 1689, on coronation day (called then Encaenia), iii. 301: 1695, at William III's visit, iii. 495.

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— funeral of a proctor, i. 197–8; v. 10.
— funeral of a regius professor, i. 484.
— funerals of bishops in Oxford, with an academical attendance, i. 479–83, 485; ii. 66; iii. 261–2.
— funeral of Sir Leoline Jenkins, iii. 158, 161–2.
University plays: exhibited by members of, and at the charge of, the University, 1605, iv. 200; 1636, iv. 56.
University present:—
— when great personages visited the University, it was the custom to make them a present. This was done also at court, especially when the University paid its respects at Woodstock. After the University press got under weigh through Dr. John Fell's insistence, the present was generally one or more of its folios, richly bound. These volumes were also freely presented at court.
— — a Bible, i. 490, 493; iii. 54, 224, 495; iv. 51–2, 56, 61, 66, 77, 81–2. In 1681 and 1687, the Bible is noted to be from the Oxford press, ii. 528; iii. 234.
— — a Common Prayer Book, iii. 495.
— — king James I's works, v. 49.
— — king Charles I's works, v. 31.
— — Anthony Wood's Hist. et Antiq. Univ. Oxon., ii. 289–90; iii. 46; iv. 74.
— — David Loggan's Oxonia Illustrata, v. 59.
— — Thomas Hyde's Catal. libr. impress. in Bibl. Bodl., iv. 74.
— — Humphrey Prideaux' Marmora Oxon., iv. 70.
— — Wood + Loggan, ii. 315–6, 518; iii. 54.
— — Wood + Loggan + Hyde, ii. 323.
— — Wood + Loggan + Hyde + Prideaux, ii. 376, 518.
— — books, not specified, ii. 387; iv. 56, 63, 70–1, 77–8.
— — rich gloves were also presented, according to the then common custom, i. 103, 490, 493; iii. 224, 234; iv. 51–3, 55–6, 58, 62, 65–6, 81. A relic of this is the University present of a pair of gloves to the judge of assize.
— — silver plate, iv. 61, 67–8, 72.
— — tips in money to servants at court, messengers, and the like, iv. 52, 55–6, 58–9, 61, 65, 73–4, 76, 18, 84.

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— — — Easter sermons, v. 120.
— — — Low Sunday, v. 120.
— — — Latin sermons, v. 120.
— — — Act Sunday, v. 119.
— — — Gunpowder plot, v. 49.
— — — King's (Charles I's) fast, v. 31.
— — — Restoration day, v. 36.
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— — — fast-days, v. 120.
— — — thanksgivings, v. 120.
— — — assize sermons, v. 120.
— — — at University funerals, v. 120.
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— at Christ Church, Merton, New college, *see infra* under these colleges.
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— — (i) complaint to the vice-chancellor, i. 445; ii. 66, 488–9, 491; iii. 152, 492.
— — (ii) copy of the sermon asked for, ii. 488–9, 491.
— — (iii) sermon tried by Regius professor of Divinity and certain resident D.D.s, i. 445; ii. 448, 489, 491; iii. 244.
— — (iv) apology before the heads of houses, ii. 448, 491; iii. 156.
— procedure against Arminian, ii. 448: Calvinist, i. 445; ii. 66: and Romanist preachers, ii. 488, 491; iii. 152, 156.
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— — 1689, on the coronation of William and Mary, iii. 301; iv. 82.
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— — 1685, to James II, on his accession, iii. 132–3; iv. 80.
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— — 1664, Joseph Crowther, i. 23; ii. 132, 421; iii. 317.
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THE COLLEGES.

Wood has given, in the course of his notes, few general indications of the college life of his own time, from which we might draw parallels or contrasts to the present day. The following are some of the more salient points.

— *music*:—
— — In the period 1649–75 there were numerous private music-meetings in different college rooms, the members of the music club probably entertaining the club in rotation, i. 212, 275, 298, 423, 455. These meetings were apparently on Fridays, i. 242 ('cider'), 275: but are found also on other days, e. g. Tuesday, i. 469; Thursday, i. 237.

Some of these had a more permanent character, meeting regularly at the same college, e. g. at Magdalen college, i. 205; and at Exeter (and subsequently, S. Alban hall), i. 275.

Similar meetings appear to have been held officially, and paid for by the colleges, ii. 75. At these 'the University music' was perhaps invited to play, v. 164. In particular, Wood mentions, 1684, a 'music-night,' iii. 88; 1685, 'our music-night,' iii. 131; 1686, 'music-night,' iii. 178; 1687, 'music-night,' iii. 209; which we may conjecture to have been a meeting of this sort at Merton.

Music was a feature at set college entertainments, ii. 490; iii. 210.

Four colleges only, Christ Church, S. John's, Magdalen, and New college, are mentioned as having music at their chapel services, i. 204–5, 347, 356–7.
— *processions*:—
— — horseback procession to meet a new head, i. 385; iii. 143, 208, 436.
— — his college escorts a lecturer to the schools, iii. 434.
— — there is a procession of the colleges to S. Mary's on certain days, iii. 140.
— bell-ringing on queen's birthday, iii. 421.
— *speeches*:—
— — at the reception of a new head, (i) by a member of the college, (ii) by the new head, ii. 542.
— — at the reception of distinguished visitors, i. 496–8; ii. 17–8, 59, 157, 160, 385; iii. 47–51, 53, 208, 211.

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— — of welcome recited to distinguished visitors, i. 497–8; ii. 59, 160; iii. 48, 50–1, 53.
— — of condolence on the death of members, i. 426; v. 28.
— *entertainments*:—
— — at the reception of a new head, i. 393.
— — on occasion of the admission of the proctors, v. 146.
— — 'gaudies,' i.e. a better dinner than usual, ii. 75; iii. 533.
— — — on certain thanksgiving days, e.g. Gunpowder plot, iii. 169; Restoration day, iii. 267; king's accession, iii. 179, 209; king's birthday, iii. 279; and specially appointed thanksgivings, iii. 271.
— *sickness*:—
— — cases of severe, or infectious, illness went out of college into rooms, of apothecaries, i. 191; ii. 249: of physicians, ii. 205, 402: of college servants, i. 287; ii. 36: of Oxford relatives, ii. 310; iii. 468.
— *the passing bell*:—according to the universal custom of the country, a bell was tolled on receipt of the news of the death of a member of a college. This was sometimes the bell of the parish church, see references in All Souls and Corpus Christi; sometimes the bell of the college itself, see references in Christ Church, Magdalen college, Merton, New college.
— *heads*:—
— — *see supra*, Procession, Speeches, Entertainments.
— — sometimes kept boarders, e.g. Sir Thomas Clayton, i. 440; Dr. John Fell, v. 44.
— — impaled the college arms, ii. 317.
— — Wood and his friends disliked married heads, i. 395–8; ii. 44, 185, 271, 297, 540; iii. 436.
— *fellows*:—
— — by examination, i. 147; ii. 343.
— — jocular ceremonies at end of year of probation, iii. 513.
— *tutors*:—
— — had control of their pupils' purses, ii. 429: see the illuminative verses in Roxburghe Ballads, ix. p. xciii*.
— — wrote verses and exercises for their wealthy pupils, i. 243; iii. 50–1, 53; v. 153.
— *M.A.s.*:—
— — did not associate with B.A.s, i. 389, 465; nor with undergraduates, i. 423.
— *scholars*:—
— — often nominated by individual fellows, i. 135, 162, 285.
— — often chosen by preference from sons of college tenants, i. 134–6.
— *undergraduates*:—
— — had to 'cap' the fellows, i. 299, 300.
— — had to stand bare-headed in presence of an M.A., i. 291, 299; ii. 468; iii. 256.
— — *see* chamber fellows, v. 169.
— *freshmen*, *see infra* under Halls.
— *chapels*: the vice-chancellor acted as their ordinary, iii. 125; v. 145.
— *halls*:—
— — the places for posting University notices, ii. 206–7, 298, 387, 426; iii. 140, 224.
— — up to the Restoration, were on certain days the general common-room of the college, with charcoal fires, i. 133, 140: carol-singing, iii. 513: &c.
— — — special note may be taken of the 'fresh nights' in hall, i. 423; ii. 96; iii. 513. These were the 'initiation' of freshmen, i.e. admission to the rank of seniors, culminating on Shrove Tuesday, i. 138, 140–1. The chief feature was buffooning speeches, i. 133, 138–40, under penalties of tucking, i. 134, 139, or drinking salted beer, i. 139.—At the first coming of freshmen there was in Brian Twyne's time a ceremony called 'salting' them, iv. 60.
— — hats seem to have been worn in hall when the M.A.s were absent, iii. 256.
— — the 'grace-cup' at the high table, i. 95, gave the signal for concluding meals, i. 300; iii. 256 (by implication).
— — hours of meals:—
— — — the morning draught, i. 154, 388.
— — — breakfast, in hall, at 9 a.m., i. 389.
— — — dinner, in hall, at 11 a.m., ii. 239; iii. 126, 141, 161, 166, 253, 278.
— — — bread and beer, at 3 p.m., i. 298.
— — — supper, in hall, at 6 p.m., i. 138.
— *common-rooms*:—
— — the 'common fire' was originally

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in the hall, iii. 514: after the Restoration the M.A.s shared their fire in a room called the common-room, iii. 3, 4. See the notices under Merton common-room, which are doubtless typical. In 1678 Wood says men spent 'whole afternoons' in them, i. e. till 5 p.m., when the coffee-houses opened, ii. 429.
— *rooms*:—
— — the general arrangement was that of a 'chamber,' i. e. a large living and sleeping room shared by two or more students, with some small closets ('studies') in which they did their reading, i. 396; ii. 4. Hence the frequent mention of 'chamber-fellows,' i. 135, 163, 201; iii. 253.
— *gate*:—
— — a hatchment was often put over the gate on the death of the head or other member, i. 351, 445; iii. 6, 212, 216.
— *bonfires* were often made, iii. 166, 255, 368, 372–3, 424, 488; spontaneously (e. g. iii. 31, 48), or by order from court (e. g. iii. 72, 271).
— — in a quadrangle, i. 101; iii. 129, 141, 149, 166, 533.
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— — 1661, entertains the chancellor of the University, i. 411, 415.
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— — 1676, scourge of small-pox, ii. 355.
— — 1680, the visitor issues injunctions against corrupt resignations, ii. 500.
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— — 1683, viewed by the duke of York, iii. 49.
— — 1685, rejoicings on accession of James II, iii. 129.
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— — — bonfire in honour of James II's visit, iii. 232.
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— — 1688, illumination for the queen's pregnancy, iii. 255, and for the birth of the prince of Wales, iii. 271.
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— — — mandate to appoint the king's nominee to a benefice, iii. 274.
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— from the Rev. R. B. Gardiner I have received corrections of Wood's notices of Wadham names in City, iii. 220–2. 'T. M. 1662,' p. 221, and Thomas Mathew, 166⅔, p. 220, refer probably to Thomas Matthews, a chaplain. 'H. S.' p. 221 is Stacey, *not* the other names suggested. 'D. M.' is Daniel Malam, head butler. In 'R. A. 24 June 1663,' p. 222, Wood has probably misread the year, and the reference is to Robert Arnold, one of the original scholars, who died (or was buried) 24 June, 1635.

INDEX IV

MATTERS

In this Index are brought together under heads the references to a number of subjects mentioned in these volumes. Some are of general interest, as throwing light on the conditions of social or intellectual life in Wood's times: others are of merely personal interest, as bringing out the pursuits which chiefly appealed to Wood himself.

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Funerals: Wood had an interest in all matters connected with ceremonial, and in consequence his notes about funerals are exceptionally minute. It may be of some interest to have a view of them under heads of time, place, and manner:—
— The first point noteworthy is the much shorter time between death and burial then than now.
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— — — on James II's coronation day, iii. 141: and so, occasionally, on the anniversary of William III's coronation, iii. 420.
— — 1687, on the king's birthday, iii. 210: and so, occasionally, afterwards, iii. 434.
— — — on a royal visit, iii. 231, 233.
— — 1688, at the thanksgiving for the birth of the prince of Wales, iii. 271: and so kept up by the Jacobites on the anniversary of James Francis Edward's birth, iii. 363.
— — 1691–5, on thanksgiving days, iii. 377, 436, 475, 490.
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— — 1681–6, Wood got only 5 per cent. from his relatives, ii. 556; iii. 11, 56, 114, 176, 197: the mention of 6 per cent. in 1682 being a slip, iii. 27.
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— — in reception of visitors, ii. 210, 315, 387; iii. 17, 52, 334, 495; iv. 76.
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Newspapers:—
A brief analysis of Wood's references to the periodical literature of his times will be of interest.
— *Mercurius*:—
— the first papers he notes are periodicals issued under the title Mercurius [1]. Some of these were reprinted at a later date, and of these reprints

Newspapers: *Mercurius* (*cont.*):—
Wood obtained copies. Arranged in order of time, the references are:—
— — 1641, Mercurius Britannicus, i. 14.
— — 1643–4, Mercurius Aulicus, i. 14, 77, 81–2, 211, 235; ii. 13; iv. 240.
— — 1648, Mercurius Academicus, issued at Oxford, i. 143.
— — 1656–60, Mercurius Politicus, i. 14; ii. 414.
— — 1659, Mercurius Civicus, i. 307.
— — 1660–3, Mercurius Publicus, i. 14, 379, 417; ii. 1, 2.
— the name was afterwards revived as title:—
— — both of a newspaper:—1681 [2], The Oxford Mercury,' issued in London, ii. 531.
— — and of literary journals:—1678–90, Mercurius Librarius, i. 15; iii. 327: 1691, Mercurius Eruditorum, i. 15.
— the name was also common in the titles of pamphlets:—1644, Mercurius Hibernicus, i. 50: 1652, Mercurius Cambro-britannus, i. 293: 1664, Mercurius Centralis, ii. 19.
— the name was also frequently used as the title of almanacs ('mercury' = an almanac, i. 12):—1646, Mercurius Coelicus, i. 11: 1675, Mercurius Verax, i. 13: 1691, Mercurius Anglicanus, i. 11.
— *Intelligencer*:—
— the next set of newspapers comprises those called Intelligencer or Intelligence.
— — 1641, The English Intelligencer is found as a second title, i. 14.
— — 1656–58, The Public Intelligencer, i. 14.
— — 1658–65, The Intelligencer, i. 14–5, 497.
— the name was afterwards revived in various compounds:—
— — 1681 [2], The Oxford Intelligence, published at London, ii. 531.
— — 1681, Protestant Domestic Intelligence, ii. 531.
— — 1681, The Loyal Protestant Intelligence, ii. 551, 554.
— — 1682, Nathaniel Thompson's Intelligence, iii. 15, 25: probably the same as Nathaniel Thompson's Loyal Protestant, iii. 19, and Natha-

[1] The title 'Mercury' for a newspaper still survives as a chief title in the provinces: some others have it as a second title from issues incorporated with them.

[2] These issues owed their origin to the interest taken in the struggle between Charles II and the Parliament.

Newspapers: *Intelligencer* (*cont.*):—
niel Thompson's Gazette, iii. 25, and a continuation of the preceding.
— — 1688[1], The Universal Intelligencer, iii. 287.
— *The News*:—
— — 1660–63, Wood cites 'the News' as his authority for statements, i. 318–9, 379, 413, 421–2, 439, 510.
— — 1663–6, Wood's set of it is preserved, i. 14–5.
— — 1662, Jan., Wood notes a payment of 2*s*. for the last quarter of 1661 for 'News,' i. 427. This newspaper is, therefore, part of the 'newsbooks,' i. 307, 314, 417; ii. 139, whose purchase, from 1657 to 1668, first at 2*s*. a quarter and afterwards irregularly, is noted by Wood. See ii. 33, 39, 71, 99, 128, 178, and under Edward Forest, v. 45, and Thomas Robinson, v. 67.
— at a later period 'the News' in Wood's references is 'short' for the coffee-house newsletters described *infra*, iii. 41, 45, 155.
— *The Gazette*:—
— 1665–95, Wood's set of the Gazette, i. 15; ii. 413.
— Wood's note of its first issue, i. 15; ii. 49–50.
— Wood notes his purchases of copies, 1666–94, ii. 92, 108, 122, 151, 397, 413, 483–5, 492, 503, 545; iii. 11, 109, 251, 302, 319, 342, 359, 380, 421, 451.
— Wood cites the Gazette as his authority, especially for court news and (for Athenae purposes) official appointments, clerical and legal, iii. 2, 18–9, 31, 50, 85, 112, 116, 125–6, 136, 145, 160, 163, 173, 179–80, 206, 219, 249, 280, 282, 285, 305–7, 312, 327, 344–5, 347–8, 352–4, 356, 359, 361, 363, 371–2, 376, 383, 386, 391, 405–6, 418, 422, 429, 435, 445, 451, 455, 486; iv. 47.
— advertisements in, iii. 203, 380.
— *The Philosophical Transactions*, i. e. the journal of the Royal Society of London, v. 107:—
— 1667–70, Wood notes his purchase of copies, ii. 98, 122, 139, 163, 189, 194.
— Wood cites it as an authority, ii. 77–8, 398.
— 1686, Wood sold his set, iii. 181.
— *Newsletters*, *Coffee letters*, *Coffee-house letters*, v. 114: issued independently of the official Gazette:—

Newspapers: *Newsletters*, *&c.* (*continued*):—
— papers, containing various items of news, written (and presumably printed) in London, were dispersed throughout the coffee-houses in London and the provinces. In iii. 274 Wood mentions a newsletter in a London coffee-house, giving Oxford news. In ii. 494 he notes a coffee-house letter at Warwick.
— — To judge by Wood's excerpts these news-sheets gave mainly ecclesiastical and legal appointments, and so Wood found them useful for purposes of his Athenae.
— — Wood cites 'the news letter,' i. e. at Oxford, without further definition, ii. 505; iii. 3, 24, 32, 66, 72, 91, 114, 156, 164–5, 180, 206, 219, 225, 262, 272. He cites newsletters dated *Tuesday*, iii. 28, 45, 86, 138, 164–5, 184, 187, 189–90, 201, 247, 265–7, 308: *Saturday*, iii. 30–1, 35, 38, 41, 45, 75, 83, 89, 138, 184–5, 200, 244, 248, 274, 281, 300, 341, 351, 353: also *Thursday*, iii. 44, 138, 166, 184–5, 302, 321: *Friday*, iii. 107: and *Sunday*, iii. 164. Oxford coffee-houses had thus almost a daily paper.
— — When Wood cites these news-sheets definitely, he cites them, as a rule, by the Oxford coffee-house which took them in:—
— — — Thomas Short's, most frequently, v. 70.
— — — James Hall's, also frequently, v. 46.
— — — Browne's, v. 114.
— — — Day's, v. 114.
— — — Mountjoy's, iii. 339, 379.
— — — Wolley's, iii. 257, 305.
— — — Frank's, iii. 397: Puffet's, iii. 479: Rife's, iii. 156, are possibly mis-readings.
— — Henry Muddiman was the writer of one of these news-sheets, v. 63. His letter came to Short's coffee-house, iii. 38. In 1686 the Judge of Assize attacked it in his charge, iii. 180.
— — 1687–8, Wood refers to his collection of coffee-house letters, iii. 215, 257, 278: 1689, he mentions his purchase of the letters at Thomas Short's, iii. 306. Unfortunately, no copies, so far as I have seen, have come down in the present Wood collections.
— — Wood notes with contempt the

[1] An issue begun in the excitement of the prince of Orange's invasion.

Newspapers: *Newsletters, &c.* (*continued*):—
practice of compiling books from these letters, ii. 475; forgetting the use he himself made of them.
— *private letters*, i. e. letters of news written by one friend to another, ii. 438; iii. 36, 38, 164, 166, 183, 278, and by him shown to others. We learn from John Aubrey (Brief Lives, ii. 25) that it was the custom to read aloud such letters in company. A good idea of their character may be got by comparing Wood's excerpts from the newsletters, iii. 31–2, with his draft of a letter to William Fulman, iii. 32–3.
— Other minor references are—
— — 1680–2, Heraclitus Ridens, iii. 1.
— — 1688, The Public Occurrences, iii. 274, 278: *see* note on p. 222.
— — 1693, the Gentleman's Journal, iii. 436.

Pamphlets:—
— Wood's collection of, i. 16–8, 318; ii. 478; v. 36, 45.
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— 1641–59, about the Civil War, the Commonwealth, and party leaders, i. 16–7: about Oliver Cromwell, ii. 13; iii. 455.
— 1647–9, about the Parliamentary visitation, i. 16, 142–4.
— 1659, about the Cavalier risings, i. 17, 280.
— 1660–85, about Charles II's reign, i. 17; ii. 457, 471, 521, 530, 551; iii. 32–3; v. 36.
— 1673–88, about James, duke of York, and James II, v. 51, 53.
— 1678–83, about the Popish plot and against Romanism, i. 17; ii. 13, 429, 434, 445, 457, 471, 506, 511; iii. 153.
— 1681–3, for and against Shaftesbury, ii. 521, 530; iii. 36.
— 1683, about the Ryehouse, or Presbyterian, plot, i. 17; iii. 58.
— 1683–4, about Algernon Sidney and other political victims, iii. 82, 97, 118.
— 1680–85, for and against the duke of Monmouth, v. 63.
— 1687, for and against Romanism, iii. 246.
— — about the Magdalen college case, v. 186.
— 1688–9, for and against the prince of Orange, v. 75.
— 1689, about William III and Mary, v. 61, 76.

Pamphlets (*continued*):—
— 1690–1, about the Exeter college case, i. 16; iii. 325, 334, 340, 352, 360.
— about Oxford, i. 16.
— about Ireland, i. 17.
— about marvels, criminals, state-trials, i. 17–8.
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— House of Lords, i. 23, 131, 318; ii. 366, 437, 447, 500, 505, 517, 529, 535; iii. 69–71, 84, 169, 315, 394, 403, 407, 410–1, 414, 434, 444, 453, 473–4, 479.
— — Black Rod, ii. 513.
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— — serjeant-at-arms, iii. 414.
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— — members of, i. 199, 230, 247, 306, 311–3; ii. 279.

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— 1642, appoints lords lieutenant of counties, i. 61, 64; and imprisons royalist partisans, i. 59.
— — in the war with Charles I, Oxford University is mainly for the king, Oxford City mainly for the Parliament, i. 52, 54, 57–60, 62, 64, 66–8, 75.
— — passes an Act which interferes with the vice-chancellor's court, i. 76, 84–5; v. 145: and proposes lay visitors for all colleges, iv. 217.
— 1642–3, negotiations with Charles I, v. 40.
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INDEX VI

PERSONS

WOOD's Life and Times contains a much greater number of names than most books of the kind. This arises from the writer's peculiar tastes and studies. He was passionately fond of genealogical research, and seldom let slip an opportunity of bringing into his text some portion of the notes he had amassed. He used his diaries also as memorandum-books during the compilation of his Athenae, and thus introduced a multitude of names of writers and ecclesiastics which have no natural place in them. In the last ten years of his life, when his deafness cut him off from human society, he was thrown back on the newspapers, and, according to his manner, made copious notes from them on the subjects in which he took interest, e. g. promotions civil and ecclesiastical for his Athenae, or deaths and matches of peers for his additions to Dugdale's Baronagium.

It has been a wearisome task to index these references, frequently so insignificant; but it seemed necessary, since otherwise they could certainly not be discovered in Wood's thousand and more pages.

This index is chiefly of Oxford interest, and I have therefore taken pains to give the college or hall of members of the University; to distinguish Oxford citizens by the mark opp. = oppidanus or oppidana; and, where it seemed right, to mark people outside Oxford as extr. = extraneus or extranea. The year of death has been added (distinguished by the mark †), where I was able to ascertain it: in other cases, the year of first mention is generally given.

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[1] Miss Anne Alworth, who endowed the school of S. Michael's parish, Oxford, was probably his daughter. The family buried in S. Michael's church, and probably lived in what is now Frewin Hall.

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— Simon, Pemb. c., † 1727, iii. 264, 459: created baron Harcourt in 1711.
— William, S.J., † 1679, ii. 453.
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— Francis, S. Jo., † 1683, iii. 45.
— John, chronicler, iv. 275.
— John, 1676, Ch. Ch., ii. 400.
— John, 1676, Magd. h., ii. 400.
— Michael, Trin., † 1697, ii. 423, 505; iii. 330, 368–9.
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— S., 1686, opp., a leading Romanist citizen near Holywell church, iii. 182: *see* Soladin, *infra*.
— Samuel, 1638, Exet., iii. 175.
— Soladell (Solodell), 1677, opp., cook, in All Saints' parish, ii. 391: to him probably belong the references, 1663–9, i. 469, 474; ii. 153; and possibly, 1681, ii. 547 (but see next entry): *see infra*, 1657–70.
— Soladin, 1681, opp., cook, in Holywell parish, ii. 510: cp. iii. 182. Was this a different person and house from the preceding? Or was it the same person, having a restaurant in All Saints' parish, and his private house near Holywell church?
— Thomas, 1656, Lond., iii. 45.
— Tho., 1695, iii. 490.
— Will., opp., cook, † 1674, *see infra*.
— Will., Trin., † 1703, iii. 449.
— ..., 1661, opp., barber, in S. Mary's parish, i. 421.
— ..., 1657–70, opp., cook (i. 399; ii. 163), i. 218, 279, 286; ii. 85, 117, 120, 133, 153, 163, 187, 191, 194: 1670–3, a club ('company') met at this house, ii. 194, 270. This was probably Soladell's in All Saints' parish; but there was a William Harding, cook, of Holywell, who died 1674. *See also* the next entries, which introduce further complications.
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— 'widow' Harding's, 1688, iii. 286; 'mrs.' Harding's, 1695, iii. 491, in Holywell, near the church.
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— John, Trin., † 1654, ii. 353.
— Will., 1687, Alls., iii. 208.
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— mrs. ... (née Stradling), 1691, iii. 368.
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— Francis, 1687, opp., attorney, iii. 205, 362, 451. He is probably the 'Mr. Haywood' of iii. 194; and the 'Mr. Heywood' or 'Haywood' who bought Wood's Gazettes for him in London, iii. 251, 302, 342, 359 ('Hawood'), 380, 421, 451.
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— Bennet, New c., † 1680, ii. 327, 484.
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— Tho., 1655, opp., apoth., i. 191 (in the note is given as 'Sam.,' in error), 382; ii. 104.
— Tho., 1656, opp., musician, i. 205, 275.
— Tho., Univ., † 1677, ii. 378.
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— Will., Ball., † 1681, ii. 555.
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— Tho., Magd. c., † 1668, i. 205, 314, 389, 444, 473; ii. 146.
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— Eliz. (mar. Savage), i. 147.
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— Nathaniel, 1644, butler of Mert., i. 110, 146, 448, 490: *see infra*.
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— Tho., Magd. c., † 1668, *see* Janes.
— Tho., 1663, butler of S. Alb. h., i. 378, 511: perhaps the same as the next.
— Tho., 1666, butler of Mert., ii. 78; iii. 465: *see infra*.
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— .... To 'Mr. Jeans,' i.e. the butler of Merton, Nathaniel, or Thomas, *supra*, Wood paid his battles. It is nowhere said when Thomas succeeded Nathaniel. Possibly the entries 1657–61, i. 222, 310, 407, refer to Nathaniel; and the later entries, 1664–86, to Thomas, ii. 8, 34, 126, 299, 336–7, 447, 456; iii. 68, 94, 109, 120, 168, 188.
— .... One ... Jeanes, 1657–61, had a cookshop and alehouse, i. 230, 264, 313–4, 378. In 1659, Wood speaks of it as 'Mr. Jeanes',' i. 288; but in 1661, as 'mother Jeanes',' i. 400, and 'widow Jeanes',' i. 418; and in 1673 as 'mother Jeanes',' ii. 261. So the owner was perhaps Nathaniel, who perhaps died in 1661, and the house was then carried on by his widow (possibly Eliz., *supra*). From 1661 to 1670 the house is mentioned on almost every page in the small type of Wood's personal expenditure (i. 418–507; ii. 1–196), the reason being that the club to which Wood belonged (ii. 215) met there.
— mrs. ..., 1692, opp., near S. Alban h., iii. 384, is possibly the wife of Thomas, carrying on the business in succession to her mother-in-law.
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— ..., 1643, opp., i. 101: perhaps the preceding.
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— Will., Magd. h., † 1678, iii. 349.

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— John, 1683, Jes. c., iii. 43.
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— John, 1620, of Reading, iii. 480.
— John, 1684, opp., iii. 121.
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— ..., 1663, under-butler of New c., i. 506.
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— ..., 1667, Lond., ii. 111.
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— ..., † 1692, iii. 412.
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— Francis, 1660, Linc., i. 453.
— Henry, 1632, of Chastleton, ii. 147; iii. 196.
— Henry, 1660, opp., ballad singer, i. 352: perhaps also i. 418, 430, 468; but see the bookseller, *infra*. One is tempted to alter the corrupt text of ii. 120 to 'to Jones, the ball⟨ad⟩-singer, 2*s*.'
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